SAINT LUKE'S EPISCOPAL CHURCH
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RITE II - HOLY EUCHARIST & HOLY BAPTISM
PENTECOST 25 – PROPER 28
15 NOVEMBER 2026 - 10:00 AM

God calls us the people of St. Luke's
to open wide our doors in the name of Christ:
To all who are young or old and need counsel:
To all who are strong and want a task;
To all who are lonely, weak or mourn and need comfort;
To all who are sinful and need a Savior;
To all who are weary and need rest;
To all who are left out and need acceptance;
To all who are grateful and need a place to give thanks and pray;
To all who are called by worship of the Lord into community outreach;
To all in Christ's name we say "WELCOME."

ORDER OF SERVICE

Preludes *Meditation on "Ora Labora"* Portman

Prelude on "Mit Freuden Zart" Candlyn

Opening Hymn #598 *Lord Christ, when thou first cam'st to earth* Mit Freuden zart

Opening Acclamation BCP, p. 299

Blessed be God: Father, Son and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.
There is one Body and one Spirit;
There is one hope in God's call to us;
One Lord, one Faith, one Baptism;
One God and Father of all.

Collect Of the Day

The Lord be with you. **And also with you.** Let us pray: *(Silence is appropriate.)* Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

(Please be seated for the readings from the Scripture.)

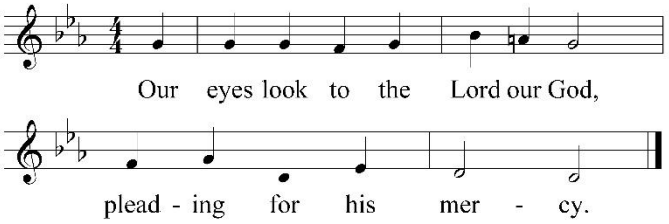
The First Lesson **Judges 4:1-7**

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

The Word of the Lord. **Thanks be to God.**

Psalm 123 ***Ad te levavi oculos meos*** Portland Psalter



[1] To you I lift up my eyes, *
to you enthroned in the heavens. **REFRAIN.**

[2] As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,

[3] So our eyes look to the Lord our God, *
until he show us his mercy. **REFRAIN.**

[4] Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,
[5] Too much of the scorn of the indolent rich, *
and of the derision of the proud. **REFRAIN.**

The Second Lesson **1 Thessalonians 5:1-11**

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.
The Word of the Lord. **Thanks be to God.**

Sequence Hymn #541 *Come, labor on* Ora Labora
(Verses 1-2, continue after Gospel with Verse 5)

The Holy Gospel **Matthew 25:14-30**

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came

forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"
The Gospel of the Lord. **Praise be to you, O Christ.**

The Sermon **The Rev. Dr. Benjamin A. Shambaugh, Rector**

HOLY BAPTISM

Presentation and Examination of the Candidate

Genevieve Custowichi Keyser

Priest: The Candidate for Holy Baptism will now be presented.
Parents and Sponsors: I present *Genevieve* to receive the Sacrament of Baptism.

Will you be responsible for seeing that your child is brought up in the Christian faith and life?
Parents and Sponsors: I will, with God's help.

Will you by your prayers and witness help *her* to grow into the full stature of Christ?
Sponsors: I will, with God's help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
I renounce them.

Do you renounce all sinful desires that draw you from the love of God?
I renounce them.

Do you turn to Jesus Christ and accept Him as your Savior?
I do.

Do you put your whole trust in His grace and love?
I do.

Do you promise to follow and obey Him as your Lord?
I do.

Will you, this congregation of St. Luke's, who witness these vows do all in your power to support *this child* in *her* life in Christ?
Congregation: We will.

Let us join with *she* who is committing *herself* to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Do you believe in God the Father?
I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?
I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?
I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being? **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

Let us now pray for *this child* who is to receive the Sacrament of new birth.

Deliver *her*, O Lord, from the ways of sin and death.
Lord, hear our prayer.

Open *her* heart to your grace and truth.
Lord, hear our prayer.

Fill *her* with your holy and life-giving Spirit.
Lord, hear our prayer.

Keep *her* in the faith and communion of your holy Church.
Lord, hear our prayer.

Teach *her* to love others in the power of the Spirit.
Lord, hear our prayer.

Send *her* into the world in witness to your love.
Lord, hear our prayer.

Bring *her* to the fullness of your peace and glory.
Lord, hear our prayer.

We pray for those on our prayer list, especially *(pause)*, the members of our armed forces, and all those affected by violence and war. We pray for all who are victims of hatred and persecution. We remember especially those facing antisemitism, racism, anti-Muslim prejudice, and every form of discrimination. Grant that all people may live in dignity, safety, and peace. We pray for the end of all forms of hate, prejudice, discrimination, and religious or ethnic persecution. We pray for the people of Ukraine, Israel, Gaza, Iran, Russia, Sudan, The Congo, and all troubled areas of the world. We pray for our own citizens experiencing hardships, fear, hunger and hopelessness.
Lord, hear our prayer.

We pray for those who have died, remembering *Eleanor & Ernie Nelson, in whose memory the altar flowers are given to the glory of God by Mark Nelson & Anthony Rosina.* We pray for the repose of the souls of *Jacques Peltier* and *Hugh Tilney.* Bless and comfort their loved ones, and bring us all in your good time, to share the joy of heaven. We remember this week those celebrating their birthdays: *Chris Brinka, Regina Lynch, Suzanne Thorsen, Kevin Fleming, Jocelyn Bennett, Ryan Fleming, Francine Muller;* and anniversaries: *Milford & Susan Crandall.*
Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THE BLESSING OF THE WATER

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Genevieve, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Genevieve, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Receive the Light of Christ. Bring this flame burning brightly back to heaven when you meet your Lord and Savior face to face. **Amen.**

Let us pray. **Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your *servant* the forgiveness of sin, and have raised *her* to the new life of grace. Sustain *her*, O Lord, in your Holy Spirit. Give *her* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.**

Let us welcome the newly baptized:
We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Presentation to the Community - Hymn #490 *I want to walk as a child of the light*

The peace of the Lord be always with you. **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

Offertory Anthem *Well Done, Faithful Servant* Consiglio
Laura Laureano, soloist Joy Jones, soloist
John DeRicco, guitar

Stewardship Ingathering

Hymn #693 *Just as I am, without one plea* Woodworth

Please bring pledge cards forward during the singing of the hymn.
If you have already sent in your pledge, you may bring up a blank card if you wish to participate.

Presentation Of The Gifts

All things come from You, O Lord,
And of Your own have we given to You.

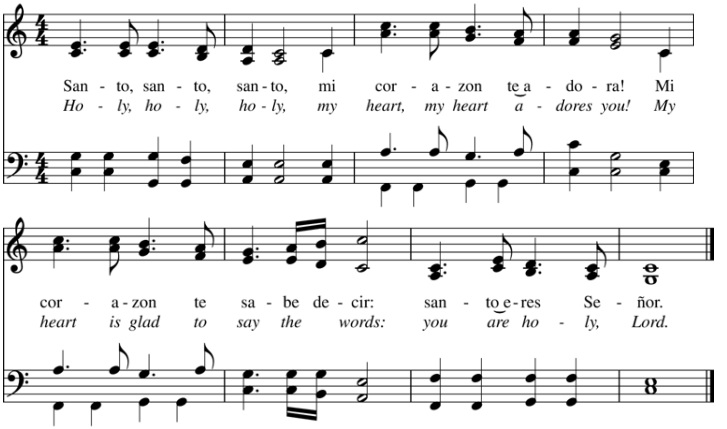
THE GREAT THANKSGIVING

Eucharistic Prayer 3 From **Enriching Our Worship**

The Lord be with you.	**And also with you.**
Lift up your hearts.	**We lift them to the Lord.**
Let us give thanks to the Lord our God.	**It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus WLP #785 Sosa



Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of

promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the blessed Mother Mary, St. Luke, St. Peter, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.
Blessed are you now and forever. **AMEN.**

The Lord's Prayer
With confidence in God's love we pray as Jesus taught us**: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Fraction Anthem *Christ our Passover* **#S-155**

THE INVITATION TO HOLY COMMUNION

Words of welcome (from the Iona Community): "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here." Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

Communion Anthems *Serve bone et fidélis* Gregorian Chant
Bobby Peterson, soloist

A Ti Levanto Mis Ojos Manzano
(To you I lift my eyes)

Postcommunion Prayer

Let us pray: **Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

The Blessing *Henri Frederic Amiel (1821-1881)*

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind and the blessing of God, who made us, who loves us, and who travels with us be with you now and forever. Amen.

Recessional Hymn #621 *Light's abode, celestial Salem* Rhuddlan

The Sending Forth

Let us go forth rejoicing in the power of the Spirit. **Alleluia. Alleluia!**
Thanks be to God. **Alleluia. Alleluia!**

Postlude *Toccata on "Ora Labora"* Portman

Eucharistic Ministers: *Dianne Benson (Second Reading), Lys Marigold (First Reading)*
Acolytes: *Liam Reid, Julian Trupin*
Prayers: *Joan Branche*
Greeters: *Brian Craig, Judith Lanier*
Altar Guild: *Merle McDonald-Aaron, Charles Riggi*

The Following Request Our Prayers for God's Loving and Healing Mercy:
Ken Miller, Marguerite Kelly, Patricia Bennett, Diane Moore, Karen Barrow, Lorna Pile, Jeffrey Lane, Mark Gregory, Mary Libby, Terrance & Debra Ash, Mary Mason, George Kneip, Tisha Bouboulis, Helen, Valerie Meinken, Sherri Martin, Anne, Debbie, Everett Egginton, Milford Crandall, Charles Lewis, Jr., Kate McNally

Wine used for communion today was donated in loving memory of Domenick & Grace Tutino by Philip & Diane Tutino

NOTICES AND ANNOUNCEMENTS

Bible Study—The Gospel According to Mark Part 3

Join Salvatore Tocci as we conclude our reading of Mark's Gospel on Saturday, December 5th starting at 9 AM in the Vestry room. We will read chapters 10-16 and discuss why Mark's Gospel has been called a passion narrative with a long introduction and why scribes changed the ending of the gospel. Find out what you the reader, the centurion at the crucifixion, and the demons have in common in Mark's Gospel. Those not able to attend in person can join via Zoom by contacting Sal at stocci@aol.com.

November Outreach – Support Your Neighbors!

Your gift in November to the East End Food Pantries – East Hampton, Springs or Montauk - will be matched by the St. Luke's Outreach budget, up to the amount remaining in this year's Ministry Plan. Leave your check made out to one of the three pantries in the offering plate and we'll send it to the pantry along with the church's matching gift. November gifts only. Help our food insecure neighbors enjoy a blessed Thanksgiving.

Pick up an Extra Turkey for the Community Thanksgiving Dinner!

St. Luke's has again been asked to provide the turkeys and freezer storage for First Presbyterian Church's Community Thanksgiving Dinner 2026. If you're able to get a turkey bring it directly to the Hoie Hall basement and store it in the freezer in the Summer Fair storage room (the room furthest east). Volunteers are also needed to help serve the meal. Sign-up at admin@fpceh.org, or via phone: 631-276-4474.

Interfaith Thanksgiving Service - Nov 22 at 3 pm at the Jewish Center

Join people from the congregations of East Hampton as we give thanks together on Nov 22 at 3 pm at the Jewish Center of the Hamptons. Sponsored by the EH Clericus. Donations of canned goods welcome.

Sunday School Is Back!

Sunday School begins each week at 9:45am in Hoie Hall for *"The Gathering"* with Fr. Ben. Classroom instruction for Kindergarten through Sixth Grade follows at 10:00am. Please contact Colleen Stonemetz, Director of Christian Education to register or for any for additional information at christianed@stlukeseasthampton.org or (631) 329-0990.

Mark Your Calendars

November 21 – Share the Harvest Farmer's Market, 10am-2pm, Hoie Hall
November 22 – Interfaith Thanksgiving Service, 3 pm at the Jewish Center
November 28-December 1 – AIDS Quilt Memorial at St Luke's



EAST HAMPTON CLERICUS

Invites you to a

Thanksgiving

Community Service

Sunday, November 22 | 3:00 PM

Join us for a special Thanksgiving Service celebrating gratitude, community, and giving.

Please bring canned goods to support our local food pantries.

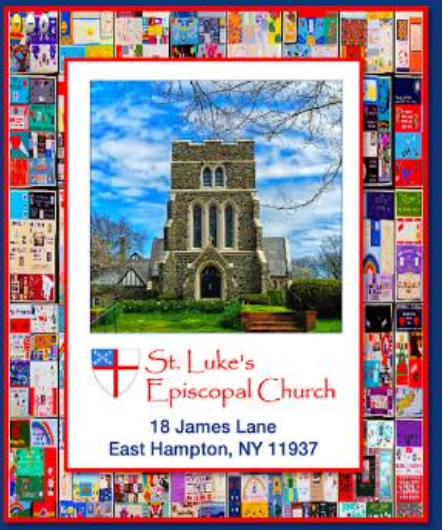
A light reception will follow the service.

Jewish Center of the Hamptons

PRE-REGISTRATION & PHOTO ID ARE REQUIRED.

Hamptons PRIDE NAMES PROJECT 2026

Quilts *from* The National AIDS Memorial *Presentation*



SAVE *the* DATES

Sat, Nov 28th – Tues, Dec 1st

Community Ceremony *on* Dec 1st @ 5pm

HamptonsPride.org

WORLD AIDS DAY
DECEMBER 1, 2026

AIDSMemorial.org

Honoring those lost too soon. Supporting those affected.

Saint Luke's Episcopal Church
Office Hours: Mon. - Fri. 9am - 4pm
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REGULAR SCHEDULE OF WORSHIP
Sunday Eucharist – 8 a.m. (Rite I) & 10 a.m. (Rite II)
Wednesday Eucharist Service - 10 a.m. (Rite II)
Saturday at St. Peter's Chapel (Memorial Day-Labor Day) **-** 5:30 p.m. (Rite II)

VESTRY
Brian Craig, Senior Warden, David Mellgard, Junior Warden
John Hadden (Treasurer), Dan Mongan, Roy Parker (2027)
Caroline Dean, Hersey Egginton, Kitt Zuk (2028)
John Allman, Lucy Kazickas, Eileen O'Reilly (2029)

STAFF
The Rev. Dr. Benjamin A. Shambaugh, Rector
Robert Peterson, Music Director | Tara Brinka, Parish Administrator
Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

Digital Giving to Support our Ministries

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. You can contribute via the QR code below or by using Venmo (@**StLukesEHNY**). Or you can support our ministries by giving via our parish website: www.stlukeseasthampton.org.

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