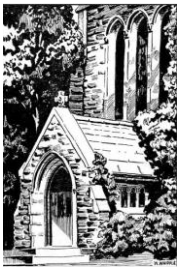
SAINT LUKE'S EPISCOPAL CHURCH
18 James Lane, East Hampton, NY 11937
631-329-0990 (Telephone) 631-329-1674 (FAX)
office@stlukeseasthampton.org
rector@stlukeseasthampton.org
christianed@stlukeseasthampton.org
www.stlukeseasthampton.org



RITE I - HOLY EUCHARIST - 8:00 AM
PENTECOST 25 - PROPER 28
15 NOVEMBER 2026

God calls us the people of St. Luke's
to open wide our doors in the name of Christ:
To all who are young or old and need counsel:
To all who are strong and want a task;
To all who are lonely, weak or mourn and need comfort;
To all who are sinful and need a Savior;
To all who are weary and need rest;
To all who are left out and need acceptance;
To all who are grateful and need a place to give thanks and pray;
To all who are called by worship of the Lord into community outreach;
To all in Christ's name we say "WELCOME."

ORDER OF SERVICE

Prelude *Meditation on "Ora Labora"* Portman

Prelude on "Mit Freuden Zart" Candlyn

Opening Acclamation
Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Collect for Purity (*Congregation recites together.)*
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Collect Of The Day
The Lord be with you. **And with thy spirit.** Let us pray: *(Silence is appropriate.)* Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

(Please be seated for the readings from the Scripture.)

The First Lesson **Judges 4:1-7**
The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.
At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"
The Word of the Lord. **Thanks be to God.**

Psalm 123 ***Ad te levavi oculos meos*** Portland Psalter

[1] To you I lift up my eyes, *
to you enthroned in the heavens.

[2] As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
[3] So our eyes look to the Lord our God, *
until he show us his mercy.

[4] Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,
[5] Too much of the scorn of the indolent rich, *
and of the derision of the proud.

The Second Lesson **1 Thessalonians 5:1-11**

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.
The Word of the Lord. **Thanks be to God.**

Sequence Hymn #541 *Come, labor on* Ora Labora
(Verses 1-2, continue after Gospel with Verse 5)

The Holy Gospel **Matthew 25:14-30**

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to thee, Lord Christ.

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug

a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of the Lord. **Praise be to thee, O Christ.**

The Sermon **The Rev. Dr. Benjamin A. Shambaugh, Rector**

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance
with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *(These are the traditional Rite I prayers from the Prayer Book, p. 329)*
Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially our Bishop Adam, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. We pray for Iglesia Anglicana de Chile and Christ Church, Manhasset.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray for those on our prayer list, especially *(pause)*, the members of our armed forces, and all those affected by violence and war. We pray for all who are victims of hatred and persecution. We remember especially those facing antisemitism, racism, anti-Muslim prejudice, and every form of

discrimination. Grant that all people may live in dignity, safety, and peace. We pray for the end of all forms of hate, prejudice, discrimination, and religious or ethnic persecution. We pray for the people of Ukraine, Israel, Gaza, Iran, Russia, Sudan, The Congo, and all troubled areas of the world. We pray for our own citizens experiencing hardships, fear, hunger and hopelessness.

We pray for those this week celebrating birthdays: *Chris Brinka, Regina Lynch, Suzanne Thorsen, Kevin Fleming, Jocelyn Bennett, Ryan Fleming, Francine Muller;* and anniversaries: *Milford & Susan Crandall.* We also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially *Eleanor & Ernie Nelson, in whose memory the altar flowers are given to the glory of God by Mark Nelson & Anthony Rosina,* beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Luke all thy saints, that with them we may be partakers of thy heavenly kingdom. We pray for the repose of the souls of *Jacques Peltier* and *Hugh Tilney.* Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Confession, Absolution And Peace

Let us confess our sins against God and our neighbor. *(Silence may be kept.)* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The peace of the Lord be always with you. **And with thy spirit.**

THE HOLY COMMUNION

Offertory Hymn #380 *From all that dwell below the skies* Old 100th

The Stewardship Ingathering

Offertory Hymn #693 *Just as I am, without one plea* Woodworth

Please bring pledge cards forward during the singing of the hymn.
If you have already sent in your pledge, you may bring up a blank card if you wish to participate.

Presentation Prayer
All things come from thee, O Lord.
And of thine own have we given thee.

The Great Thanksgiving Prayer I **BCP 333**

The Lord be with you. **And with thy spirit.**
Lift up your hearts. **We lift them up unto the Lord.**
Let us give thanks unto our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, almighty, everlasting God. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

All glory be to thee, Almighty God, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, world without end. ***AMEN.***

The Lord's Prayer **BCP 336**

And now, as our Saviour Christ hath taught us, we are bold to pray: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Alleluia. Christ our Passover is sacrificed for us; **therefore let us keep the feast. Allelluia.**

O Lamb of God, that takest away the sins of the world, **have mercy upon us.**
O Lamb of God, that takest away the sins of the world, **have mercy upon us.**
O Lamb of God, that takest away the sins of the world, **grant us thy peace.**

These are the gifts of God for the people of God.

THE INVITATION TO HOLY COMMUNION

Words of welcome (from the Iona Community): "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here." Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

Communion Anthem *Serve bone et fidélis* Gregorian Chant
Bobby Peterson, soloist

Hymn #598 *Lord Christ, when first thou cam'st to earth* Mit Freuden zart

Postcommunion Prayer
Let us pray. **Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Blessing Henri Frederic Amiel (1821-1881)
Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind and the blessing of God, who made us, who loves us, and who travels with us be with you now and forever.

The Sending Forth
Go in peace to love and serve the Lord
Thanks be to God!

Postlude *Toccata on "Ora Labora"* Portman

—

Eucharistic Ministers: *Merle McDonald Aaron (Prayers),*
Georgiana Mellgard (Second Reading)
First Reading: *John Allman*
Altar Guild: *Merle McDonald Aaron, Charles Riggi*

—

Wine used for communion today was donated
in loving memory of Domenick & Grace Tutino by Philip & Diane Tutino

—

The Following Request Our Prayers for God's Loving and Healing Mercy:
Ken Miller, Marguerite Kelly, Patricia Bennett, Diane Moore, Karen Barrow, Lorna Pile, Jeffrey Lane, Mark Gregory, Mary Libby, Terrance & Debra Ash, Mary Mason, George Kneip, Tisha Bouboulis, Helen, Valerie Meinken, Sherri Martin, Anne, Debbie, Everett Egginton, Milford Crandall, Charles Lewis, Jr., Kate McNally

—

NOTICES AND ANNOUNCEMENTS

Bible Study—The Gospel According to Mark Part 3

Join Salvatore Tocci as we conclude our reading of Mark's Gospel on Saturday, December 5th starting at 9 AM in the Vestry room. We will read chapters 10-16 and discuss why Mark's Gospel has been called a passion narrative with a long introduction and why scribes changed the ending of the gospel. Find out what you the reader, the centurion at the crucifixion, and the demons have in common in Mark's Gospel. Those not able to attend in person can join via Zoom by contacting Sal at stocci@aol.com.

November Outreach – Support Your Neighbors!

Your gift in November to the East End Food Pantries – East Hampton, Springs or Montauk - will be matched by the St. Luke's Outreach budget, up to the amount remaining in this year's Ministry Plan. Leave your check made out to one of the three pantries in the offering plate and we'll send it to the pantry along with the church's matching gift. November gifts only. Help our food insecure neighbors enjoy a blessed Thanksgiving.

Pick up an Extra Turkey for the Community Thanksgiving Dinner!

St. Luke's has again been asked to provide the turkeys and freezer storage for First Presbyterian Church's Community Thanksgiving Dinner 2026. If you're able to get a turkey bring it directly to the Hoie Hall basement and store it in the freezer in the Summer Fair storage room (the room furthest east). Volunteers are also needed to help serve the meal. Sign-up at admin@fpceh.org, or via phone: 631-276-4474.

Interfaith Thanksgiving Service - Nov 22 at 3 pm at the Jewish Center

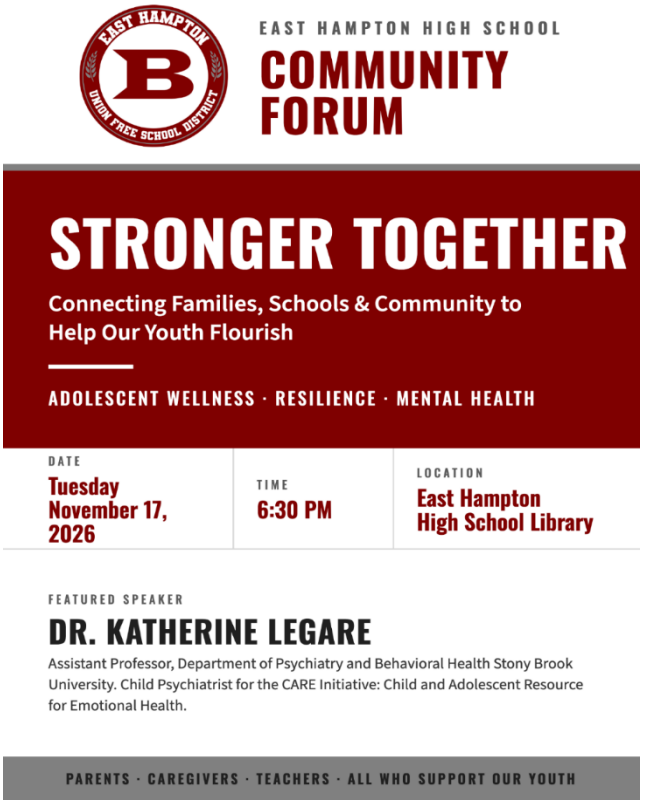
Join people from the congregations of East Hampton as we give thanks together on Nov 22 at 3 pm at the Jewish Center of the Hamptons. Sponsored by the EH Clericus. Donations of canned goods welcome.

Sunday School Is Back!

Sunday School begins each week at 9:45am in Hoie Hall for *"The Gathering"* with Fr. Ben. Classroom instruction for Kindergarten through Sixth Grade follows at 10:00am. Please contact Colleen Stonemetz, Director of Christian Education to register or for any for additional information at christianed@stlukeseasthampton.org or (631) 329-0990.

Mark Your Calendars

November 21 – Share the Harvest Farmer's Market, 10am-2pm, Hoie Hall
November 22 – Interfaith Thanksgiving Service, 3 pm at the Jewish Center
November 28-December 1 – AIDS Quilt Memorial at St Luke's



EAST HAMPTON CLERICUS

Invites you to a

Thanksgiving

Community Service

Sunday, November 22 | 3:00 PM

Join us for a special Thanksgiving Service celebrating gratitude, community, and giving.

Please bring canned goods to support our local food pantries.

A light reception will follow the service.

Jewish Center of the Hamptons

PRE-REGISTRATION & PHOTO ID ARE REQUIRED.

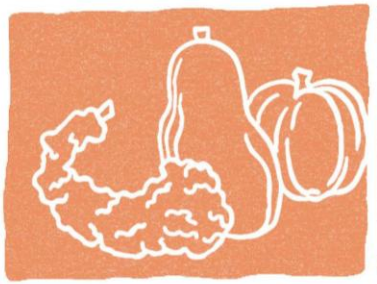
SHARE THE HARVEST FARM PRESENTS:





THANKSGIVING MARKET!





SATURDAY, NOVEMBER 21ST
10AM TO 2PM



ST. LUKE'S HOIE HALL, EAST HAMPTON



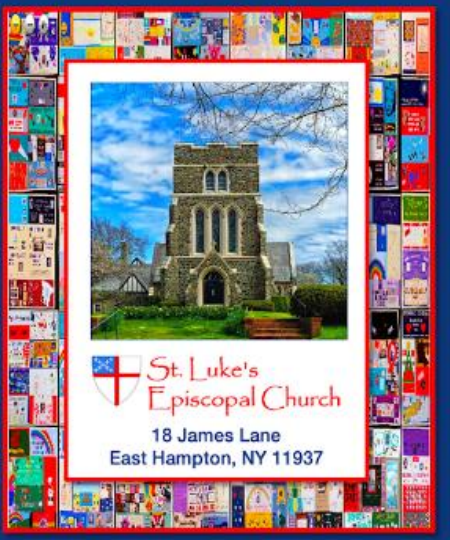
LOCAL FOOD!
HOLIDAY GIFTS!
LIVE MUSIC!
RAFFLES!

SHARE THE HARVEST FARM
EAST HAMPTON, NY

20% OF VENDOR SALES BENEFIT STHF
SHARETHEHARVESTFARM.ORG

Hamptons PRIDE NAMES PROJECT 2026

Quilts *from* The National AIDS Memorial *Presentation*



SAVE *the* DATES

Sat, Nov 28th – Tues, Dec 1st

Community Ceremony *on* Dec 1st @ 5pm

HamptonsPride.org

WORLD AIDS DAY
DECEMBER 1, 2026

AIDSMemorial.org

Honoring those lost too soon. Supporting those affected.

Episcopal Relief & Development
Working Together for Lasting Change

PUT YOUR FAITH INTO ACTION

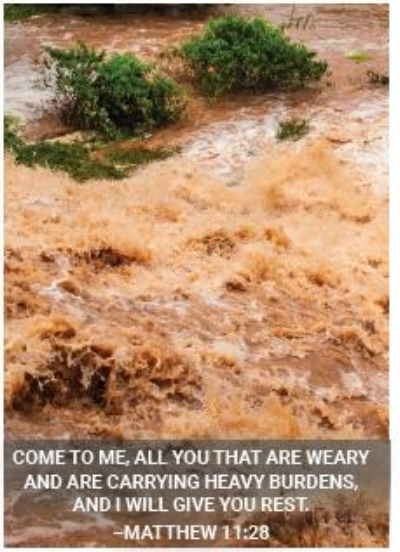
Please support those affect by devestating floods across Navajoland and surrounding portions of New Mexico, Arizona, Colorado and Utah.

Episcopal Relief & Development is coordinating with local diocesan and congregational leaders of the Episcopal Church in Navajoland as they work to respond to those most in need following devastating floods.

Episcopal Relief & Development's Flood Response Fund provides critical support for both urgent emergency relief and long-term recovery. Your gift supports local partners in providing direct household assistance to address immediate needs like food, essential supplies and temporary lodging in addition to other recovery expenses

To make a donation, please scan the QR code or fill out the coupon below and mail it in with your check or credit card information.

Episcopal Relief & Development partners with faith and community organizations to advance lasting change incommunities affected by injustice, poverty, disaster and climate change. Inspired by our faith, we focus on four interconnected priorities: nurturing the potential of caregivers and young children, reducing violence against women and girls, strengthening communities' resilience to climate change and facilitating humanitarian response to disasters.



Thank you for your compassion and prayers. With your partnership, we are Working Together for Lasting Change.

www.episcopalrelief.org

ENCLOSED IS MY GIFT TO SUPPORT THE FLOOD RESPONSE FUND

☐ $50 ☐ $100 ☐ $250 ☐ $500

☐ $1,000 ☐ $2,500 ☐ $5,000 ☐ $_____

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BI26-5

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Please make checks payable to:
Episcopal Relief & Development
Mail to: P.O. Box 5121
Boone, IA 50950 – 0121

Saint Luke's Episcopal Church
Office Hours: Mon. - Fri. 9am - 4pm
18 James Lane, East Hampton, NY 11937
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REGULAR SCHEDULE OF WORSHIP

Sunday Eucharist – 8 a.m. (Rite I) & 10 a.m. (Rite II)
Wednesday Eucharist Service - 10 a.m. (Rite II)
Saturday at St. Peter's Chapel (Memorial Day-Labor Day) **-** 5:30 p.m. (Rite II)

VESTRY

Brian Craig, Senior Warden, David Mellgard, Junior Warden
John Hadden (Treasurer), Dan Mongan, Roy Parker (2027)
Caroline Dean, Hersey Egginton, Kitt Zuk (2028)
John Allman, Lucy Kazickas, Eileen O'Reilly (2029)

STAFF

The Rev. Dr. Benjamin A. Shambaugh, Rector
Robert Peterson, Music Director | Tara Brinka, Parish Administrator
Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

Digital Giving to Support our Ministries

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. You can contribute via the QR code below or by using Venmo (@**StLukesEHNY**). Or you can support our ministries by giving via our parish website: www.stlukeseasthampton.org.

The Scripture translation is from the New Revised Standard Version Bible ©1989 by the Division of Christian Education of the National Council of Churches of Christ in the USA and used with permission.