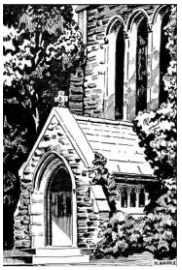
SAINT LUKE'S EPISCOPAL CHURCH
18 James Lane, East Hampton, NY 11937
631-329-0990 (Telephone) 631-329-1674 (FAX)
office@stlukeseasthampton.org
rector@stlukeseasthampton.org
christianed@stlukeseasthampton.org
www.stlukeseasthampton.org



RITE II - HOLY EUCHARIST - 10:00 AM
PENTECOST 24 – PROPER 27
8 NOVEMBER 2026

God calls us the people of St. Luke's
to open wide our doors in the name of Christ:
To all who are young or old and need counsel:
To all who are strong and want a task;
To all who are lonely, weak or mourn and need comfort;
To all who are sinful and need a Savior;
To all who are weary and need rest;
To all who are left out and need acceptance;
To all who are grateful and need a place to give thanks and pray;
To all who are called by worship of the Lord into community outreach;
To all in Christ's name we say "WELCOME."

ORDER OF SERVICE
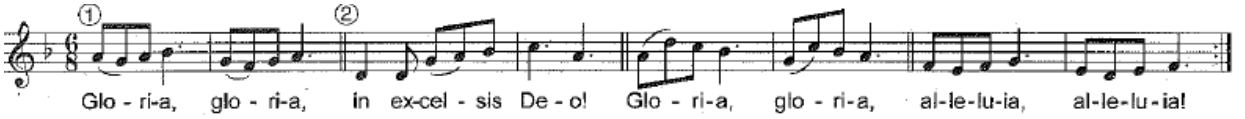
Prelude *Zion hört die Wächter singen* Bach
("Zion hears the Watchmen Singing")
from **Wachet auf, ruft uns die Stimme** (Cantata BWV 140)
Bobby Peterson, tenor Song-a Shaughnessy, violin

Opening Hymn #61 *"Sleepers, wake!" A voice astounds us* Wachet auf

Opening Acclamation
Blessed be the one, holy and living God.
And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity (*Congregation recites together.)*
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Gloria III (from the Taizé Community) Berthier



Collect Of the Day
The Lord be with you. **And also with you.** Let us pray: *(Silence is appropriate.)* O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**
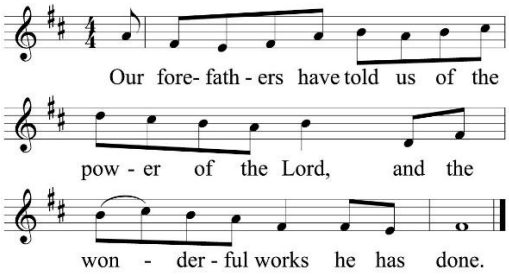
THE WORD OF GOD

(Please be seated for the readings from the Scripture.)

The First Lesson **Joshua 24:1-3a, 14-25**
Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.
"Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord."
Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the

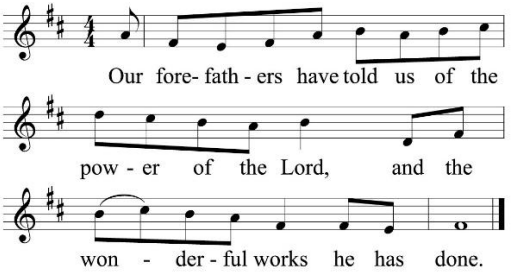
house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."
But Joshua said to the people, "You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the Lord!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel." The people said to Joshua, "The Lord our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.
The Word of the Lord. **Thanks be to God.**

Psalm 78:1-7 ***Attendee, populе*** Portland Psalter



[1] Hear my teaching, O my people; *
incline your ears to the words of my mouth.
[2] I will open my mouth in a parable; *
I will declare the mysteries of ancient times. **REFRAIN**

[3] That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
[4] We will recount to generations to come
the praiseworthy deeds and the power of the Lord, *
and the wonderful works he has done. **REFRAIN**



[5] He gave his decrees to Jacob
and established a law for Israel, *
which he commanded them to teach their children;
[6] That the generations to come might know,
and the children yet unborn; *
that they in their turn might tell it to their children; **REFRAIN**

[7] So that they might put their trust in God, *
and not forget the deeds of God,
but keep his commandments. **REFRAIN**

The Second Lesson **1 Thessalonians 4:13-18**

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.
The Word of the Lord. **Thanks be to God.**

Sequence Hymn #68 *Rejoice! rejoice, believers* Llangloffan

The Holy Gospel **Matthew 25:1-13**

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."
The Gospel of the Lord. **Praise be to you, O Christ.**

The Sermon **The Rev. Dr. Benjamin A. Shambaugh, Rector**

The Nicene Creed
We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People for Veterans Day
From AppleSeeds.org http://www.appleseeds.org/Prayers-for-Veterans-Day.htm

God of peace, on this Veteran's Day weekend we pray for those who have served our nation and have laid down their lives to protect and defend our freedom.
Dear God, **Make us instruments of your peace.**

We pray for those who have fought, and are still fighting, whose spirits and bodies are scarred by war, whose nights are haunted by memories too painful for the light of day.
Dear God, **Make us instruments of your peace.**

We pray for those who serve us now, especially for those in harm's way. Shield them from danger and bring them home.
Dear God, **Make us instruments of your peace.**

We pray for those who have been victims of gun violence and hate. Comfort them and give them your love.
Dear God, **Make us instruments of your peace.**

Turn the hearts and minds of our leaders and our enemies to the work of justice and a harvest of peace. We pray that tragedies at home and abroad may never happen again.
Dear God, **Make us instruments of your peace.**

We pray for those on our prayer list, especially *(pause)*, the members of our armed forces, and all those affected by violence and war. We pray for the end of all forms of hate, prejudice, discrimination, and religious or ethnic persecution. We pray for the people of Ukraine, Israel, Gaza, Iran, Russia, Sudan, and all troubled areas of the world. We pray for our own citizens experiencing hardships, fear, hunger and hopelessness.
Dear God, **Make us instruments of your peace**.

We pray for additional people being remembered as part of All Saints' Day: *William Rayner, Jack Robertson, Patricia Robert, Robert Wilson, Jane Hitchcock, Maurice & Blanche O'Connor, Deceased Members of the Perez Family, Gertrud Swanborn, Rev. Peter Larsen, Deceased*

Members of the O'Connor Family, Michael Alvarez.

May the peace you left us, the peace you gave us, be the peace that sustains, the peace that saves us. **Amen.**

The Confession, Absolution And Peace

Let us confess our sins against God and our neighbor. *(Silence is kept.)* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The peace of the Lord be always with you. **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

Offertory Anthem *Keep Your Lamps Trimmed and Burning* Larson

Presentation Of The Gifts

All things come from You, O Lord,
And of Your own have we given to You.

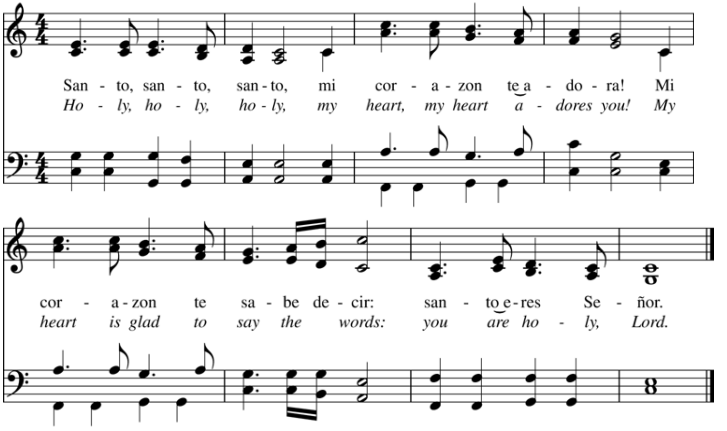
THE GREAT THANKSGIVING

Eucharistic Prayer 3 From **Enriching Our Worship**

The Lord be with you.	**And also with you.**
Lift up your hearts.	**We lift them to the Lord.**
Let us give thanks to the Lord our God.	**It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus WLP #785 Sosa



(The congregation may stand or kneel)

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.
Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with The blessed Mother Mary, St. Luke, St. Peter, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.
Blessed are you now and for ever. **AMEN.**

The Lord's Prayer
With confidence in God's love we pray as Jesus taught us**: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Fraction Anthem *Christ our Passover* **#S-155**

THE INVITATION TO HOLY COMMUNION
Words of welcome (from the Iona Community): "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here." Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

Communion Anthem *Wann kömmst du, mein Heil?* Bach
("When are You coming, my Salvation?")
From Wachet auf, ruft uns die Stimme (Cantata BWV 140)
Joy Jones, soprano Michael Pitocchi, bass Song-a Shaughnessy, violin
In this duet, the soprano represents the Soul, the bass represents the "vox Christi" (voice of Jesus), and the violin illustrates the flickering of lamps lit with burning oil.

Postcommunion Prayer
Let us pray: **Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

The Blessing *Henri Frederic Amiel (1821-1881)*
Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind and the blessing of God, who made us, who loves us, and who travels with us be with you now and forever. Amen.

Recessional Hymn LEVAS #60 *How Great Thou Art* Arr. Hine

The Sending Forth
Let us go forth rejoicing in the power of the Spirit. **Alleluia. Alleluia!**
Thanks be to God. **Alleluia. Alleluia!**

Postlude *Toccata on "Wachet auf"/ "Sleepers awake"* Fey

—

Eucharistic Ministers:
Brian Craig, Charles Riggi
First Reading: *Mark Nelson*
Second Reading: *Courtney Wood*
Prayers: *Jeffrey Sussman*
Acolytes: *Tina Giles, Noemi Sanchez*
Greeters: *Brace Krag & Katie Simon*
Altar Guild: *Merle McDonald-Aaron, Charles Riggi*

The Following Request Our Prayers For God's Loving and Healing Mercy:
Ken Miller, Marguerite Kelly, Patricia Bennett, Diane Moore, Karen Barrow, Lorna Pile, Jeffrey Lane, Mark Gregory, Mary Libby, Terrance & Debra Ash, Mary Mason, George Kneip, Tisha Bouboulis, Helen, Valerie Meinken, Sherri Martin, Anne, George Shambaugh, Debbie, Everett Egginton, Hugh Tilney
Wine used for communion today was donated in loving memory of Domenick & Grace Tutino by Philip & Diane Tutino

NOTICES AND ANNOUNCEMENTS

Bible Study—The Gospel According to Mark Part 3

Join Salvatore Tocci as we conclude our reading of Mark's Gospel on Saturday, December 5th starting at 9 AM in the Vestry room. We will read chapters 10-16 and discuss why Mark's Gospel has been called a passion narrative with a long introduction and why scribes changed the ending of the gospel. Find out what you the reader, the centurion at the crucifixion, and the demons have in common in Mark's Gospel. Those not able to attend in person can join via Zoom by contacting Sal at stocci@aol.com.

Diocesan Convention

The 160th Convention of the Episcopal Diocese of Long Island convenes on Friday, November 13, and Saturday, November 14, 2026, bringing together clergy and lay delegates from Brooklyn, Queens, Nassau, and Suffolk. St. Luke's will be represented by Paul Bowden, Brian Craig, Dan Mason, Courtney Wood, and Ben Shambaugh

November Outreach – Support Your Neighbors!

Your gift in November to the East End Food Pantries – East Hampton, Springs or Montauk - will be matched by the St. Luke's Outreach budget, up to the amount remaining in this year's Ministry Plan. Leave your check made out to one of the three pantries in the offering plate and we'll send it to the pantry along with the church's matching gift. November gifts only. Help our food insecure neighbors enjoy a blessed Thanksgiving.

Pick up an Extra Turkey for the Community Thanksgiving Dinner!

St. Luke's has again been asked to provide the turkeys and freezer storage for First Presbyterian Church's Community Thanksgiving Dinner 2026. If you're able to get a turkey bring it directly to the Hoie Hall basement and store it in the freezer in the Summer Fair storage room (the room furthest east). Volunteers are also needed to help serve the meal. Sign-up at admin@fpceh.org, or via phone: 631-276-4474.

Interfaith Thanksgiving Service - Nov 22 at 3 pm at the Jewish Center

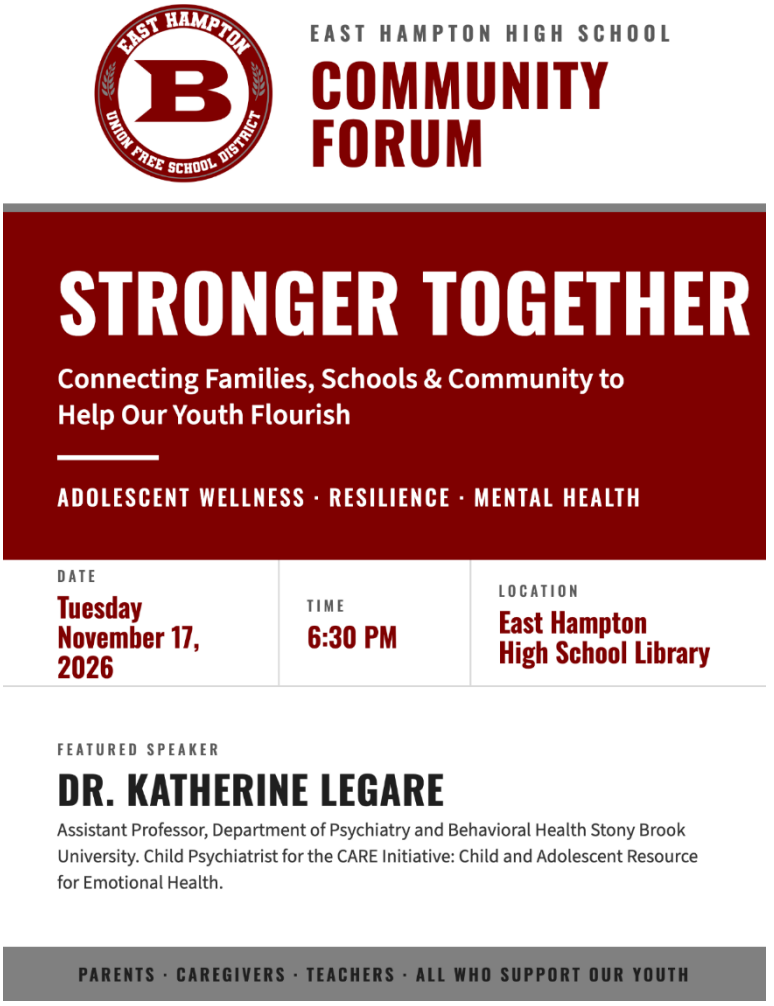
Join people from the congregations of East Hampton as we give thanks together on Nov 22 at 3 pm at the Jewish Center of the Hamptons. Sponsored by the EH Clericus. Donations of canned goods welcome.

Sunday School Is Back!

Sunday School begins each week at 9:45am in Hoie Hall for *"The Gathering"* with Fr. Ben. Classroom instruction for Kindergarten through Sixth Grade follows at 10:00am. Please contact Colleen Stonemetz, Director of Christian Education to register or for any for additional information at christianed@stlukeseasthampton.org or (631) 329-0990.

Mark Your Calendars

November 13 & 14 – Diocesan Convention
November 21 – Share the Harvest Farmer's Market, 10am-2pm, Hoie Hall
November 22 – Interfaith Thanksgiving Service, 3 pm at the Jewish Center
November 28-December 1 – AIDS Quilt Memorial at St Luke's



200 Years of Hispanic-American Musical Exchange

Recreating the Steps of Manuel Garcia

Daniel Sutin
baritone

Laura Laureano
alto

James Mancuso
tenor



Bobby Peterson
pianist

Ashley Bell
soprano

Song-A-Cho
violin

Friday November 13, 4:00 pm
St. Luke's Church, in Hoie Hall
18 James Lane, Easthampton

LI GRANTS FOR THE ARTS

DIVAria productions

Scan code for tickets

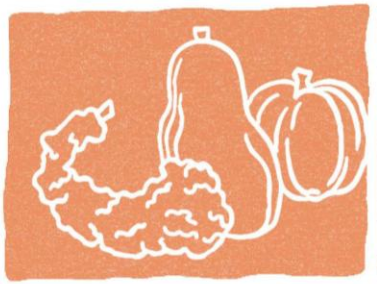
SHARE THE HARVEST FARM PRESENTS:





THANKSGIVING MARKET!





SATURDAY, NOVEMBER 21ST
10AM TO 2PM



ST. LUKE'S
HOIE HALL,
EAST HAMPTON



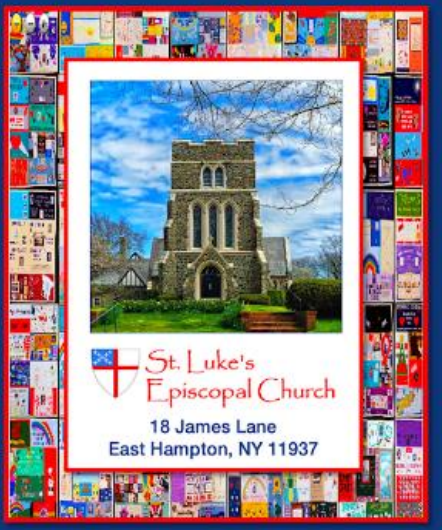
LOCAL FOOD!
HOLIDAY GIFTS!
LIVE MUSIC!
RAFFLES!

SHARE THE HARVEST FARM
EAST HAMPTON, NY

20% OF VENDOR SALES BENEFIT STHF
SHARETHEHARVESTFARM.ORG

Hamptons PRIDE NAMES PROJECT 2026

Quilts *from* The National AIDS Memorial *Presentation*



SAVE *the* DATES

Sat, Nov 28th – Tues, Dec 1st

Community Ceremony *on* Dec 1st @ 5pm

HamptonsPride.org

WORLD AIDS DAY
DECEMBER 1, 2026

AIDSMemorial.org

Honoring those lost too soon. Supporting those affected.

Saint Luke's Episcopal Church
Office Hours: Mon. - Fri. 9am - 4pm
18 James Lane, East Hampton, NY 11937
www.stlukeseasthampton.org
631-329-0990 (Telephone) 631-329-1674 (FAX)
office@stlukeseasthampton.org
rector@stlukeseasthampton.org,
christianed@stlukeseasthampton.org



REGULAR SCHEDULE OF WORSHIP
Sunday Eucharist – 8 a.m. (Rite I) & 10 a.m. (Rite II)
Wednesday Eucharist Service - 10 a.m. (Rite II)
Saturday at St. Peter's Chapel (Memorial Day-Labor Day) **-** 5:30 p.m. (Rite II)

VESTRY
Brian Craig, Senior Warden, David Mellgard, Junior Warden
John Hadden (Treasurer), Dan Mongan, Roy Parker (2027)
Caroline Dean, Hersey Egginton, Kitt Zuk (2028)
John Allman, Lucy Kazickas, Eileen O'Reilly (2029)

STAFF
The Rev. Dr. Benjamin A. Shambaugh, Rector
Robert Peterson, Music Director | Tara Brinka, Parish Administrator
Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

Digital Giving to Support our Ministries

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. You can contribute via the QR code below or by using Venmo (@**StLukesEHNY**). Or you can support our ministries by giving via our parish website: www.stlukeseasthampton.org.

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