

SAINT LUKE'S EPISCOPAL CHURCH
RITE I - HOLY EUCHARIST 8:00 AM
PENTECOST 22 - PROPER 27
9 NOVEMBER 2025

*God calls us the people of St. Luke's
to open wide our doors in the name of Christ:
To all who are young or old and need counsel:
To all who are strong and want a task;
To all who are lonely, weak or mourn and need comfort;
To all who are sinful and need a Savior;
To all who are weary and need rest;
To all who are left out and need acceptance;
To all who are grateful and need a place to give thanks and pray;
To all who are called by worship of the Lord into community outreach;
To all in Christ's name we say "WELCOME."*

ORDER OF SERVICE

PRELUDE

Ein fester Burg ist unser Gott
(A Mighty Fortress is Our God) BWV 565

BACH

OPENING ACCLAMATION:

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (*Congregation recites together.*)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

COLLECT OF THE DAY

The Lord be with you. **And with thy spirit.** Let us pray: (*Silence is appropriate.*) O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. **Amen.**

THE WORD OF GOD

(Please be seated for the readings from the Scripture.)

THE HEBREW TESTAMENT LESSON

HAGGAI 1: 15B-2:9

The date is October 17, 520 BC. The prophecy is an encouragement to the people. The primacy of God and his house, already contrasted with the self-centered interests of the people in 1:2-9, is used here as a motive of encouragement to the builders of the Temple. The people are asked to continue in their giving so that God's house, the Temple can be rebuilt in glory, wonder and the people of Israel will be blessed.

In the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

The Word of the Lord. **Thanks be to God.**

PSALM 145: 1-5, 18-22

A hymn of praise to the Lord, mighty in deeds, yet tender and compassionate.

¹ I will exalt you, O God my King, *
and bless your Name for ever and ever.

² **Every day will I bless you *
and praise your Name for ever and ever.**

³ Great is the Lord and greatly to be praised; *
there is no end to his greatness.

⁴ **One generation shall praise your works to another *
and shall declare your power.**

⁵ I will ponder the glorious splendor of your majesty *
and all your marvelous works.

¹⁸ **The Lord is righteous in all his ways *
and loving in all his works.**

¹⁹ The Lord is near to those who call upon him, *
to all who call upon him faithfully.

²⁰ **He fulfills the desire of those who fear him; *
he hears their cry and helps them.**

²¹ The Lord preserves all those who love him, *
but he destroys all the wicked.

²² **My mouth shall speak the praise of the Lord; *
let all flesh bless his holy Name for ever and ever.**

THE EPISTLE

2 THESSALONIANS 2: 1-5, 13-17

In this reading Paul gives thanks for the Thessalonian converts whom God has called to salvation, and he urges them to stand firm in the traditions he has taught them and in the good works which the Lord encourages them to do. Paul had earlier instructed these disciples that there must be a fierce struggle between good and evil before the coming of the Lord.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told

you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

The Word of the Lord. **Thanks be to God.**

SEQUENCE HYMN #401

The God of Abraham praise

THE HOLY GOSPEL (Please stand.)

LUKE 20: 27-38

In the Gospel the Sadducees ask a question about the legal status after the resurrection of a woman who had been married to a succession of brothers. Jesus replies that resurrection means a different existence from earthly life and that it depends on a God who has a personal and living relationship with all people. The Sadducees did not believe in resurrection from death, and they attempted to make the idea seem absurd by posing this question based on the law's requirement that a man should marry his brother's childless widow. Jesus cuts through their apparent cleverness. There is no need for marriage after the resurrection. What is more, the Bible continues to speak of the patriarchs as though they were still alive before God. In this Jesus perceives a profound truth about God's unfailing care.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead

are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

The Gospel of the Lord. **Praise be to thee, O Christ.**

THE SERMON

THE REV. DR. BENJAMIN A. SHAMBAUGH, RECTOR

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made fully human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Life after death is not wishful thinking but a definite reality. Let us pray to the great God of heaven who stands among us now. We pray for The Church in the Province of the West Indies and St. James of Jerusalem, Long Beach.

Heavenly God, as the earthly part of your Church we come before you with our thanks and praise for your living presence among us, in our worship together and in our separate times of prayer. We thank you for bringing the joy of heaven to earth as you lift us into your presence. You are our God: **living for ever and ever.**

Look with mercy on our world as we work out policies and discern needs, and misunderstand one another's cultures and get carried away with excesses and the taste of power. You are our God: **living for ever and ever.**

May our waking, working, eating, relaxing and sleeping become a pattern colored and lit by your love; may our homes reflect it, our places of work be energized by it, and our relationships glow with it. You are our God: **living for ever and ever.**

To those who are losing heart give your heavenly encouragement and patience; to the young and vulnerable give heavenly protection; to the ill and the damaged give heavenly healing and inner peace, as you touch our lives with yours we ask you to heal all who have asked for our prayers, those on our parish prayer list (*pause*), the members of our armed forces serving at home and abroad, and all those affected by violence and war. We pray for the continued peace process in Gaza, especially for the children and innocent victims of war. We pray for the end of anti-Semitism and all forms of hate. We pray for those suffering during the government shutdown, especially the hungry and those working without pay. We pray for the people of Ukraine, Israel, Gaza, Jamaica, and people right here at home. You are our God: **living for ever and ever.**

Knowing that physical death is not the end of life, but the beginning of a new dimension, we recall our loved ones who have died and commend them to your eternal keeping, remembering especially *Eleanor & Ernie Nelson, in whose memory the altar flowers are given to the glory of God by Mark Nelson & Anthony Rosina.* We pray for the repose of the soul of *Diana Forgione.* You are our God: **living for ever and ever.**

As you fill our hearts with heavenly joy we pour out our love and praise to you, our living God, as we celebrate those with birthdays this week: *Hunter Gary, Ally Schaefer, Regina Lynch, Suzanne Thorsen;* and anniversaries. You are our God: **living for ever and ever.**

O God, promised of the ages, in the midst of all anxieties and fears we ask you to hear us, as we make supplication for those whose lives need hope, until that day when your glory appears and our joy will be full. We make our prayer in the name of Jesus, who lives with you and the Holy Spirit, forever and ever. **Amen.**

THE CONFESSION, ABSOLUTION AND PEACE

Let us confess our sins against God and our neighbor. (Silence may be kept.) **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The peace of the Lord be always with you. **And with thy spirit.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM *God of the Living, In Whose Eyes*
(Tune: *MELITA*) **ELLERTON/DYKES**

THE GREAT THANKSGIVING PRAYER I

BCP 333

THE LORD’S PRAYER

THE INVITATION TO HOLY COMMUNION

Words of welcome (from the Iona Community): “Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here.” Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

COMMUNION HYMNS #66

Come, thou long-expected Jesus

#341

For the bread which you have broken

THE BLESSING & SENDING FORTH

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Let us go in peace to love and serve the Lord.

Thanks be to God.

POSTLUDE

The God of Abraham Praise

BURKHARDT

—

Eucharistic Ministers: Georgiana Mellgard (*Second Reading*),

Martha Murray (*First Reading*)

Prayers: Merle McDonald-Aaron

Altar Guild: Merle McDonald-Aaron, Holly Whitmore

—

THE FOLLOWING REQUEST OUR PRAYERS FOR GOD’S LOVING AND HEALING MERCY:

George Kneip, Ken Miller, Evelina Langdale, Paulette Brinka,
Adele Sadiq, Julie Nielson, Charles Lewis, Robbie Balnis, Nick Marlin,
Keith Scott, Courtney Wessling, Deidre Henderson, Martin Foggo,
Jeffrey Lane, Lloyd Ibert, Mark Gregory, Mary Libby, Jose, David,
Edmond L. Craig, III, Joanne

STEWARDSHIP UPDATE

We have received 94 pledges which total \$354,240. Our goal for 2026 is \$575,000, so there is more to be done! Remember, you can return a pledge card to the office or go to our website [here](#) to pledge anytime.

REMEMBRANCES FOR ALL SAINTS' DAY

not previously printed

Vera Crandall
Kenneth Crandall
Frances Hillman
Robert Hillman
Jeffrey Taylor
Christopher Taylor
Ellen & Ted Harvey

NOTICES AND ANNOUNCEMENTS

HELP FOR JAMAICA

Balfour Sangster, pastor of the Church of God 7th Day Jamaican congregation that worships in St Peter's Chapel in Spring, has sent an urgent appeal for hurricane relief in the aftermath of the catastrophic impact of Hurricane Melissa. His hometown of Savanna La Mar, where he and Sonia own a house and where many of his family still live, was among the hardest hit. 90% of the houses in the area are without a roof, houses built of lumber were all blown down, and many of his immediate relatives, many with school-aged children, are homeless and in need of urgent food supplies and water. While items are being shipped down, the greatest need is financial.

The Church of 7th Day is soliciting assistance, with a goal of raising \$100,000. Checks may be made out to Balfour Sangster, 98 Fort Pond Blvd, East Hampton, NY 11937. Thank you for your generosity. Sonia will be going to Jamaica at the end of the month and Balfour will be going in December. They have still not heard from all of their family, including Balfour's 85-year-old sister, Josephine. Please keep her and the people of Jamaica in your prayers.

DIOCESAN CONVENTION NOVEMBER 14-15

For all about convention, click here! <https://www.dioceseli.org/convention> Your delegates are Brian Craig, Georgiana Slade Mellgard, Dan Mason (St. Peter's) and Caroline Dean (Alternate). This is also the team that will vote for the next bishop of Long Island in April.

CHOIR COMEBACK

We will have a pickup choir at the 10am service on the first Sunday of each month. Rehearsal will be after the 10am service the week before. For more information, contact Bobby Peterson.

SAL TOCCI CLASS —RESCHEDULED

Want to go to heaven? Just as with any destination, you must know where it is before you can get there. Did Jesus say that heaven was “up there” somewhere in the sky? Join Salvatore Tocci as we explore what Jesus said about heaven in the gospels and how Paul and the church fathers changed its meaning. Our trip to heaven will take place on **Friday, November 21st from 9:00–10:30am** in the Vestry room.

THE ADULT FORUM: 9:00-9:45 ON SUNDAY MORNINGS

Come and discuss the lessons read at Sunday morning services.

FREE YOGA CLASSES

Free Yoga classes will be offered at St. Luke's on **Thursdays at noon**. Classes are specifically designed for people in their 60s, 70s, and 80s, though all adults are welcome!

NO THANKSGIVING DAY SERVICE HERE THIS YEAR

In order to allow Father Ben to visit family, we will not be having a Thanksgiving Day service at St. Luke's. We will have Thanksgiving music and prayers at our services on Sunday, November 23.

TURKEYS FOR THANKSGIVING DINNER

Our neighbors in faith and location, The First Presbyterian Church, East Hampton, has asked us to provide the turkeys (as many as 8!) for the community Thanksgiving dinner they prepare and serve on Thanksgiving. Consider those less fortunate when you're doing your Thanksgiving shopping and purchase a second turkey to share with our struggling neighbors. Bring it to St. Luke's or First Presbyterian during business hours this month and it will be roasted and served to an appreciative crowd on Thanksgiving!

A SPECIAL APPEAL FROM THE SPRINGS FOOD PANTRY

Thank you so much for your ongoing support of The Springs Food Pantry. Because of the recent cutbacks, we have decided to give our recipients IGA gift cards, so families have the dignity and flexibility to shop for their own holiday needs.

St. Lukes could help us by holding a special monetary collection prior to Thanksgiving to help offset the cost of these **Thanksgiving gift cards**. Based on the number of families we expect to serve, our total cost this year will be **\$14,125**. The gift cards—given in denominations of **\$25, \$50, and \$75**, depending on family size—would be presented on Wednesday, Nov. 26 along with our normal distribution of pantry staple groceries, fresh produce, fruit, milk and eggs.

Another thoughtful way St. Luke's could contribute would be by providing **sweet treats**—cookies, pies, cake or pudding mixes—that we could distribute to families during the Thanksgiving or Christmas holidays.

We're so grateful for your willingness to partner with us in caring for the community.

Holly Reichart-Wheaton, Director & Chairperson
springsfoodpantry@gmail.com

NOVEMBER OUTREACH FOR FOOD INSECURITY

This month please consider donating to the East End food pantries to help those in our community who can't afford basic food needs. St. Luke's will match your donations from our Outreach budget. Note which of the three area pantries you want your donation to go to on the memo line of your check and we'll do the rest. Thank you for your continued generosity.

HELPING ALL LOCAL FOOD PANTRIES

In this period when SNAP Benefits are ending and Federal workers and contractors are not getting paid, the need in our community is greatly increasing and our local food pantries are in need of help. Because they buy in bulk, the best way to help is through financial support rather than donation of food items. The food pantries, with links to the donation pages, are listed below. Volunteers are always welcome as well.

East Hampton Food Pantry

159 Pantigo Road, East Hampton, NY 11937 (631) 324-2300

Food Distribution: Every Tuesday, 1-6pm

<https://app.etapestry.com/onlineforms/EastHamptonFoodPantryInc/donate.html>

Springs Food Pantry

5 Old Stone Hwy, East Hampton, NY 11937 (631) 324-4791

Food distribution and pick up is every Wednesday, 1:30 - 6:30pm

<https://www.springsfoodpantry.com/donations>

The Montauk Food Pantry

St. Therese Parish Center 67 South Essex Street Montauk, NY 11954

Food distribution is Every Other Tuesday -- November 4, 18;

December 2, 16, 30

Walk-up and Drive-Thru visits are welcome from 3:30-6:00pm

<https://www.montaukfoodpantry.org/donate/>

Long Island Cares (several locations)

<https://www.licares.org>

GREETERS AT 10AM

This lovely opportunity is open to everyone. It is another way to connect with one another, wear your Sunday best and get to know Oscar. Please sign up for a future date or email Dianne Benson at dianneb724@icloud.com for your place on the schedule.

COFFEE HOUR

The Pot-luck Coffee Hour has been so successful, we are keeping it going. Please continue to bring something to share! Don't forget to retrieve your serving dish/utensils at the end of coffee hour from the kitchen.

MARK YOUR CALENDARS

November 14-15 - Diocesan Convention

November 22 - Share the Harvest Farmer's Market, 10am-2pm

THANKSGIVING MARKET!



SATURDAY NOVEMBER 22

10AM - 2PM

ST. LUKE'S, HOIE HALL

18 JAMES LANE, EAST HAMPTON



**FARM-FRESH PRODUCE, BAKED GOODS,
SEASONAL GIFTS, RAFFLES & MORE!**



As we journey together in faith, the Episcopal Diocese of Long Island—encompassing the communities of Brooklyn, Queens, Nassau, and Suffolk counties—is preparing to welcome a new spiritual leader. This process is not merely administrative; it represents a deeply sacred moment for our entire community, calling us to reflect, pray, and discern together.

The Profile developed by the Search Committee revealed some interesting facts about our Diocese and the Search Process:

A Mosaic of Cultures:

Our diocese embodies the vibrant diversity of God's creation. With 128 parishes offering worship in 13 different languages, we are truly a mosaic of cultures. This diversity enriches our faith community and reflects the unique character of the people we serve.

Ministry in Action:

We are blessed with eight ministry corporations, including St. John's Episcopal Hospital and the George Mercer Jr. Memorial School of Theology. Through these ministries, we are committed to serving both the physical and spiritual needs of our neighbors, demonstrating our dedication to holistic care and the well-being of all whom we encounter.

Justice and Mercy:

At the heart of our diocesan mission is a commitment to justice and mercy. We strive for racial reconciliation, environmental stewardship, and community justice, firmly rooted in the Gospel's call to love and serve all people. These priorities guide us as we work toward a more just and compassionate world.

Seeking a Bishop of Vision:

Our search is focused on finding a leader grounded in prayer, empathy, and courage. We seek someone who can honor our rich traditions while also embracing transformation and guiding us through the complexities of modern ministry. This new bishop will play a vital role in fostering spiritual growth, supporting change, and holding space for both tradi-

tion and innovation.

The journey toward new leadership includes several important milestones.

Key Dates

- October 15, 2025: Deadline for nominations by others
- October 31, 2025: Deadline for direct applications by candidate
- January 9-11, 2026: Discernment retreat with semi-finalist candidates
- Late January 2026: Slate for final candidates prepared for Joint Oversight Committee
- March 2026: Meet and Greet final candidates throughout the Diocese

Discernment Timeline

The Electing Convention is scheduled for April 18, 2026, with the consecration of the new bishop planned for September 19, 2026. These dates mark significant steps as we prepare for this transition.

Listening to the Spirit:

Throughout this process, we have made a concerted effort to listen to the voices across our diocese from Brooklyn to Montauk. Through 9 Zoom meetings hosting 144 participants, and 7 in-person listening sessions with 230 participants, as well as a survey that gathered responses from over 900 parishioners, members have been able to share their hopes, dreams, and prayers for the future of our community. These insights were invaluable in the creation of the profile, and we hold dear the insights gained as we continue to discern together.

An Invitation to Prayer:

We ask all members of the diocese to hold this process in daily prayer. Please remember the Search Committee, those discerning a call to leadership, and the Bishop whom God is already preparing to walk alongside us. We pray together: **“Come, Holy Spirit, guide our hearts and minds as we seek a shepherd who will lead with wisdom, humility, and love.”**

To stay informed and receive updates on the search process, please visit the [Bishop Search page](#) where you will find the full version of the profile. Together, let us walk in faith and hope as we prepare for this significant moment in our diocesan journey.

Saint Luke's Episcopal Church

Office Hours: Mon.— Fri. 9am—4pm

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Office: office@stlukeseasthampton.org

Rector: rector@stlukeseasthampton.org,

Director of Christian Ed: christianed@stlukeseasthampton.org



REGULAR SCHEDULE OF WORSHIP

Sunday Eucharist - 8 a.m. (Rite I) & 10 a.m. (Rite II)

Wednesday Eucharist Service - 10 a.m. (Rite II)

**Saturday at St. Peter's Chapel (Memorial Day-Labor Day) - 5:30 p.m.
(Rite II)**

VESTRY

Brian Craig, Senior Warden, David Mellgard, Junior Warden

Lucy Kazickas, Martha Murray, Eileen O'Reilly (2026)

John Hadden (Treasurer), Dan Mongan, Roy Parker (2027)

Caroline Dean, Hersey Egginton, Kitt Zuk (2028)

STAFF

The Rev. Dr. Benjamin A. Shambaugh, Rector

Robert Peterson, Music Director | Tara Brinka, Parish Administrator

Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

DIGITAL GIVING TO SUPPORT OUR MINISTRIES

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. You can contribute via the QR code below or by using Venmo (@StLukesEHNY). Or you can support our ministries by giving via our parish website: www.stlukeseasthampton.org.



The Scripture translation is from the New Revised Standard Version Bible ©1989 by the Division of Christian Education of the National Council of Churches of Christ in the USA and used with permission.