#### SAINT LUKE'S EPISCOPAL CHURCH

# RITE I - HOLY EUCHARIST 8:00 AM PENTECOST 19 - PROPER 24 19 OCTOBER 2025 - THE FEAST OF ST. LUKE

God calls us the people of St. Luke's
to open wide our doors in the name of Christ:
To all who are young or old and need counsel:
To all who are strong and want a task;
To all who are lonely, weak or mourn and need comfort;
To all who are sinful and need a Savior;
To all who are weary and need rest;
To all who are left out and need acceptance;
To all who are grateful and need a place to give thanks and pray;
To all who are called by worship of the Lord into community outreach;
To all in Christ's name we say "WELCOME."

#### ORDER OF SERVICE

Prelude

Consolation No. 3, S. 172 Lento placido

Liszt

#### **OPENING ACCLAMATION:**

Blessed be God: Father, Son, and Holy Spirit. And blessed be his kingdom, now and for ever. Amen.

**COLLECT FOR PURITY** (Congregation recites together.)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

#### COLLECT OF THE DAY

The Lord be with you. And with thy spirit. Let us pray: (Silence is appropriate.) Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

#### THE WORD OF GOD

(Please be seated for the readings from the Scripture.)

SIRACH 38:1-4, 6-10, 12-14

Honor physicians for their services, for the Lord created them; for their gift of healing comes from the Most High, and they are rewarded by the king. The skill of physicians makes them distinguished, and in the presence of the great they are admired. The Lord created medicines out of the earth, and the sensible will not despise them. And he gave skill to human beings that he might be glorified in his marvelous works. By them the physician heals and takes away pain; the pharmacist makes a mixture from them. God's works will never be finished; and from him health spreads over all the earth. My child, when you are ill, do not delay, but pray to the Lord, and he will heal you. Give up your faults and direct your hands rightly, and cleanse your heart from all sin. Then give the physician his place, for the Lord created him; do not let him leave you, for you

need him. There may come a time when recovery lies in the hands of physicians, for they too pray to the Lord that he grant them success in di-

The Word of the Lord. Thanks be to God.

agnosis and in healing, for the sake of preserving life.

THE HEBREW TESTAMENT LESSON

#### PSALM 147:1-7

1 Hallelujah!
How good it is to sing praises to our God! \*
how pleasant it is to honor him with praise!

2 The Lord rebuilds Jerusalem; \*
he gathers the exiles of Israel.

<sup>3</sup> He heals the brokenhearted \* and binds up their wounds.
 <sup>4</sup> He counts the number of the stars \* and calls them all by their names.

Great is our Lord and mighty in power; \*
 there is no limit to his wisdom.
 The Lord lifts up the lowly, \*
 but casts the wicked to the ground.

<sup>7</sup> Sing to the Lord with thanksgiving; \* make music to our God upon the harp.

#### THE EPISTLE

2 TIMOTHY 4:5-13

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

The Word of the Lord. Thanks be to God.

SEQUENCE HYMN #285

What thanks and praise to thee we owe

THE HOLY GOSPEL (Please stand.)

**LUKE 4:14-21** 

The Holy Gospel of our Lord Jesus Christ according to Luke. Glory be to thee, O Lord.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the

scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord. Praise be to thee, O Christ.

#### THE SERMON THE REV. DR. BENJAMIN A. SHAMBAUGH, RECTOR

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made fully human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We acknowledge one baptism for the forgiveness of sins.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE** by St. Luke's Historian, Lys Marigold We give thanks to St. Luke, the Evangelist and Physician who cared not only for the body, but for the Soul. Also known as Patron Saint of Artists, Luke was said to have painted a remarkable likeness of the Virgin Mary with the baby Christ.

May the Spirit of Luke be upon us today.

We remember a mysterious Scotsman named John Wallace who brought the Book of Common Prayer to East Hampton in 1854, starting services at Clinton Academy. Shortly thereafter, Wallace spearheaded a campaign to build a wooden chapel, purchasing the land from Mulford farm for \$425. As the largest donor of \$1000, Dr. Alfred Wagstaff named it St. Luke's.

May the Spirit of Luke be upon us today.

We give thanks for the formation of the Diocese of Long Island in 1866; for Reverend Charles H. Gardiner who presided over St. Luke's Chapel on seasonal Sundays for 30 years; and for our first Rector, Rev. Oscar Treder who incorporated St. Luke's on Sept. 21, 1907, changing it from "Chapel" to "Church," with Wardens and an elected Vestry.

May the Spirit of Luke be upon us today.

St. Luke is often shown with his symbol: the winged ox, signifying his strength of belief and his fortitude in accompanying St. Paul on his journeys. In honor of his resiliency, we remember the origin of the gray stones used to build our present St Luke's. Wagonloads of the granite were railroaded out here after being blasted from the East River in order to construct a subway tunnel to connect Queens with Manhattan. We pray that we can rise and face each challenge with such unwavering faith.

May the Spirit of Luke be upon us today.

We give thanks for the only stained-glass window of our patron saint, tucked away in the far corner of the High Altar. It was made by premier English firm of Charles E. Kempe, a gift from a 1907 Vestry member. The name Luke means light-giving. May we find comfort in his warm beams of love that nurtures our spirit and enables us to expand our ministry to each other and to the wider East Hampton community.

May the Spirit of Luke be upon us today.

In addition to Saint Luke's other skills, he is known by most as the writer of the Gospel and the penner of the only sequel in the New Testament: The Book of Acts. His leitmotif is the reality of poverty and a deep concern for the underprivileged. As we know full well, God

works, not through stone, but through love. A good maxim to follow simply goes: Love is not what you say, but what you do. Saint Luke, encourage us in our Outreach ministries: helping the food pantries, the homeless of the East End, the shelter for abused women and children, scholarships, and even the rescue of abandoned animals.

#### May the Spirit of Luke be upon us today.

We give thanks for the members and volunteers at our St. Luke's of the past, those today and for the generations to come. Bless those this week celebrating birthdays: *Teresa Schurr, Arthur Kwarta;* and anniversaries: *Chris & Kitt Zuk, Bill & Dana O'Leary.* 

We pray for those on our parish prayer list (you may name someone silently or aloud), the members of our armed forces serving at home and abroad, and all those affected by violence and war. We pray for the end of anti-Semitism and all forms of hate, for the people of Ukraine, Israel, Gaza, the Congo, Sudan, and all troubled areas of the world. We give thanks for the end of the war in Gaza and we pray for the children and all those who are hungry and suffering there. We pray for all victims of gun violence, and for the will to work to heal divisions, change hatred into hope, and end gun violence once and for all.

We remember those who have passed on, especially Vera & Kenneth Crandall, in whose memory the altar flowers are given to the glory of God by Susan & Milford Crandall. We pray for the repose of the soul of John Saladino.

May the Spirit of Luke be upon us today and always. Amen

#### THE CONFESSION, ABSOLUTION AND PEACE

Let us confess our sins against God and our neighbor. (Silence may be kept.) Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.** 

The peace of the Lord be always with you. And with thy spirit.

#### ANNOUNCEMENTS

#### THE HOLY COMMUNION

OFFERTORY HYMN #693

Just as I am

Woodworth

Please bring pledge cards forward during the singing of the hymn. If you already mailed in a pledge card, you may bring up a blank card.

THE GREAT THANKSGIVING PRAYER I

**BCP 333** 

THE LORD'S PRAYER

#### THE INVITATION TO HOLY COMMUNION

Words of welcome (from the Iona Community): "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here." Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

COMMUNION HYMNS

There is a Balm in Gilead ARR. HELVEY Joy Jones, soprano

**Hymn #671** Amazing grace! how sweet the sound

NEW BRITAIN

#### THE BLESSING & SENDING FORTH

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. Amen.

Let us go in peace to love and serve the Lord. **Thanks be to God.** 

POSTLUDE Postlude in D WILLAN

Eucharistic Ministers: Georgiana Mellgard (Second Reading),
Charles Riggi
First Reading: Dan Mongan
Prayers: Caroline Dean
Altar Guild: Jen Tarbet. Pat Wilson

Wine used for communion today was donated in memory of Wilbert Edgar, Craig Robinson and George Luhring by Anne Edgar and Dale Phillips

### THE FOLLOWING REQUEST OUR PRAYERS FOR GOD'S LOVING AND HEALING MERCY:

George Kneip, Ken Miller, Evelina Langdale, Paulette Brinka, Adele Sadiq, Julie Nielson, Ed Krug, Charles Lewis, Robbie Balnis, Nick Marlin, Keith Scott, Courtney Wessling, Deidre Henderson, Ralph Gibson, Martin Foggo, Jeffrey Lane, Lloyd Ibert, Mark Gregory, Mary Libby, Jose, David, Edmond L. Craig, III, Ron Chapman

#### MARK YOUR CALENDARS

October 24 - Halloween Party, 6pm October 30 - THFM 2026 Preview, 6pm November 8 - Harvest Supper, 5:30pm November 22 - Share the Harvest Farmer's Market, 10am-2pm

#### **NOTICES AND ANNOUNCEMENTS**

#### **2026 STEWARDSHIP INGATHERING TODAY**

How do I pledge? You can pledge in several ways:

Complete a pledge card and return it by regular mail.

Go to the St. Luke's website at stlukeseasthampton.org and find the Pledging tab on the left side of the homepage. Click on the blue button at the bottom of the Pledging page to fill out your pledge information online.

*Venmo!* Donations can be sent by Venmo to username **StLukesEHNY** weekly, monthly or annually.

Bring your completed pledge card to the altar on "Pledge In-Gathering Sunday," which is Sunday, October 19<sup>th</sup>. A special coffee hour will follow the 8:00 and 10:00 am services.

#### **ALTAR FLOWERS**

There are a few slots available in the calendar for flower dedication on the altar. If you are interested in filling one, please contact Tara in the office at 631-329-0990 or office@stlukeseasthampton.org

#### A Conversation About Peace: Sunday Oct. 26<sup>th</sup> from 5:30-7:30

At the Unitarian Universalist Congregation -- 977 Bridge Hampton/Sag Harbor Turnpike in Bridgehampton. Participants: Dr. Asma Rashid, Islamic Center of the Hamptons, Jim Vrettos -- Sociologist, Criminologist and host of The Radical Imagination cable television show on LTV, The Rev. Dr. Ben Shambaugh -- Rector, St. Luke's Episcopal Church in East Hampton, Rabbi Jan Ohrbach -- Gesher|Bridge Schul in Bridgehampton. Our event will address the issue of how we can learn to better address our differences through civil debate and dialogue rather than the polarization, rage, disrespect and violence that has come to permeate American society. We've brought together a panel of spiritual leaders from a variety of belief traditions who will offer their wisdom, humanity and guidance toward a healing of America's soul and lead us to a more loving and transformative way of relating to each other.

#### **HISTORIC SOCIETY LOOKING FOR VOLUNTEERS**

The Historical Society is looking for volunteers for their House Tour on Nov. 29th. See Lys Marigold for details.

#### THE ADULT FORUM: 9:00-9:45 ON SUNDAY MORNINGS

Come and discuss the lessons read at Sunday morning services.

#### **BIBLE STUDY**

Want to go to heaven? Just as with any destination, you must know where it is before you can get there. Did Jesus say that heaven was "up there" somewhere in the sky? Join Salvatore Tocci as we explore what Jesus said about heaven in the gospels and how Paul and the church fathers changed its meaning. Our trip to heaven will take place on Saturday, November 1st from 9:00–10:30 in the Vestry room.

#### FREE YOGA CLASSES

Free Yoga classes will be offered at St. Luke's on **Thursdays at noon**. Classes are specifically designed for people in their 60s, 70s, and 80s, though all adults are welcome!

#### GREETERS AT 10AM

This lovely opportunity is open to everyone. It is another way to connect with one another, wear your Sunday best and get to know Oscar. Please sign up for a future date or email Dianne Benson at <u>dianneb724@icloud.com</u> for your place on the schedule.

#### **CHOIR COMEBACK**

We will have a pickup choir at the 10am service on the first Sunday of each month. Rehearsal will be after the 10am service the week before. For more information, contact Bobby Peterson.

#### **COFFEE HOUR**

The Pot-luck Coffee Hour has been so successful, we are keeping it going. Please continue to bring something to share! Don't forget to retrieve your serving dish/utensils at the end of coffee hour from the kitchen.



#### PRESENTING...

#### "SPOOKLEY THE SQUARE PUMPKIN"

CHRISTIAN EDUCATION INVITES YOU TO

JOIN US FOR OUR ANNUAL HALLOWEEN MOVIE NIGHT

FRIDAY OCTOBER 24<sup>TH</sup> AT 6:00 PM

IN HOIE HALL

- BRING A COVERED DISH TO SHARE
- BEVERAGES & POPCORN WILL BE AVAILABLE

\* COME FOR THE FOOD! \* COME FOR THE CRAFTS!

\* COME FOR THE FELLOWSHIP & FUN!



For Additional Information Contact Colleen Stonemetz, Dir. Christian Education

## The HAMPTONS FESTIVAL of MUSIC

Michael Palmer, Artistic Director

Returning to Hoie Hall

October 30 at 6pm

# A Season in Sound: A Look at the Year to Come







Logan Souther, Piano

Performing works for violin and piano by

Mozart • Sibelius • Schumann

Chamber music evoking the light and color of autumn, with a preview of events in TH•FM's 2026 Season.

#### Learn more and purchase tickets at

www.thehamptonsfestivalofmusic.com/salonseries





## Harvest Supper

Saturday, November 8, 2025 5:30 - 7:30pm

at the home of Lucy and Joe Kazickas

> 5 Hamlin Lane Amagansett, NY

for more info: lucykazickas@gmail.com



Children Welcome!

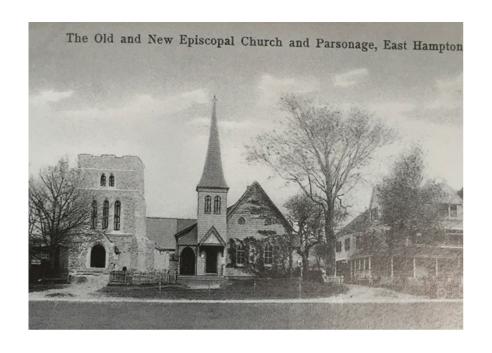
# THANKSGIVING MARKET!



SATURDAY NOVEMBER 22 10AM - 2PM ST. LUKE'S, HOIE HALL 18 JAMES LANE, EAST HAMPTON



FARM-FRESH PRODUCE, BAKED GOODS, SEASONAL GIFTS, RAFFLES & MORE!





#### Saint Luke's Episcopal Church

Office Hours: Mon.—Fri. 9am—4pm

18 James Lane, East Hampton, NY 11937

www.stlukeseasthampton.org

631-329-0990 (Telephone) | 631-329-1674 (FAX)

Office: office@stlukeseasthampton.org Rector: rector@stlukeseasthampton.org,

Director of Christian Ed: christianed@stlukeseasthampton.org

#### REGULAR SCHEDULE OF WORSHIP

Sunday Eucharist - 8 a.m. (Rite I) & 10 a.m. (Rite II)

Wednesday Eucharist Service - 10 a.m. (Rite II)

Saturday at St. Peter's Chapel (Memorial Day-Labor Day) - 5:30 p.m.

(Rite II)

#### VESTRY

Brian Craig, Senior Warden, David Mellgard, Junior Warden Lucy Kazickas, Martha Murray, Eileen O'Reilly (2026) John Hadden (Treasurer), Dan Mongan, Roy Parker (2027) Caroline Dean, Hersey Egginton, Kitt Zuk (2028)

#### **STAFF**

The Rev. Dr. Benjamin A. Shambaugh, Rector Robert Peterson, Music Director | Tara Brinka, Parish Administrator Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

#### DIGITAL GIVING TO SUPPORT OUR MINISTRIES

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. You can contribute via the QR code below or by using Venmo (@StLukesEHNY). Or you can support our ministries by giving via our parish website: www.stlukeseasthampton.org.



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