SAINT LUKE'S EPISCOPAL CHURCH

RITE II - HOLY EUCHARIST - THE FEAST OF ST. LUKE PENTECOST 19 - PROPER 24 19 OCTOBER 2025

God calls us the people of St. Luke's
to open wide our doors in the name of Christ:
To all who are young or old and need counsel:
To all who are strong and want a task;
To all who are lonely, weak or mourn and need comfort;
To all who are sinful and need a Savior;
To all who are weary and need rest;
To all who are left out and need acceptance;
To all who are grateful and need a place to give thanks and pray;
To all who are called by worship of the Lord into community outreach;
To all in Christ's name we say "WELCOME."

ORDER OF SERVICE

Preludes Consolation No.3, S 172 Liszt

Lento placido

OPENING HYMN By All Your Saints Still Striving BULLETIN P. 15

(a hymn to St. Luke)

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS DEO

COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray: (A moment of silence.) Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

(Please be seated for the readings.)

THE HEBREW TESTAMENT LESSON

SIRACH 38:1-4, 6-10, 12-14

Honor physicians for their services, for the Lord created them; for their gift of healing comes from the Most High, and they are rewarded by the king. The skill of physicians makes them distinguished, and in the presence of the great they are admired. The Lord created medicines out of the earth, and the sensible will not despise them. And he gave skill to human beings that he might be glorified in his marvelous works. By them the physician heals and takes away pain; the pharmacist makes a mixture from them. God's works will never be finished; and from him health spreads over all the earth. My child, when you are ill, do not delay, but pray to the Lord, and he will heal you. Give up your faults and direct your hands rightly, and cleanse your heart from all sin. Then give the physician his place, for the Lord created him; do not let him leave you, for you need him. There may come a time when recovery lies in the hands of physicians, for they too pray to the Lord that he grant them success in diagnosis and in healing, for the sake of preserving life.

The Word of the Lord. Thanks be to God.

PSALM 147:1-7



¹ Hallelujah! How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!

² The Lord rebuilds Jerusalem; *
he gathers the exiles of Israel. **Antiphon.**

³ He heals the brokenhearted * and binds up their wounds.

⁴ He counts the number of the stars * and calls them all by their names. **Antiphon.**

⁵ Great is our Lord and mighty in power; * there is no limit to his wisdom.

⁶ The Lord lifts up the lowly, * but casts the wicked to the ground. **Antiphon.**

⁷ Sing to the Lord with thanksgiving; * make music to our God upon the harp. **Antiphon.**

THE EPISTLE 2 TIMOTHY 4:5-13

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

The Word of the Lord. Thanks be to God.

SEQUENCE HYMN #285 What thanks and praise to thee we owe Deus tuorum militum

THE HOLY GOSPEL (Please stand.)

LUKE 4:14-21

The Holy Gospel of our Lord Jesus Christ according to Luke. Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the syna-

gogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord. Praise be to thee, O Christ.

THE SERMON

THE REV. DR. BENJAMIN A. SHAMBAUGH, RECTOR

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made fully human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

written by St. Luke's Historian, Lys Marigold

We give thanks to St. Luke, the Evangelist and Physician who cared not only for the body, but for the Soul. Also known as Patron Saint of Artists, Luke was said to have painted a remarkable likeness of the Virgin Mary with the baby Christ.

May the Spirit of Luke be upon us today.

We remember a mysterious Scotsman named John Wallace who brought the Book of Common Prayer to East Hampton in 1854, starting services at Clinton Academy. Shortly thereafter, Wallace spearheaded a campaign to build a wooden chapel, purchasing the land from Mulford farm for \$425. As the largest donor of \$1,000, Dr. Alfred Wagstaff named it St. Luke's. May the Spirit of Luke be upon us today.

We give thanks for the formation of the Diocese of Long Island in 1866; for Reverend Charles H. Gardiner who presided over St. Luke's Chapel on seasonal Sundays for 30 years; and for our first Rector, Rev. Oscar Treder who incorporated St. Luke's on Sept. 21, 1907, changing it from "Chapel" to "Church," with Wardens and an elected Vestry.

May the Spirit of Luke be upon us today.

St. Luke is often shown with his symbol: the winged ox, signifying his strength of belief and his fortitude in accompanying St. Paul on his journeys. In honor of his resiliency, we remember the origin of the gray stones used to build our present St Luke's. Wagonloads of the granite were railroaded out here after being blasted from the East River in order to construct a subway tunnel to connect Queens with Manhattan. We pray that we can rise and face each challenge with such unwavering faith.

May the Spirit of Luke be upon us today.

We give thanks for the only stained-glass window of our patron saint, tucked away in the far corner of the High Altar. It was made by premier English firm of Charles E. Kempe, a gift from a 1907 Vestry member. The name Luke means light-giving. May we find comfort in his warm beams of love that nurtures our spirit and enables us to expand our ministry to each other and to the wider East Hampton community.

May the Spirit of Luke be upon us today.

In addition to Saint Luke's other skills, he is known by most as the writer of the Gospel and the penner of the only sequel in the New Testament: The Book of Acts. His leitmotif is the reality of poverty and a deep concern for the underprivileged. As we know full well, God works, not through stone, but through love. A good maxim to follow simply goes: Love is not what you say, but what you do. Saint Luke, encourage us in our Outreach ministries: helping the food pantries, the homeless of the East End, the shelter for abused women and children, scholarships, and even the rescue of abandoned animals.

May the Spirit of Luke be upon us today.

We give thanks for the members and volunteers at our St. Luke's of the past, those today and for the generations to come. Bless those this week celebrating birthdays: *Teresa Schurr, Arthur Kwarta;* and anniversaries: *Chris & Kitt Zuk, Bill & Dana O'Leary*. We pray for those on our parish prayer list (you may name someone silently or aloud), the members of our armed forces serving at home and abroad, and all those affected by violence and war. We pray for the end of anti-Semitism and all forms of hate, for the people of Ukraine, Israel, Gaza, the Congo, Sudan, and all troubled areas of the world. We give thanks for the end of the war in

Gaza and pray for the children and all those who are hungry, and suffering there. We pray for all victims of gun violence, and for the will to work to heal divisions, change hatred into hope, and end gun violence once and for all. We remember those who have passed on, *especially Vera & Kenneth Crandall*, in whose memory the altar flowers are given to the glory of God by Susan & Milford Crandall. We pray for the repose of the soul of John Saladino.

THE CONFESSION, ABSOLUTION AND PEACE

Let us confess our sins against God and our neighbor. (Silence may be kept.) Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The peace of the Lord be always with you. And also with you.

May the Spirit of Luke be upon us today and always. Amen

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN #693

Just as I am, without one plea

Woodworth

Please bring pledge cards forward during the singing of the hymn. If you already mailed in a pledge card, you may bring a blank card up if you wish

PRESENTATION OF THE GIFTS

All things come from You, O Lord, And of Your own have we given to You.

EUCHARISTIC PRAYER B

The Lord be with you. Lift up your hearts. Let us give thanks to the Lord our God. And also with you. We lift them to the Lord. It is right to give our thanks and praise. It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMNAL S-128 WILLIAM MATHIAS

(The congregation may stand or kneel)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say. Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

AGNUS DEI HYMNAL S-165 WILLIAM MATHIAS

THE INVITATION TO HOLY COMMUNION

Words of welcome (from the Iona Community): "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here." Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

COMMUNION ANTHEM

The Spirit of the Lord

STOPFORD

POSTCOMMUNION PRAYER

BCP 366

Let us pray: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Henri Frederic Amiel (1821-1881)

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind and the blessing of God, who made us, who loves us, and who travels with us be with you now and forever.

RECESSIONAL HYMN #493

O for a thousand tongues to sing

AZMON

THE SENDING FORTH

Go in the peace to love and serve of the Lord.

Thanks be to God!

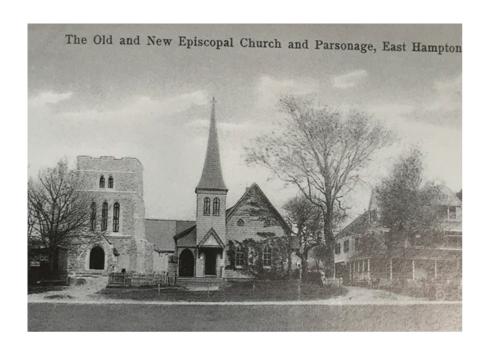
Eucharistic Ministers: Brian Craig (First Reading), Jeffrey Sussman (Second Reading)
Prayers: Courtney Wood

Acolytes: Tina Giles, Amayrani Martinez Greeters: Dan Mason, Pat Wilson Altar Guild: Jen Tarbet, Pat Wilson

Wine used for communion today was donated in memory of Wilbert Edgar, Craig Robinson and George Luhring by Anne Edgar and Dale Phillips

THE FOLLOWING REQUEST OUR PRAYERS FOR GOD'S LOVING AND HEALING MERCY:

George Kneip, Ken Miller, Evelina Langdale, Paulette Brinka, Adele Sadiq, Julie Nielson, Ed Krug, Charles Lewis, Robbie Balnis, Nick Marlin, Keith Scott, Courtney Wessling, Deidre Henderson, Martin Foggo, Jeffrey Lane, Lloyd Ibert, Mark Gregory, Mary Libby, Jose, David, Edmond L. Craig, III, Ron Chapman



NOTICES AND ANNOUNCEMENTS

ALTAR FLOWERS

There are a few slots available in the calendar for flower dedication on the altar. If you are interested in filling one, please contact Tara in the office at 631-329-0990 or office@stlukeseasthampton.org

HISTORIC SOCIETY LOOKING FOR VOLUNTEERS

The Historical Society is looking for volunteers for their House Tour on Nov. 29th. See Lys Marigold for details.

2026 STEWARDSHIP INGATHERING TODAY

How do I pledge? You can pledge in several ways:

Complete a pledge card and return it by regular mail.

Go to the St. Luke's website at stlukeseasthampton.org and find the Pledging tab on the left side of the homepage. Click on the blue button at the bottom of the Pledging page to fill out your pledge information online.

Venmo! Donations can be sent by Venmo to username **StLukesEHNY** weekly, monthly or annually.

Bring your completed pledge card to the altar on "Pledge In-Gathering Sunday," which is Sunday, October 19th. A special coffee hour will follow the 8:00 and 10:00 am services.

A Conversation About Peace: Sunday Oct. 26th from 5:30-7:30

At the Unitarian Universalist Congregation -- 977 Bridge Hampton/Sag Harbor Turnpike in Bridgehampton. Participants: Dr. Asma Rashid, Islamic Center of the Hamptons, Jim Vrettos -- Sociologist, Criminologist and host of The Radical Imagination cable television show on LTV, The Rev. Dr. Ben Shambaugh -- Rector, St. Luke's Episcopal Church in East Hampton, Rabbi Jan Ohrbach --Gesher|Bridge Schul in Bridgehampton. Our event will address the issue of how we can learn to better address our differences through civil debate and dialogue rather than the polarization, rage, disrespect and violence that has come to permeate American society. We've brought together a panel of spiritual leaders from a variety of belief traditions who will offer their wisdom, humanity and guidance toward a healing of America's soul and lead us to a more loving and transformative way of relating to each other.

THE ADULT FORUM: 9:00-9:45 ON SUNDAY MORNINGS

Come and discuss the lessons read at Sunday morning services.

BIBLE STUDY

Want to go to heaven? Just as with any destination, you must know where it is before you can get there. Did Jesus say that heaven was "up there" somewhere in the sky? Join Salvatore Tocci as we explore what Jesus said about heaven in the gospels and how Paul and the church fathers changed its meaning. Our trip to heaven will take place on Saturday, November 1st from 9:00–10:30 in the Vestry room.

FREE YOGA CLASSES

Free Yoga classes will be offered at St. Luke's on **Thursdays at noon.** Classes are specifically designed for people in their 60s, 70s, and 80s, though all adults are welcome!

GREETERS AT 10AM

This lovely opportunity is open to everyone. It is another way to connect with one another, wear your Sunday best and get to know Oscar. Please sign up for a future date or email Dianne Benson at dianneb724@icloud.com for your place on the schedule.

CHOIR COMEBACK

We will have a pickup choir at the 10am service on the first Sunday of each month. Rehearsal will be after the 10am service the week before. For more information, contact Bobby Peterson.

COFFEE HOUR

The Pot-luck Coffee Hour has been so successful, we are keeping it going. Please continue to bring something to share! Don't forget to retrieve your serving dish/utensils at the end of coffee hour from the kitchen.

MARK YOUR CALENDARS

October 24 - Halloween Celebration, 6pm

October 25 - Amagansett Highlights Tour, 10am

October 30 - THFM 2026 Preview, 6pm

November 8 - Harvest Supper, 5:30pm

November 22 - Share the Harvest Farmer's Market, 10am-2pm

The HAMPTONS FESTIVAL of MUSIC

Michael Palmer, Artistic Director

Returning to Hoie Hall

October 30 at 6pm

A Season in Sound: A Look at the Year to Come



Brennan Sweet, Violin



Logan Souther, Piano

Performing works for violin and piano by

Mozart • Sibelius • Schumann

Chamber music evoking the light and color of autumn, with a preview of events in TH•FM's 2026 Season.

Learn more and purchase tickets at

www.thehamptonsfestivalofmusic.com/salonseries





PRESENTING...

"SPOOKLEY THE SQUARE PUMPKIN"

CHRISTIAN EDUCATION INVITES YOU TO

JOIN US FOR OUR ANNUAL HALLOWEEN MOVIE NIGHT

FRIDAY OCTOBER 24TH AT 6:00 PM

IN HOIE HALL

- BRING A COVERED DISH TO SHARE
- BEVERAGES & POPCORN WILL BE AVAILABLE





For Additional Information Contact Colleen Stonemetz, Dir. Christian Education



Harvest Supper

Saturday, November 8, 2025 5:30 - 7:30pm

at the home of Lucy and Joe Kazickas

> 5 Hamlin Lane Amagansett, NY

for more info: lucykazickas@gmail.com



Children Welcome!

BY ALL YOUR SAINTS STILL STRIVING



Text: 76 76 D; based on From All Thy Saints in Warfare by Horatio Bolton Nelson, 1823-1913; fr. The Hymnal 1982; Jerry D. Godwin, b. 1944, © 1985, The Church Pension Fund. All rights reserved. Used with permission of Church Publishing, Inc., New York, NY. Music: ST. THEODULPH; Melchior Teschner, 1584-1635; arr. by William H. Monk, 1823-1889.

SAINT LUKE'S EPISCOPAL CHURCH

Office Hours: Mon.- Fri. 9am - 4pm

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Office: office@stlukeseasthampton.org Rector: rector@stlukeseasthampton.org,

Director of Christian Ed: christianed@stlukeseasthampton.org



REGULAR SCHEDULE OF WORSHIP

Sunday Eucharist - 8 a.m. (Rite I) & 10 a.m. (Rite II)

Wednesday Eucharist Service - 10 a.m. (Rite II)

Saturday at St. Peter's Chapel (Memorial Day-Labor Day) - 5:30 p.m. (Rite II)

VESTRY

Brian Craig, Senior Warden, David Mellgard, Junior Warden Lucy Kazickas, Martha Murray, Eileen O'Reilly (2026) John Hadden (Treasurer), Dan Mongan, Roy Parker (2027) Caroline Dean, Hersey Egginton, Kitt Zuk (2028)

STAFF

The Rev. Dr. Benjamin A. Shambaugh, Rector Robert Peterson, Music Director | Tara Brinka, Parish Administrator Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

DIGITAL GIVING TO SUPPORT OUR MINISTRIES

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. You can contribute via the QR code below or by using Venmo (@StLukesEHNY). Or you can support our ministries by giving via our parish website: www.stlukeseasthampton.org.



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