

SAINT LUKE'S EPISCOPAL CHURCH

RITE II - HOLY EUCHARIST & HOLY BAPTISM

PENTECOST 18 - PROPER 23

12 OCTOBER 2025 - 10:00AM

*God calls us the people of St. Luke's
to open wide our doors in the name of Christ:
To all who are young or old and need counsel;
To all who are strong and want a task;
To all who are lonely, weak or mourn and need comfort;
To all who are sinful and need a Savior;
To all who are weary and need rest;
To all who are left out and need acceptance;
To all who are grateful and need a place to give thanks and pray;
To all who are called by worship of the Lord into community outreach;
To all in Christ's name we say "WELCOME."*

ORDER OF SERVICE

PRELUDE

OPENING HYMN LEVAS #79

Jesus, lover of my soul

WESLEY/MARSH

OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.
And blessed be his kingdom, now and for ever.
There is one Body and one Spirit;
There is one hope in God's call to us;
One Lord, one Faith, one Baptism;
One God and Father of all.

COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray: *(A moment of silence.)* Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

(Please be seated for the readings.)

THE HEBREW TESTAMENT LESSON

JEREMIAH 29:1, 4-7

This passage is one of four letters recorded in this chapter of the prophet. The imminent and happy end of the Babylonian domination was announced not only in Palestine but also in Babylon. This is the first of the letters written by Jeremiah to those in exile. The context of praying for the welfare of the captor state was shocking to the Israelites. The thrust of Jeremiah's message: Yahweh can be worshiped in Babylon, for God protects his people even outside Palestine; Yahwism has finally burst through the enclosure of the Holy Land into a more universal approach.

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

The Word of the Lord. **Thanks be to God.**

PSALM 66: 1-12

A hymn of praise and thanksgiving to God who rules in majesty and delivers the Lord's people.

**¹ Be joyful in God, all you lands; *
sing the glory of his Name; sing the glory of his praise.**

**² Say to God, "How awesome are your deeds! *
because of your great strength your enemies cringe before you.**

**³ All the earth bows down before you, *
sings to you, sings out your Name."**

**⁴ Come now and see the works of God, *
how wonderful he is in his doing toward all people.**

**⁵ He turned the sea into dry land, so that they went through the water on foot, *
and there we rejoiced in him.**

**⁶ In his might he rules for ever; his eyes keep watch over the nations; *
let no rebel rise up against him.**

**⁷ Bless our God, you peoples; *
make the voice of his praise to be heard;**

**⁸ Who holds our souls in life, *
and will not allow our feet to slip.**

⁹ For you, O God, have proved us; *
you have tried us just as silver is tried.
¹⁰ You brought us into the snare; *
you laid heavy burdens upon our backs.

¹¹ You let enemies ride over our heads; we went through fire and water; *
but you brought us out into a place of refreshment.

¹² I will enter your house with burnt-offerings and will pay you my vows, *
which I promised with my lips and spoke with my mouth when I was in trouble.

THE EPISTLE

2 TIMOTHY 2:8-15

In this reading Paul bids Timothy to be a faithful worker, reminding himself and others of Jesus' resurrection and the new life that is to be known with him. Although Paul is shut up in prison, the gospel is free in the world. The apostle reflects on his own sufferings and encourages his younger associate in his role of leadership. Especially should he warn his people to avoid disputes over words. The verses which begin, "If we died with him, we shall live with him" seem part of an early Christian hymn.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord. **Thanks be to God.**

SEQUENCE HYMN #567

Thine arm, O Lord, in days of old

ST. MATTHEW

THE HOLY GOSPEL *(Please stand.)*

LUKE 17:11-19

In the Gospel story Jesus' command brings about the cleansing of ten lepers, but only one, a Samaritan, returns to give thanks. Jesus is on the way to his destiny in Jerusalem. The narrative illustrates the power of the reign of God to give a new lease on life. The lepers, who were formerly outcasts, would now be allowed to return home. But only a despised Samaritan recognizes that a life of gratitude and faith is now possible. Physical healing is but a first step. He becomes whole and finds salvation.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, say-

ing, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

THE SERMON

THE REV. DR. BENJAMIN A. SHAMBAUGH, RECTOR

HOLY BAPTISM

PRESENTATION AND EXAMINATION OF THE CANDIDATE

Halsey Robert Needham

Priest: The Candidate for Holy Baptism will now be presented.

Parents and Sponsors: I present NN. to receive the Sacrament of Baptism.

Will you be responsible for seeing that your child is brought up in the Christian faith and life?

Parents and Sponsors: I will, with God’s help.

Will you by your prayers and witness help *him* to grow into the full stature of Christ?

Parents and Sponsors: I will, with God’s help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept Him as your Savior?

I do.

Do you put your whole trust in His grace and love?

I do.

Do you promise to follow and obey Him as your Lord?

I do.

Will you, this congregation of St. Luke's, who witness these vows do all in your power to support *this child* in *his* life in Christ?

Congregation: We will.

Let us join with *he* who is committing *himself* to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

PRAYERS FOR THE CANDIDATE

Let us now pray for this child who is to receive the Sacrament of new birth.

Deliver *him*, O Lord, from the ways of sin and death.

Lord, hear our prayer.

Open *his* heart to your grace and truth.

Lord, hear our prayer.

Fill *him* with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep *him* in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach *him* to love others in the power of the Spirit.

Lord, hear our prayer.

Send *him* into the world in witness to your love.

Lord, hear our prayer.

Bring *him* to the fullness of your peace and glory.

Lord, hear our prayer.

We pray for those on our parish prayer list (*pause*), the members of our armed forces serving at home and abroad, and all those affected by violence and war, for the end of anti-Semitism and all forms of hate, for the people of Ukraine, Israel, Gaza, the Congo, Sudan, and all troubled areas of the world. We pray for an end of the war in Gaza, for the children and all those who are hungry, and suffering there. We pray for all victims of gun violence, and for the will to work to heal divisions, change hatred into hope, and end gun violence once and for all.

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THE BLESSING OF THE WATER

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Priest: Name this child.

*N. I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.***

*NN., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.***

Receive the Light of Christ. Bring this flame burning brightly back to heaven when you meet your Lord and Savior face to face. **Amen.**

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your *servant* the forgiveness of sin, and have raised *him* to the new life of grace. Sustain *him*, O Lord, in your Holy Spirit. Give *him* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized:

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

PRESENTATION TO THE COMMUNITY - HYMN #490

I want to walk as a child of the light

The peace of the risen Lord be always with you. **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

Where Are the Nine?

BLISS

PRESENTATION OF THE GIFTS

All things come from You, O Lord,
And of Your own have we given to You.

EUCCHARISTIC PRAYER B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(The congregation may stand or kneel)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say. **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF BREAD

Alleluia. Christ our Passover is sacrificed for us. **Therefore let us keep the feast. Alleluia.** The gifts of God for the people of God.. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

THE INVITATION TO HOLY COMMUNION

Words of welcome (from the Iona Community): "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here." Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

POSTCOMMUNION PRAYER

BCP 366

Let us pray: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Henri Frederic Amiel (1821-1881)

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind and the blessing of God, who made us, who loves us, and who travels with us be with you now and forever.

RECESSIONAL HYMN #397

Now thank we all our God

NUN DANKET ALLE GOTT

THE SENDING FORTH

Go in the peace to love and serve of the Lord.
Thanks be to God!

POSTLUDE

Eucharistic Ministers: Lys Marigold (First Reading), Dianne Benson (Prayers)

Second Reading: Joan Branche

Acolytes: Sydney Bowden, Tina Giles

Greeters: Patti Tocci, Christian Villeneuve

Altar Guild: Jen Talbot, Pat Wilson

*Wine used for communion today was donated in memory of
 Wilbert Edgar, Craig Robinson and George Luhring
 by Anne Edgar and Dale Phillips*

**THE FOLLOWING REQUEST OUR PRAYERS
FOR GOD’S LOVING AND HEALING MERCY:**

*George Kneip, Ken Miller, Evelina Langdale, Paulette Brinka, Adele Sadiq, Julie Nielson,
Ed Krug, Charles Lewis, Robbie Balnis, Nick Marlin, Keith Scott, Courtney Wessling,
Deidre Henderson, Ralph Gibson, Martin Foggo, Jeffrey Lane, Lloyd Ibert,
Mark Gregory, Mary Libby, Jose, David, Edmond L. Craig, III, Ron Chapman,
Jane Maynard*

**BLESS THOSE WHO THIS WEEK ARE CELEBRATING
BIRTHDAYS AND ANNIVERSARIES:**

*Christine Fewell, Amy Fleming, Max Goer, Johnny Hadden, John Watson, Alexis Vargas,
August Vargas*

*Nick & Kristen Conlin, James & Francine Muller, Frank & Marilyn Tillinghast,
Costas Panagopoulos & Mark Ruggiero, Steve & Connie Thomas,
Brian Craig & Michael Swerdlow*

**THE FLOWERS ON THE ALTAR TODAY ARE GIVEN TO THE GLORY OF GOD
IN LOVING MEMORY OF:**

Glen F. Stonemetz, Jr. and Debra A. Miller, by Bruce & Colleen Stonemetz

THE 2026 STEWARDSHIP CAMPAIGN

How do I pledge? You can pledge in several ways:

Complete a pledge card and return it by regular mail.

Go to the St. Luke’s website at stlukeseasthampton.org and find the Pledging tab on the left side of the homepage. Click on the blue button at the bottom of the Pledging page to fill out your pledge information online.

Venmo! Donations can be sent by Venmo to username StLukesEHNY weekly, monthly or annually.

Bring your completed pledge card to the altar on “Pledge In-Gathering Sunday,” which is **Sunday, October 19th**. A special coffee hour will follow the 8:00 and 10:00 am services.

NOTICES AND ANNOUNCEMENTS

THE FELLOWSHIP COMMITTEE INVITES YOU TO VISIT THREE JEWELS OF AMAGANSETT

Saturday, October 25

10am The East End Classic Boat Society (Amagansett)

10:30am The Amagansett Life Saving Station

11:30am The Marine Museum

Hot Chocolate and donuts will be served.

Sign up to attend. For info: lucykazickas@gmail.com

ALTAR FLOWERS

There are a few slots available in the calendar for flower dedication on the altar, including next Sunday, October 19th. If you are interested in filling one, please contact Tara in the office at 631-329-0990 or office@stlukeseasthampton.org

THE ADULT FORUM: 9:00-9:45 ON SUNDAY MORNINGS

Come and discuss the lessons read at Sunday morning services.

FREE YOGA CLASSES

Free Yoga classes will be offered at St. Luke's on **Thursdays at noon**. Classes are specifically designed for people in their 60s, 70s, and 80s, though all adults are welcome!

GREETERS AT 10AM

This lovely opportunity is open to everyone. It is another way to connect with one another, wear your Sunday best and get to know Oscar. Please sign up for a future date or email Dianne Benson at dianneb724@icloud.com for your place on the schedule.

CHOIR COMEBACK

We will have a pickup choir at the 10am service on the first Sunday of each month. Rehearsal will be after the 10am service the week before. For more information, contact Bobby Peterson.

COFFEE HOUR

The Pot-luck Coffee Hour has been so successful, we are keeping it going. Please continue to bring something to share! Don't forget to retrieve your serving dish/utensils at the end of coffee hour from the kitchen.

HISTORIC SOCIETY LOOKING FOR VOLUNTEERS

The Historical Society is looking for volunteers for their House Tour on Nov. 29th. See Lys Marigold for details.

A CONVERSATION ABOUT PEACE: SUNDAY OCT. 26TH FROM 5:30-7:30 PM

At the Unitarian Universalist Congregation -- 977 Bridge Hampton/Sag Harbor Turnpike in Bridgehampton. Participants: Dr. Asma Rashid, Islamic Center of the Hamptons, Jim Vrettos -- Sociologist, Criminologist and host of The Radical Imagination cable television show on LTV, The Rev. Dr. Ben Shambaugh -- Rector, St. Luke's Episcopal Church in East Hampton, Rabbi Jan Ohrbach --Gesher|Bridge Schul in Bridgehampton. Our event will address the issue of how we can learn to better address our differences through civil debate and dialogue rather than the polarization, rage, disrespect and violence that has come to permeate American society. We've brought together a panel of spiritual leaders from a variety of belief traditions who will offer their wisdom, humanity and guidance toward a healing of America's soul and lead us to a more loving and transformative way of relating to each other.

MARK YOUR CALENDARS

October 24 - Halloween Celebration, 6pm

October 25 - Amagansett Highlights Tour, 10am

October 30 - THFM Concert, Hoie Hall, 6pm

November 8 - Harvest Supper, 5:30pm

November 22 - Share the Harvest Farmer's Market, Hoie Hall, 10am-2pm

The HAMPTONS FESTIVAL *of* MUSIC

Michael Palmer, Artistic Director

Returning to Hoie Hall

October 30 at 6pm

A Season in Sound: A Look at the Year to Come



Brennan Sweet, Violin



Logan Souther, Piano

Performing works for violin and piano by

Mozart • Sibelius • Schumann

Chamber music evoking the light and color of autumn, with a preview of events in TH•FM's 2026 Season.

Learn more and purchase tickets at

www.thehamptonsfestivalofmusic.com/salonseries





The St Luke's Fellowship Committee
is hosting a **Pot Luck**

Harvest Supper

Saturday, November 8, 2025

5:30 - 7:30pm

at the home of
Lucy and Joe Kazickas

5 Hamlin Lane
Amagansett, NY

for more info: lucykazickas@gmail.com



Children Welcome!

SAINT LUKE'S EPISCOPAL CHURCH

Office Hours: Mon.- Fri. 9am - 4pm

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Rector: rector@stlukeseasthampton.org,

Director of Christian Ed: christianed@stlukeseasthampton.org



REGULAR SCHEDULE OF WORSHIP

Sunday Eucharist - 8 a.m. (Rite I) & 10 a.m. (Rite II)

Wednesday Eucharist Service - 10 a.m. (Rite II)

Saturday at St. Peter's Chapel (Memorial Day-Labor Day) - 5:30 p.m. (Rite II)

VESTRY

Brian Craig, Senior Warden, David Mellgard, Junior Warden

Lucy Kazickas, Martha Murray, Eileen O'Reilly (2026)

John Hadden (Treasurer), Dan Mongan, Roy Parker (2027)

Caroline Dean, Hersey Egginton, Kitt Zuk (2028)

STAFF

The Rev. Dr. Benjamin A. Shambaugh, Rector

Robert Peterson, Music Director | Tara Brinka, Parish Administrator

Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

DIGITAL GIVING TO SUPPORT OUR MINISTRIES

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. You can contribute via the QR code below or by using Venmo (@**StLukesEHNY**). Or you can support our ministries by giving via our parish website: www.stlukeseasthampton.org.



The Scripture translation is from the New Revised Standard Version Bible ©1989 by the Division of Christian Education of the National Council of Churches of Christ in the USA and used with permission.