

SAINT LUKE'S EPISCOPAL CHURCH

18 James Lane, East Hampton, NY 11937

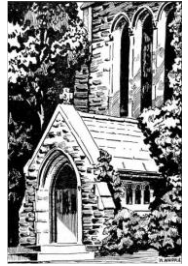
631-329-0990 (Telephone) 631-329-1674 (FAX)

office@stlukeseasthampton.org

rector@stlukeseasthampton.org

christianed@stlukeseasthampton.org

www.stlukeseasthampton.org



RITE I - HOLY EUCHARIST - 8:00 AM CELEBRATION OF ST. FRANCIS DAY 4 OCTOBER 2026

*God calls us the people of St. Luke's
to open wide our doors in the name of Christ:
To all who are young or old and need counsel:
To all who are strong and want a task;
To all who are lonely, weak or mourn and need comfort;
To all who are sinful and need a Savior;
To all who are weary and need rest;
To all who are left out and need acceptance;
To all who are grateful and need a place to give thanks and pray;
To all who are called by worship of the Lord into community outreach;
To all in Christ's name we say "WELCOME."*

ORDER OF SERVICE

Prelude

The Swan (Le Cygne)
(from **The Carnival of Animals**)

Saint-Saëns

Opening Acclamation:

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Collect for Purity (*Congregation recites together.*)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Collect Of The Day

The Lord be with you. **And also with you.** Let us pray: *(Silence is appropriate.)* Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

(Please be seated for the readings from the Scripture.)

The Hebrew Testament

Job 39:1-18

"Do you know when the mountain goats give birth? Do you observe the calving of the deer? Can you number the months that they fulfil, and do you know the time when they give birth, when they crouch to give birth to their offspring, and are delivered of their young? Their young ones become strong, they grow up in the open; they go forth, and do not return to them. "Who has let the wild ass go free? Who has loosed the bonds of the swift ass, to which I have given the steppe for its home, the salt land for its dwelling-place? It scorns the tumult of the city; it does not hear the shouts of the driver. It ranges the mountains as its pasture, and it searches after every green thing. "Is the wild ox willing to serve you? Will it spend the night at your crib? Can you tie it in the furrow with ropes, or will it harrow the valleys after you? Will you depend on it because its strength is great, and will you hand over your labour to it? Do you have faith in it that it will return, and bring your grain to your threshing-floor? "The ostrich's wings flap wildly, though its pinions lack plumage. For it leaves its eggs to the earth, and lets them be warmed on the ground, forgetting that a foot may crush them, and that a wild animal may trample them. It deals cruelly with its young, as if they were not its own; though its labour should be in vain, yet it has no fear; because God has made it forget wisdom, and given it no share in understanding. When it spreads its plumes aloft, it laughs at the horse and its rider."

The Word of the Lord. **Thanks be to God.**

Psalm 104: 25-26, 28-31

25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

26 **Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.**

28 All of them look to you *
to give them their food in due season.

29 **You give it to them; they gather it; *
you open your hand,
and they are filled with good things.**

30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

31 **You send forth your Spirit, and they are created; *
and so you renew the face of the earth.**

The Epistle

Acts 4:32-35, 5:1-11

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

But a man named Ananias, with the consent of his wife Sapphira, sold a piece of property; with his wife's knowledge, he kept back some of the proceeds, and brought only a part and laid it at the apostles' feet. "Ananias," Peter asked, "why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land? While it remained unsold, did it not remain your own? And after it was sold, were not the proceeds at your disposal? How is it that you have contrived this deed in your heart? You did not lie to us but to God!" Now when Ananias heard these words, he fell down and died. And great fear seized all who heard of it. The young men came and wrapped up his body, then carried him out and buried him.

After an interval of about three hours his wife came in, not knowing what had happened. Peter said to her, "Tell me whether you and your husband sold the land for such and such a price."

And she said, “Yes, that was the price.” Then Peter said to her, “How is it that you have agreed together to put the Spirit of the Lord to the test? Look, the feet of those who have buried your husband are at the door, and they will carry you out.” Immediately she fell down at his feet and died. When the young men came in they found her dead, so they carried her out and buried her beside her husband. And great fear seized the whole church and all who heard of these things.

The Word of the Lord. **Thanks be to God.**

Sequence Hymn #518

Christ is made the sure foundation

Westminster Abbey

The Holy Gospel

Luke 12:13-21

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

The Gospel of the Lord. **Praise be to thee, O Christ.**

The Sermon

The Rev. Dr. Benjamin A. Shambaugh, Rector

Affirmation of Faith (from the Creation section of Daily Prayer for All Seasons)

**We believe in God, the creator of all life and beauty,
who blesses our journey.**

**We believe in Jesus Christ, who lived as a friend and savior to all he met as he traveled,
and who ate and laughed,
wept and celebrated with them in love.**

**We believe in the Holy Spirit, who rides on the gentle breeze,
who strengthens our bindings, and who offers hope eternal.**

**We believe in the church, which stands open to all travelers,
and bears witness to the everlasting love of God.**

Prayers of the People (from Episcopal Church Resources for St. Francis Day)

Most high, omnipotent good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of joy. You are even more wonderful than what you have made. We thank you for giving us these pets who bring us joy. As you take care of us, so also we ask your help that we might take care of those who trust us to look after them. By doing this, we share in your own love for all creation. We ask this in Jesus' name. **Amen**

Let us give thanks to God our Creator for all the gifts so freely bestowed upon us and for the beauty and wonder of your creation, in earth and sky and sea;

We thank you, Lord.

For the richness of the mountains, plains and rivers;

We thank you, Lord.

For all that is gracious in the lives of men and women;

We thank you, Lord.

For all creatures that breathe, and move, and have life;

We thank you, Lord.

For the songs of birds and the loveliness of flowers and trees;

We thank you, Lord.

For the trust you have shown in giving into our care these, our pets;

We thank you, Lord.

That each pet here may be treasured with care;

We pray to you, Lord.

That we may love and honor all your works, O God;

We pray to you, Lord

For the special needs and concerns of this congregation, those on our parish prayer list (*pause*), the members of our armed forces, and all those affected by violence and war. We pray for the end of anti-Semitism and all forms of hate, for the people of Ukraine, Israel, Gaza, Iran, Russia, Sudan, and all troubled areas of the world.

We pray to you, Lord.

That we may continue to grow in our grateful enjoyment of your abundant creation;
We pray to you, Lord.

For those celebrating birthdays this week: *Ivy Rose Morales, Jean Budd, Ken Detelich, Amy Blanchard, Ken Miller, Carol Simmons, Alexander Lombardo, John W. Hadden, II*; and those celebrating anniversaries: *Mark & Denise Walsh, Phil & Diane Tutino, Ken Detelich & Ken Miller, Paul & Colette Smith, Wesley & Grace Peterson.*

We pray to you, Lord.

We remember those who have died, especially *John Winthrop Hadden, MD*, in whose memory the altar flowers are given today to the glory of God by *his family*.

We pray to you, Lord.

Almighty God, our great Creator, yours are the praise, the glory, the honor and all blessings! To you alone do all things belong. Be praised for giving us the animals, birds and fish which fill your world. May we think of you and thank you when we play with and care for our pets. Be praised for making us so happy to have our pets and to have them to play with. We ask you, Lord, that we may be good to our pets always, so that they may be happy also. Help us always to take care of them so that they will be healthy. O God, your world is wonderful. May we all come into your even greater world of the kingdom of heaven where we shall see even more wonderful things and where we shall live and love forever. This we ask to your eternal praise, and to our blessing. **Amen.**

The Confession, Absolution And Peace

Let us confess our sins against God and our neighbor. (*Silence may be kept.*) **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The peace of the Lord be always with you. **And with thy spirit.**

THE HOLY COMMUNION

Offertory Hymn LEVAS #120 *There's a sweet, sweet spirit*

Akers

Presentation Prayer

All things come from thee, O Lord.

And of thine own have we given thee.

The Great Thanksgiving Prayer I

BCP 333

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, almighty, everlasting God. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All glory be to thee, Almighty God, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, world without end. *AMEN.*

The Lord’s Prayer

BCP 336

And now, as our Saviour Christ hath taught us, we are bold to pray: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Christ our Passover is sacrificed for us; **therefore let us keep the feast.**

O Lamb of God, that takest away the sins of the world, **have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **grant us thy peace.**

These are the gifts of God for the people of God.

THE INVITATION TO HOLY COMMUNION

Words of welcome (from the Iona Community): “Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here.”
Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

Communion Hymn #409 *The spacious firmament on high*

Addison

Postcommunion Prayer

Let us pray. **Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Blessing

Henri Frederic Amiel (1821-1881)

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind and the blessing of God, who made us, who loves us, and who travels with us be with you now and forever.

The Sending Forth

Go in peace to love and serve the Lord

Thanks be to God!

—

Eucharistic Minister: *Martha Murray (Second Reading), Charles Riggi(Prayers)*

First Reading: *Marshall Watson*

Altar Guild: *Lynn Jerome, Diane Tutino*

—

The Following Request Our Prayers For God's Loving and Healing Mercy:

*Ken Miller, Marguerite Kelly, Patricia Bennett, Diane Moore, Karen Barrow, Lorna Pile,
Jeffrey Lane, Mark Gregory, Mary Libby, Terrance & Debra Ash, Mary Mason,
George Kneip, Tisha Bouboulis, Helen, Valerie Meinken, Michael Swerdlow,
Jacalyn Shafer, Sherri Martin, Anne, George Shambaugh, Debbie, Everett Egginton,
Hugh Tilney*

—

NOTICES AND ANNOUNCEMENTS

Sunday School Is Back!

Sunday School begins each week at 9:45am in Hoie Hall for “*The Gathering*” with Fr. Ben. Classroom instruction for Kindergarten through Sixth Grade follows at 10:00am. Please contact Colleen Stonemetz, Director of Christian Education to register or for any for additional information at christianed@stlukeseasthampton.org or (631) 329-0990.

St Luke's Parishioner Noemi Sanchez

Appointed to Listening Team for the New Bishop

Noemi Sanchez is a member of St Luke's, a staff member for Rural and Migrant Ministries and a volunteer with the Spanish-Speaking congregation of San Francisco in Riverhead. Bishop Adam Shoemaker has asked her to represent St Luke's, RMM and the churches of the East End on a Listening Team that will help shape the vision for his ministry in our midst. St. Luke's is the only East End congregation represented on this team. It is an honor to have St. Luke's "at the table" and to have Noemi representing us. If you have thoughts or ideas that you would like Noemi to share, please contact her at noemi@rmmny.org

Outreach Opportunity – East Hampton Food Pantry

Our helping hands are a way of sharing God's love and blessings for others.

Volunteers are always needed to pack bags, etc. The space is small so to avoid too many volunteers at once just call the day before or week ahead when you are available.

Mondays, Wednesdays, Thursdays and Fridays 9am -3pm (whenever is convenient for you).

Please contact EH Food Pantry 631-324-2300, they are located at 159 Pantigo Road, East Hampton in the rear lot.

Mark Your Calendars

October 17 – Women's Retreat, 9am-4pm, St. Peter's

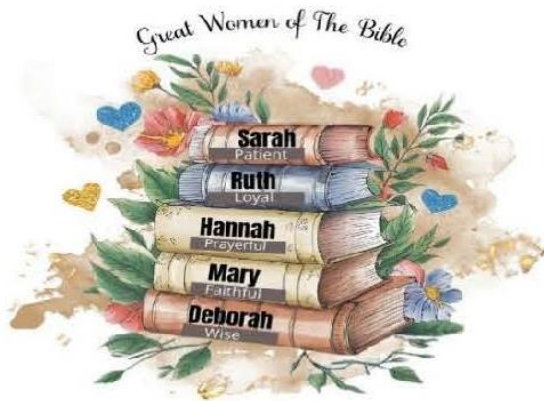
October 24 – Halloween/Dia de los Muertos Celebration/Potluck, 5pm, Hoie Hall

November 6 – EHHF Health Fair, 10am-2pm, Hoie Hall

November 13 & 14 – Diocesan Convention

November 21 – Share the Harvest Farmer's Market, 10am-2pm, Hoie Hall

*Women's Retreat
And
Pot Luck Luncheon*



*October 17, 2026 9:00am - 4:00pm
St. Peter's Chapel*

*Come be inspired by stories of the bold, amazingly strong,
and selfless women of the bible.*

*Please RSVP Colleen Stonemetz at
christianed@stlukeseasthampton.org or
631-329-0990*

*You're invited to the Celebration of
Halloween and
Día de los Muertos / Day of the Dead*



*Sunday October 24th at 5:00 pm
Pot Luck Dinner*

*Activities & Crafts for the kids (please wear your Halloween Costumes!)
and Disney's animated story of "Coco"*

*Fellowship, Food & Fun for the Adults
Contact Erika Angulo Puig @ 631-353-9909 or
Colleen Stonemetz at christianed@stlukeseasthampton.org
for additional information or questions.*

*For a special part of this celebration, we are asking the entire parish to
bring us a framed picture of your deceased family members you would
like to see on the Día de los Muertos altar. Our hope is to have this
display in Hoie Hall where we can remember them for both this day of
celebration as well as our All Saint's Day on Sunday Nov. 1st.
Thank You!*

HEY EAST END, ARE YOU READY TO VOTE?

VOTER CHECKLIST



I AM A U.S. CITIZEN



**I'M AT LEAST 18 YEARS
OLD**

**YOU CAN PRE-REGISTER
AT 16 OR 17!**



**I HAVE LIVED IN MY
VOTING DISTRICT FOR
AT LEAST 30 DAYS**

**REGISTER TO
VOTE**



**FIND YOUR
POLLING PLACE**



**HAVE A QUESTION?
ASK OLA**



CIVIC EDUCATION
EDUCATE • ENERGIZE • ELEVATE

★ ★ ★

SEMIQUINCENTENNIAL HISTORY FESTIVAL

Celebrating America's 250th

OCTOBER 17 • 10 AM - 2 PM

Historical Reenactments • Music • Games • Demonstrations

★

And the first-ever
Greater East Hampton Chamber of Commerce
James Lane Street Fair!
VENDORS • FOOD TRUCKS • BEER & WINE TASTINGS • FUN FOR THE WHOLE FAMILY!



EAST
HAMPTON
1921
HISTORICAL SOCIETY

MULFORD FARMSTEAD
10 JAMES LANE, EAST HAMPTON



Email membership@greatereasthamptonchamber.org to get involved.

Saint Luke's Episcopal Church
Office Hours: Mon. - Fri. 9am - 4pm
18 James Lane, East Hampton, NY 11937
www.stlukeseasthampton.org
631-329-0990 (Telephone) 631-329-1674 (FAX)
office@stlukeseasthampton.org
rector@stlukeseasthampton.org,
christianed@stlukeseasthampton.org



REGULAR SCHEDULE OF WORSHIP

Sunday Eucharist – 8 a.m. (Rite I) & 10 a.m. (Rite II)

Wednesday Eucharist Service - 10 a.m. (Rite II)

Saturday at St. Peter's Chapel (Memorial Day-Labor Day) - 5:30 p.m. (Rite II)

VESTRY

Brian Craig, Senior Warden, David Mellgard, Junior Warden

John Hadden (Treasurer), Dan Mongan, Roy Parker (2027)

Caroline Dean, Hersey Egginton, Kitt Zuk (2028)

John Allman, Lucy Kazickas, Eileen O'Reilly (2029)

STAFF

The Rev. Dr. Benjamin A. Shambaugh, Rector

Robert Peterson, Music Director | Tara Brinka, Parish Administrator

Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

Digital Giving to Support our Ministries

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. You can contribute via the QR code below or by using Venmo (@**StLukesEHNY**). Or you can support our ministries by giving via our parish website: www.stlukeseasthampton.org.



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