

Saint Luke's Episcopal Church

18 James Lane, East Hampton, NY 11937

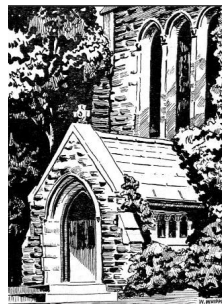
631-329-0990 (Telephone) 631-329-1674 (FAX)

office@stlukeseasthampton.org

rector@stlukeseasthampton.org

christianed@stlukeseasthampton.org

www.stlukeseasthampton.org



RITE II - HOLY EUCHARIST PENTECOST 13 - PROPER 16 23 AUGUST 2026 - 10:00AM

*God calls us the people of St. Luke's
to open wide our doors in the name of Christ:
To all who are young or old and need counsel;
To all who are strong and want a task;
To all who are lonely, weak or mourn and need comfort;
To all who are sinful and need a Savior;
To all who are weary and need rest;
To all who are left out and need acceptance;
To all who are grateful and need a place to give thanks and pray;
To all who are called by worship of the Lord into community outreach;
To all in Christ's name we say "WELCOME."*

ORDER OF SERVICE

PRELUDE

La cathédrale engloutie
("The Sunken Cathedral")

DEBUSSY

OPENING HYMN #525

The Church's one foundation

AURELIA

OPENING ACCLAMATION

Blessed be the one, holy and living God.
And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA III (from the Taizé Community)

BERTHIER



COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray: *(A moment of silence.)* Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

(Please be seated for the readings.)

THE HEBREW TESTAMENT LESSON

EXODUS 1:8-2:10

The beginning of the Book of Exodus tells how the fulfillment of Yahweh's promise to the Patriarchs of progeny and of land has made a threat to Pharaoh. He controls their birth rate and make them remain in Egypt as slave laborers, decisions contrary to the divine promise. We see Pharaoh assaulting the chosen people of

Yahweh and the birth of Moses the great leader of Israel.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and

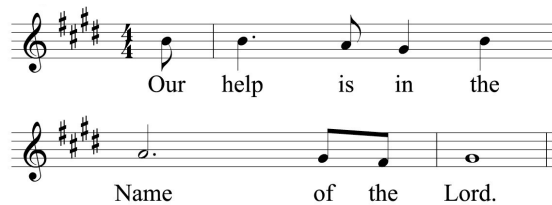
give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.” Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

The Word of the Lord. **Thanks be to God.**

PSALM 124

PORTLAND PSALTER

A song of thanksgiving for Yahweh’s salvific activity.



¹ If the Lord had not been on our side, *
let Israel now say;

² If the Lord had not been on our side, *
when enemies rose up against us; **REFRAIN**

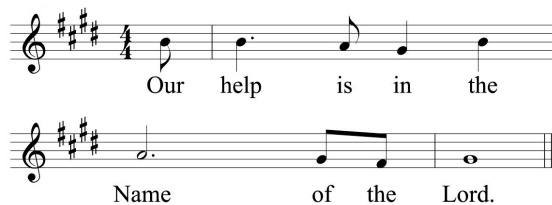
³ Then would they have swallowed us up alive *
in their fierce anger toward us;

⁴ Then would the waters have overwhelmed us *
and the torrent gone over us; **REFRAIN**

⁵ Then would the raging waters *
have gone right over us.

⁶ Blessed be the Lord! *

he has not given us over to be a prey for their teeth. **REFRAIN**



⁷ We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.
⁸ Our help is in the Name of the Lord, *
the maker of heaven and earth. **REFRAIN**

THE EPISTLE

ROMANS 12:1-8

In this lesson Paul urges the Christians in Rome to devote themselves to God's service and to recognize that, with different functions, they are all members of one body. Instead of dead animals, they are to offer themselves as living sacrifices. Their way of life is to be quite different from worldly standards. So will they know the will of God. All are to live in humility, realizing that they have their various gifts through God's grace.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.
The Word of the Lord. **Thanks be to God.**

SEQUENCE HYMN #518

Christ is made the sure foundation

WESTMINSTER ABBEY

THE HOLY GOSPEL

MATTHEW 16:13-20

In our Gospel Peter realizes that Jesus is the Christ, and Jesus then sees Peter as the rock foundation for his church and gives to him the keys of the kingdom. The passage helps us to recognize that during Jesus' lifetime and afterward there was speculation about his role. Simon is renamed Peter, which means rock, for on him and because of this revelation the church will be built, although Jesus' messiahship must be kept secret for the present. To Peter are given the keys to open or shut the gates of the kingdom and so to make judgment.

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Eli-

jah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the Lord. **Praise to you, Lord Christ.**

THE SERMON

THE REV. DR. BENJAMIN A. SHAMBAUGH, RECTOR

THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the
Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Church is the Body of Christ, built on the strong rock of faith and energized by the living Breath of God. We pray for The Church of the Province of West Africa and St. Mark's, Westhampton Beach. Gathered as the Church of God, members of the Body of Christ, let us pray together.

Fill your Church, O Lord, with life and energy, spiritual health and vitality. As we feed on you, may we grow more like you; may we exercise your loving care, minister with your tenderness, serve with your humility and co-operate with our vision.

In you, O Lord: **is all meaning and truth.**

Fill your world, O Lord, with wonder at creation, recognition of our mutual human responsibility, desire for reforming what is at fault, and hope in the possibilities of living at peace with God and with one another.

In you, O Lord: **is all meaning and truth.**

Fill our homes and neighborhoods, O Lord, with the generosity and trust that allows space but is always ready to encourage and support. May we cherish our bodies, minds and spirits as temples containing your Spirit, and honor one another as people of your making.

In you, O Lord: **is all meaning and truth.**

We pray for all who are ill at home or in hospital, for all in emergency surgery or in casualty; for those who have just discovered that they have injuries or illnesses that will change their lives. We pray for the work of all who heal and comfort, all who visit the sick and counsel the distressed; those on our parish prayer list (*pause*), victims of fires at home and abroad, the members of our armed forces, and all those affected by violence and war. We pray for the end of anti-Semitism and all forms of hate, for the people of Ukraine, Israel, Gaza, Iran, Russia and all troubled areas of the world. We pray especially for the victims of the earthquake in Colombia, and for their family members who live here.

In you, O Lord: **is all meaning and truth.**

We pray for the dying and those who love them; we pray for those who have completed this life and have made the journey through death, remembering especially *Bernard Green*, in whose memory the altar flowers have been given to the glory of God by John Brancati.

In you, O Lord: **is all meaning and truth.**

Fill our hearts, O Lord, with thankfulness and praise as we recall your faithfulness and live in your love. This week bless those celebrating birthdays: *Grace Peterson*, *Hersey Egginton*; and anniversaries: *Dan Mason & Anthony Gatto*.

In you, O Lord: **is all meaning and truth.**

Living God, you wish to be among us in your Son and in his church. Hear the petitions we place before you. Increase our faith that we may see your works more clearly; purify our actions that we may reveal your love more surely. We ask this in the name of Jesus, your Son, who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

THE CONFESSION, ABSOLUTION AND PEACE

Let us confess our sins against God and our neighbor. (*Silence is kept.*) **Most merciful God,**

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The peace of the Lord be always with you. **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

A Song of Battle
(Based on Psalm 124)
James Mancuso, tenor

STANFORD

PRESENTATION OF THE GIFTS

All things come from You, O Lord,
And of Your own have we given to You.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER 3

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

FROM ENRICHING OUR WORSHIP

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS WLP #785

SOSA

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

(The congregation may kneel or stand.)

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with The blessed Mother Mary, St. Luke, St. Peter, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

With confidence in God's love we pray as Jesus taught us: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM

Christ our Passover

#S-155

THE INVITATION TO HOLY COMMUNION

Words of welcome (from the Iona Community): "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here." Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

COMMUNION ANTHEMS

Thou Art the Christ, O Lord

HOW/CURRY

Upon This Rock
Laura Laureano, soloist

GAITHER/MCGUIRE

POSTCOMMUNION PRAYER

Let us pray: Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

THE BLESSING

Henri Frederic Amiel (1821-1881)

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind and the blessing of God, who made us, who loves us, and who travels with us be with you now and forever. **Amen.**

RECESSIONAL HYMN #521

Put forth, O God, thy Spirit's might

CHELSEA SQUARE

THE SENDING FORTH

Let us go forth rejoicing in the power of the Spirit. Alleluia. Alleluia!
Thanks be to God. Alleluia. Alleluia!

POSTLUDE

Built On the Rock

YOUNG

Eucharistic Minister: Jeffrey Sussman (Second Reading), Laura Traphagen (First Reading)

Prayers: Katie Simon

Acolytes: Tina Giles, Liam Reid

Greeters: Karsten & Tarah Herrmann, Kenton Kilmer

Altar Guild: Holly Whitmore, Pat Wilson

THE FOLLOWING REQUEST OUR PRAYERS FOR GOD'S LOVING AND HEALING MERCY:

*Ken Miller, Marguerite Kelly, Patricia Bennett,, Diane Moore, Karen Barrow, Lorna Pile,
Jeffrey Lane, Mark Gregory, Mary Libby, Terrance & Debra Ash, Mary Mason,
George Kneip, Lydia Vassello, Balfour Sangster, Tisha Bouboulis, Eloise Hall-Kneip, Helen,
Valerie Meinken, Michael Swerdlow, Jacalyn Shafer, Sherri Martin*

NOTICES AND ANNOUNCEMENTS

Father Ben will be away Thursday, August 27 through Wednesday, September 16. The Rev. Cecily Broderick from Christ Church, Sag Harbor will be leading our Sunday services on August 30 and September 13. The Rev. Fred Thayer will be leading services on Sunday September 6. While Father Ben is away, the Wednesday services will be Morning Prayer and St. Peter's services will be Evening Prayer.

25TH ANNIVERSARY OF 9/11

The East Hampton Clericus will be leading an Interfaith 25th Anniversary Remembrance of 9/11 at **6:30pm on September 11** at Hook Mill.

BIBLE STUDY—EACH GOSPEL HAS A DIFFERENT MESSAGE

Join Salvatore Tocci, Saturdays at 9 AM in the Vestry room. We will study the four gospels, spending four to five Saturdays on each one starting with Mark. Those not able to attend in person can join via Zoom by clicking on the link provided in Constant Contact or by contacting Sal Tocci at stocci@aol.com.

ST LUKE'S OUTREACH INVITES YOUR PARTICIPATION!

The next meeting of the Outreach Committee is open to all parishioners interested in learning more about our outreach and helping to shape future initiatives. We'll meet on **Sunday, August 30** after coffee hour (approximately 11:30am) in the Vestry Room. Questions? See Hersey Egginton, or contact him at herseyegginton@gmail.com or 646-637-4270.

WANT TO IMPROVE YOUR ITALIAN?

If you have some basic knowledge of Italian but want to learn more, then join Salvatore Tocci as we explore the language of love, emotions, and dreams. Our first meeting will be on Thursday, September 17th starting at 4 PM in the Vestry room. Please contact Sal at stocci@aol.com if you have any questions.

THE ADULT FORUM: 9:00-9:45 ON SUNDAY MORNINGS

Come and discuss the lessons read at Sunday morning services.

MARK YOUR CALENDARS

- September 5 - THFM MainStage Series Opening Concert, 7pm
- September 9 - THFM MainStage Series Concert, 7pm
- September 11 - Interfaith 25th Anniversary Remembrance of 9/11, Hook Mill, 6:30pm
- September 12 - THFM MainStage Series Finale Concert, 7pm
- September 16 - Art Lecture by Jamie Sykes, 4:30pm
- September 19 - Ordination & Consecration of The Rev. Dr. Adam J. Shoemaker, Tilles Center, 10:00am



EPISCOPAL ORDINATION & CONSECRATION

The Rev. Dr. Adam J. Shoemaker
Ninth Bishop of Long Island

CHIEF CONSECRATOR

The Most Rev. Sean Rowe
Presiding Bishop & Primate of the Episcopal Church

SEPTEMBER 19, 2026 | 10:00 AM

TILLES CENTER FOR THE PERFORMING ARTS
720 NORTHERN BLVD, BROOKVILLE, NY

FOR MORE INFORMATION
AND TO REGISTER
SCAN THE QR CODE
OR VISIT:

[DIOCESELLORG/CONSECRATION](https://diocesellorg/consecration)



Advance registration is required for all attendees.
Seating is limited. Registration closes Sep. 15.

QUESTIONS? CONTACT THE BISHOP'S OFFICE:
BISHOPSOFFICE@DIOCESELLORG OR 516-248-4800.





The HAMPTONS FESTIVAL *of* MUSIC

Michael Palmer, Artistic Director

September 5, 9, 12

**Brahms • Schubert • Mozart
Vaughan Williams and more.**



Featuring the 45
musicians of **The New
American Sinfonietta**

Performing at St. Luke's in East Hampton Village



thfm.org

The HAMPTONS FESTIVAL *of* MUSIC

Michael Palmer, Artistic Director



Become a Homestay Host

*Make lasting
relationships
with world class
musicians!*



*Get access to
Festival events
only available to
hosts!*

We still need 25+ rooms to support the 45 member orchestra.

Hosting Musicians at a Glance

MainStage Series Dates

Musician Arrival: September 2

Musician Departure: September 13

Hosting Options

Full Festival Stay (Preferred)

Partial Stays Welcome

Host Benefits

Full Festival Pass for each musician hosted (full-duration hosts)

Concert Ticket for each musician hosted (partial-duration hosts)

What does a Homestay Host Do?

Simply provide a private bedroom and private bathroom for each musician hosted. There are no other obligations.

Email logan@thehamptonsfestivalofmusic.com to sign up or visit
www.thehamptonsfestivalofmusic.com

Women's Retreat

Claiming our purpose; determining our legacy!



Sponsor: Christ Church | **Leader:** The Rev. Dr. Cecily Broderick Guerra



Dates, Times & Locations:

Retreat:

3:00pm Wednesday, August 26 to 2:00pm Thursday, August 27
Cormaria Center, 77 Bay Street, Sag Harbor, NY

Celebration:

2:00pm Legacy Liturgy on Thursday, August 27
Christ Church, 5 Hampton St at East Union St, Sag Harbor, NY

Costs:

\$200 - overnight (retreat, meals & private room)
\$150 - commuter (retreat & meals)
FREE - celebration: Legacy Liturgy



All are Welcome!

Registration: Deadline August 10th

Email name & contact number to info@christchurchshny.org

Saint Luke's Episcopal Church

Summer Office Hours: Mon. - Th. 9am - 4pm, Fri. 9am-Noon

18 James Lane, East Hampton, NY 11937

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REGULAR SCHEDULE OF WORSHIP

Sunday Eucharist – 8 a.m. (Rite I) & 10 a.m. (Rite II)

Wednesday Eucharist Service - 10 a.m. (Rite II)

Saturday at St. Peter's Chapel (Memorial Day-Labor Day) - 5:30 p.m. (Rite II)

VESTRY

Brian Craig, Senior Warden, David Mellgard, Junior Warden

John Hadden (Treasurer), Dan Mongan, Roy Parker (2027)

Caroline Dean, Hersey Egginton, Kitt Zuk (2028)

John Allman, Lucy Kazickas, Eileen O'Reilly (2029)

STAFF

The Rev. Dr. Benjamin A. Shambaugh, Rector

Robert Peterson, Music Director | Tara Brinka, Parish Administrator

Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

DIGITAL GIVING TO SUPPORT OUR MINISTRIES

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. You can contribute via the QR code below or by using Venmo (@StLukesEHNY). Or you can support our ministries by giving via our parish website: www.stlukeseasthampton.org.



The Scripture translation is from the New Revised Standard Version Bible ©1989 by the Division of Christian Education of the National Council of Churches of Christ in the USA