

Saint Luke's Episcopal Church

18 James Lane, East Hampton, NY 11937

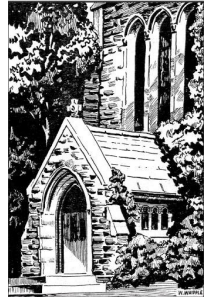
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RITE II - HOLY EUCHARIST PENTECOST 10 - PROPER 15 17 AUGUST 2025 - 10:00AM

*God calls us the people of St. Luke's
to open wide our doors in the name of Christ:
To all who are young or old and need counsel:
To all who are strong and want a task;
To all who are lonely, weak or mourn and need comfort;
To all who are sinful and need a Savior;
To all who are weary and need rest;
To all who are left out and need acceptance;
To all who are grateful and need a place to give thanks and pray;
To all who are called by worship of the Lord into community outreach;
To all in Christ's name we say "WELCOME."*

ORDER OF SERVICE

PRELUDE

*Prière à Notre-Dame
(from Suite Gothique, Op. 25)*

BOËLLMANN

OPENING HYMN #574

Before thy throne, O God, we kneel

ST. PETERSBURG

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS DEO

HYMNAL S-278

WILLIAM MATHIAS

COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray: *(A moment of silence.)* Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

(Please be seated for the readings.)

THE HEBREW TESTAMENT LESSON

ISAIAH 5:1-7

In our opening lesson the prophet sings a sad parable about God's vineyard, Israel, and the destruction which must now come upon it. Despite all God's loving care, this vineyard brought forth only sour grapes. The Lord looked for right judgment and found wrong. God hoped for justice and instead heard cries of distress.

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The Word of the Lord. **Thanks be to God.**

PSALM 80: 8-11, 18

PORTLAND PSALTER

A lament and a plea to the Lord, the shepherd of Israel, that the Lord will restore God's ravaged vineyard.



⁸ You have brought a vine out of Egypt;*
you cast out the nations and planted it.
⁹ You prepared the ground for it;*
it took root and filled the land. **Refrain**

¹⁰ The mountains were covered by its shadow*
and the towering cedar trees by its boughs.
¹¹ You stretched out its tendrils to the Sea*
and its branches to the River. **Refrain**

¹⁸ Restore us, O Lord God of hosts;*
show the light of your countenance, and we shall be saved. **Refrain**

THE EPISTLE

HEBREWS 11:29-12:2

In the earlier portions of this eleventh chapter of the Letter to the Hebrews, the Preacher of this Epistle “started low” with a definition of faith. Then he proceeded to “go slow” by recounting in some detail the stories of Abel, Enoch, Noah, the patriarchs, and Moses. Now it is time to quicken the pace, to “reach higher” and a reading of even the English translation discloses that the Preacher is doing just that. Instead of stories, we now get phrases; instead of more languid narration, we get the sharp staccato beat of crisp declarations. The Preacher begins to preach his sermon with a rhythm that is familiar to the African American community.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and

holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord. **Thanks be to God.**

SEQUENCE HYMN #545

Lo! What a cloud of witnesses

ST. FULBERT

THE HOLY GOSPEL *(Please stand.)*

LUKE 12:49-56

In our Gospel passage Jesus foresees difficult times ahead: his own ordeal and the necessity of division even within families. He has come to bring the purifying fire of judgment, and must himself first undergo the baptism of suffering and death. Before there is any peace on earth, hard decisions leading to ruptures have to be made. The people should be like good weather-watchers in reading the signs of the times.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said, “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

The Gospel of the Lord. **Praise to you, Lord Christ.**

THE SERMON

THE REV. CN. CLAIRE WOODLEY

THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

When we fix our eyes on Jesus our lives will reflect his nature. God is close to us as we pray. He is attentive to us now. We pray for The Scottish Episcopal Church and Province II—Diocese of Haiti.

Lord, whenever you weep over our harshness, make your tears melt our hearts of stone. Whenever you grieve over our double standards, shock us into honesty again. Make us receptive to your teaching, willing to take your risks and eager to run with our eyes fixed on Jesus. Lead us, Lord: **to walk in your ways.**

Whenever the news overwhelms us, nudge us to fervent prayer. Wherever leaders meet to negotiate peace, be present at their discussions. Breathe your values into our thinking, tear down the divisive barriers and renew us to lead the world into loving. Lead us, Lord: **to walk in your ways.**

Whenever tempers are frayed and patience is wearing thin, give us space to collect ourselves and try again. Whenever the demands of family and friends remind us of our limitations, minister graciously through our weakness and teach us the humility of apologizing. Lead us, Lord: **to walk in your ways.**

Whenever people are enveloped by pain or desolate grief or total exhaustions, bring refreshment and peace, tranquility and hope. Wherever the grip of the past prevents free movement into the future, bring release and healing. We remember all those who have asked for our prayers, those on our parish prayer list (*pause*), the members of our armed forces serving at home and abroad, and all those affected by violence and war. We pray for the end of anti-

Semitism and all forms of hate, for the people of Ukraine, Israel, Gaza, Iran, and all troubled areas of the world.

Lead us, Lord: **to walk in your ways.**

Whenever the dying are fearful and distressed, give comfort and reassurance on that last journey. Bless those who care for them and those who mourn their going. In mercy receive the dead into the life of your heaven, *especially Janet & Harry Thomas, in whose memory the altar flowers are given today to the glory of God by their family*, and prepare us, through our lives now, for eternity. We pray for the repose of the soul of *Anne Strasburg*.

Lead us, Lord: **to walk in your ways.**

Holy God, we love the beauty and goodness of your nature, and thank you for the gift of your Spirit to guide us to walk in your ways. We lift up to you those this week celebrating birthdays: *Kathleen Burns, Evan Schaefer*; and anniversaries: *Jeff Sharp & Doug Steinbrech, Ben & Shari Shambaugh, Will Ameringer & Kevin Byrne*.

Lead us, Lord: **to walk in your ways.**

O Lord, we have learned what to ask you through your Son, the peacemaker, the teacher of truth, who loved without limit. It is you that he revealed. We want to be like you in him, through whom we pray, Jesus the Lord. **Amen.**

THE CONFESSION, ABSOLUTION AND PEACE

Let us confess our sins against God and our neighbor. (*Silence may be kept.*) **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The peace of the Lord be always with you. **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

PRESENTATION OF THE GIFTS

All things come from You, O Lord,
And of Your own have we given to You.

EUCCHARISTIC PRAYER B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

HYMNAL S-128

WILLIAM MATHIAS

(The congregation may stand or kneel)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say. **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

AGNUS DEI

HYMNAL S-165

WILLIAM MATHIAS

THE INVITATION TO HOLY COMMUNION

Words of welcome (from the Iona Community): "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here." Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

COMMUNION ANTHEMS

God, Whose Purpose is to Kindle

TRUEBLOOD/SMITH

HYMN #691

My faith looks up to thee

POSTCOMMUNION PRAYER

BCP 366

Let us pray: **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have**

given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Henri Frederic Amiel (1821-1881)

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind and the blessing of God, who made us, who loves us, and who travels with us be with you now and forever.

RECESSIONAL HYMN #637 *How firm a foundation, ye saints of the Lord*

LYONS

THE SENDING FORTH

Go in the peace to love and serve of the Lord.

Thanks be to God!

POSTLUDE

Toccata

BOËLLMANN

(from Suite Gothique, Op. 25)

Eucharistic Ministers: *Laura Traphagen (First Reading),*

Dianne Benson (Second Reading)

Prayers: *Mary Busch*

Greeters: *Herman Dau, Janie Miller*

Acolytes: *Sydney Bowden, Amayrani Martinez*

Altar Guild: *Pat Hand, Charles Riggi*

THE FOLLOWING REQUEST OUR PRAYERS FOR GOD’S LOVING AND HEALING MERCY:

*Lloyd A. Ibert, Mark Gregory, George Kneip, Ken Detelich, Tom Fleming,
Deirdre Henderson, Jeffrey Lane, Cathy Roxbury, Evelina Langdale, Mary Mason,
Roberta Moran, Helen, Nivia Maldonado Rodriguez, Ramon Torres Robles, Jim Brandi,
Ann Marie Salerno, Paulette Brinka, Anne Holton, Tony Puchta, Jacki Powers,
Mark D’Alessio, Luke Francis, Adele Sadiq, Julie Nielson, Ed Krug, Charles Lewis,
Richard H., Joanne, Robbie Balmis*

WE WELCOME THE REV. CANON CLAIRE WOODLEY TODAY!

The Rev. Claire Woodley joins us today, while Father Ben is away. Newly retired, she is the former Diocesan Officer in charge of transitions and was the first person to suggest Father Ben look at St. Luke's. She is also the creator of the MAP program that produced very good outcomes here.

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NOTICES AND ANNOUNCEMENTS

ST. PETER'S SUMMER SERVICES

Join us every Saturday at 5:30 pm, 465 Old Stone Highway, Springs

PRAYER LIST REFRESH

Our prayer list will be refreshed the first week of September. Please email the office with any names you would like to add or have remain at tower18@stlukeseasthampton.org.

COFFEE HOUR

The Pot-luck Coffee Hour has been so successful, we are keeping it going. Please continue to bring something to share! Don't forget to retrieve your serving dish/utensils at the end of coffee hour from the kitchen.

CHOIR COMEBACK

We will have a pickup choir at the 10am service on the first Sunday of each month. Rehearsal will be after the 10am service the week before. For more information, contact Bobby Peterson.

SUNDAY SCHOOL BEGINS AGAIN SEPTEMBER 14—REGISTER NOW!

Sunday school for children ages 4 and up will begin on Sunday Sept. 14, 2025. We will meet at 9:45 in Hoie Hall for "The Gathering" with Fr. Ben, and then continue in the classrooms upstairs. Registration forms can be found on-line at www.stlukeseasthampton.org or you may contact Colleen Stonemetz, Dir. of Christian Education for forms and additional information.

GREETERS AT 10AM

This lovely opportunity is open to everyone. It is another way to connect with one another, wear your Sunday best and get to know Oscar. Please sign up for a future date or email Dianne Benson at dianneb724@icloud.com for your place on the schedule.

INGATHERING EVENT

It is tradition at St. Luke's to replenish the sacramental wine by asking parishioners to buy one or more bottles of Christian Brothers Tawny Port (carried at Park Place Liquors in East Hampton) in honor of or for remembrance of loved ones, or in gratitude for blessings received. There will be an ingathering of the wine to be blessed. When a new bottle is opened, the accompanying dedication will appear in the bulletin.

MARK YOUR CALENDARS

August 20 & 21 - EEH Box Art Preview, Hoie Hall, 10am - 4pm

August 21 - EEH Box Art Reception, Hoie Hall, 5-7pm

August 23 - EEH Box Art Auction

September 6 - THFM Concert, Hoie Hall, 7pm

September 11 - THFM Concert, Sanctuary, 7pm

September 14 - THFM Concert, Hoie Hall, 4pm

**25th Annual
Box Art
Auction
2025** SATURDAY
AUGUST 23

ST. LUKE'S HOIE HALL
18 JAMES LANE
EAST HAMPTON

**GREAT ART FOR
A GREAT CAUSE**



Box Art: Donna Corvi

AUCTION PREVIEW
Wednesday & Thursday
August 20 & August 21 • 10 am – 4 pm

PREVIEW RECEPTION
Wednesday, August 20 • 5 – 7 pm

SILENT AUCTION & RECEPTION
Saturday, August 23 • 4:30 pm

**LIVE AUCTION CONDUCTED
BY LUCAS HUNT**
Saturday, August 23 • 6:00 pm

SPIRIT OF COMMUNITY AWARD
will be presented to Dr. Julie Ratner

For sponsorship opportunities or
information Please call
631.288.7080 or apegno@eeh.org

EAST END HOSPICE • PO BOX 1048 • WESTHAMPTON BEACH, NY • 11978 • EEH.ORG



St Luke's Episcopal Church
presents

Back To School

Supply Drive

Worship with
us on Aug 24
from 10am -
12 noon &
receive
School
Supplies!!!



**COLLECTION TIME
AUGUST 3 - 24**

Supplies needed: back packs, lunch boxes,
markers, colored pencils, crayons, folders,
notebooks, etc...

DONATIONS ACCEPTED AT THE FRONT & BACK OF THE CHURCH
18 JAMES LANE, EAST HAMPTON, NY
MORE INFO VISIT: STLUKESEASTHAMPTON.ORG



UPCOMING LISTENING SESSIONS

Each session will include opportunities for reflection, time of sharing, and prayer. Members of the Search Committee will be present to listen deeply and respectfully to all who attend.

SESSION	DATE	TIME	VENUE
Laity	Thursday, August 7	7 PM - 8:30 PM	Zoom
Clergy & Lay	Saturday, August 9	11 AM - 12:30 PM	St. Alban the Martyr, St. Albans
Clergy	Tuesday, August 12	7 PM - 8:30 PM	Zoom
Clergy & Lay	Saturday, August 24	1 PM - 2:30 PM	Church of the Advent, Westbury
Laity	Wednesday, August 27	7 PM - 8:30 PM	Zoom
Laity	Tuesday, September 2	7 PM - 8:30 PM	Zoom
Clergy & Lay	Sunday, September 7	1 PM - 2:30 PM	St. Luke & St. Matthew, Brooklyn
Clergy	Tuesday, September 9	7 PM - 8:30 PM	Zoom
Laity	Tuesday, September 10	7 PM - 8:30 PM	Zoom



To register for the Zoom sessions, scan the QR code or visit dioceseli.org/bishopsearch.
Registration for in-person sessions is not necessary.

Language-specific sessions, for those whose first language is not English, will be announced in due course.

The HAMPTONS FESTIVAL *of* MUSIC

Michael Palmer, Artistic Director

MUSIC AND ART IN CONCERT

———— 6, 11 & 14 September 2025 ————

Special Offer for St. Luke's Members Only!

10% off Festival Passes - use code STLUKESPASS

20% off Individual Tickets- use code STLUKESTIX

Offer Expires August 24

Tickets on sale at www.thehamptonsfestivalofmusic.com

In Partnership with St. Luke's Episcopal Church In East Hampton Village

The HAMPTONS FESTIVAL *of* MUSIC

Michael Palmer, Artistic Director

MUSIC AND ART IN CONCERT

MainStage Festival Orchestra Concerts

6, 11 & 14 September 2025

In Partnership with St. Luke's Episcopal Church
In East Hampton Village

Featuring

THE NEW
AMERICAN SINFONIETTA

Mozart Symphony #36 - "Linz"

Also works by: Prokofiev & Barber
Saturday, 6 September 2025, 7PM
Hoie Hall, St. Luke's Episcopal Church

Tchaikovsky Serenade for Strings

Also works by: Stravinsky & Mozart
Thursday, 11 September 2025, 7PM
The Sanctuary, St. Luke's Episcopal Church

Beethoven Symphony #4

Also works by: Cimarosa & Berlioz
Sunday, 14 September 2025, 4PM
Hoie Hall, St. Luke's Episcopal Church



Scan the QR Code
Or visit online for details and tickets: thfm.org

Saint Luke's Episcopal Church

Office Hours: Mon.—Thurs., 9am – 4 pm, Fri. 9am—12pm

18 James Lane, East Hampton, NY 11937

www.stlukeseasthampton.org

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Office: tower18@stlukeseasthampton.org

Rector: rector@stlukeseasthampton.org,

Director of Christian Ed: christianed@stlukeseasthampton.org

REGULAR SCHEDULE OF WORSHIP

Sunday Eucharist - 8 a.m. (Rite I) & 10 a.m. (Rite II)

Wednesday Eucharist Service - 10 a.m. (Rite II)

Saturday at St. Peter's Chapel (Memorial Day-Labor Day) - 5:30 p.m. (Rite II)

VESTRY

Brian Craig, Senior Warden, David Mellgard, Junior Warden

Lucy Kazickas, Martha Murray, Eileen O'Reilly (2026)

John Hadden (Treasurer), Dan Mongan, Roy Parker (2027)

Caroline Dean, Hersey Egginton, Kitt Zuk (2028)

STAFF

The Rev. Dr. Benjamin A. Shambaugh, Rector

Robert Peterson, Music Director | Tara Brinka, Parish Administrator

Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

DIGITAL GIVING TO SUPPORT OUR MINISTRIES

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. You can contribute via the QR code below or by using Venmo (@[@StLukesEHNY](https://www.venmo.com/StLukesEHNY)). Or you can support our ministries by giving via our parish website: www.stlukeseasthampton.org.



The Scripture translation is from the New Revised Standard Version Bible ©1989 by the Division of Christian Education of the National Council of Churches of Christ in the USA and used with permission.