

Saint Luke's Episcopal Church

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RITE II - HOLY EUCHARIST THE TRANSFIGURATION OF OUR LORD PENTECOST 11 - PROPER 14 9 AUGUST 2026 - 10:00AM

*God calls us the people of St. Luke's
to open wide our doors in the name of Christ:
To all who are young or old and need counsel;
To all who are strong and want a task;
To all who are lonely, weak or mourn and need comfort;
To all who are sinful and need a Savior;
To all who are weary and need rest;
To all who are left out and need acceptance;
To all who are grateful and need a place to give thanks and pray;
To all who are called by worship of the Lord into community outreach;
To all in Christ's name we say "WELCOME."*

ORDER OF SERVICE

PRELUDE

Wie schön leuchtet der Morgenstern
(P. 46)

PACHELBEL

OPENING HYMN #7

Christ, whose glory fills the skies

RATISBON

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA III (from the Taizé Community)

BERTHIER



COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray: (*A moment of silence.*) O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE WORD OF GOD

(Please be seated for the readings.)

THE HEBREW TESTAMENT

EXODUS 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord. **Thanks be to God.**



⁵ Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.

⁶ Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them. **REFRAIN.**

⁷ He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

⁸ O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds. **REFRAIN.**

⁹ Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One. **REFRAIN.**

THE EPISTLE

2 PETER 1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord. **Thanks be to God.**

SEQUENCE HYMN #137

O wondrous type! O vision fair

WAREHAM

THE HOLY GOSPEL

LUKE 9:28-36

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord. **Praise be to thee, O Christ.**

THE SERMON

THE REV. DR. BENJAMIN A. SHAMBAUGH, RECTOR

THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the
Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made fully human.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FOR TRANSFIGURATION SUNDAY by the Order of St. Anthony

O God, as your Son drew apart to be in prayer with you, we offer our prayers for the transformation and transfiguration of the world and the church. We pray for The Episcopal Church and Church of the Messiah, Central Islip.

Lord, in your mercy, **hear our prayer.**

Gracious God, at times you seek to take us to the mountaintop where we can hear your voice and be given your direction, but we seem to get lost in the fog. We want to see your light, but it blinds us. We want to listen to you, but the brokenness of the world drowns you out. We want to choose your story of hope and transformation, but sometimes we forget or doubt and turn away. Forgive us and call us back to you.

Lord, in your mercy, **hear our prayer.**

We lift up to you those among us in need. Comfort those who have experienced deep disappointments and loss. Relieve those who are suffering. Liberate those caught in the bondage of poverty and violence. We pray for those who are hospitalized, confined to homes, or undergoing tests. We pray for people whose jobs bring them stress and conflict. We pray for those in search of good, fair, and dignified employment. We pray for young people who are searching for the right values to live by. We lift up to you those on our parish prayer list (*pause*), victims of fires at home and abroad, the members of our armed forces, and all those affected by violence and war. We pray for the end of anti-Semitism and all forms of hate, for the people of Ukraine, Israel, Gaza, Iran, Russia and all troubled areas of the world.

Lord, in your mercy, **hear our prayer.**

Faithful God, we place into your loving keeping all those who have died, especially *Gladys Radovanovich, in whose loving memory the altar flowers are given to the glory of God by the Hanke & Radovanovich Family*. We thank you for them and their gifts to the world, and ask

that we may, in our turn, come to you across the waters of death and live in your company for ever. Bless those who this week are celebrating birthdays: *Clif Thorn, Erika Angulo, Virginia Kwart,* and anniversaries: *George & Patricia Hand, Robert & Jean Budd, Jeff & Marcie Sohm.*

Lord, in your mercy, **hear our prayer.**

O God, you reveal your glory and presence in your beloved Son, Jesus Christ. In receiving our prayers, reveal the glory and presence of your Spirit alive in the world today. Free us from all doubts, and empower us to act as a transfigured people. **Amen.**

THE CONFESSION, ABSOLUTION AND PEACE

Let us confess our sins against God and our neighbor. (*Silence may be kept.*) **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The peace of the Lord be always with you. **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

Jesus on the Mountain Peak

EGGERT

PRESENTATION OF THE GIFTS

All things come from You, O Lord,
And of Your own have we given to You.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER 3

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

FROM ENRICHING OUR WORSHIP

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS WLP #785

SOSA

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

(The congregation may kneel or stand.)

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with The blessed Mother Mary, St. Luke, St. Peter, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD’S PRAYER

With confidence in God’s love we pray as Jesus taught us: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM

Christ our Passover

#S-155

THE INVITATION TO HOLY COMMUNION

Words of welcome (from the Iona Community): “Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here.” Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

TRANSLATIONLatin

*O nata lux de lumine,
Jesu redemptory saeculi,
dignare clemens supplicum
laudes preces que sumere.*

*Qui carne quondam contegi
dignatus es pro perditis.
Nos membra confer effici,
tui beati corporis.*

English

O Light from Light, resplendent birth,
Jesus redeemer of the earth,
in mercy grant us this reprieve:
our prayers and praises to receive.

Thou who in flesh didst once appear
to set souls free from sin and fear:
gather us all, O Lord we plea,
in thy blest Body, one with thee.

Song of the Transfiguration
(Tune: PICARDY)
Joy Jones, soloist

DUNSTAN

POSTCOMMUNION PRAYER

Let us pray: Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

THE BLESSING*Henri Frederic Amiel (1821-1881)*

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind and the blessing of God, who made us, who loves us, and who travels with us be with you now and forever. **Amen.**

RECESSIONAL HYMN #542*Christ is the world's true Light*

ST. JOAN

THE SENDING FORTH

Let us go forth rejoicing in the power of the Spirit. Alleluia. Alleluia!
Thanks be to God. Alleluia. Alleluia!

Eucharistic Minister: Lys Marigold (First Reading), Dianne Benson (Second Reading)
Prayers: Joan Branche
Acolytes: Tina Giles, Liam Reid
Greeters: Edmundo Gonzalez, Kirby Marcantonio
Altar Guild: Charles Riggi, Holly Whitmore, Courtney Wood

THE FOLLOWING REQUEST OUR PRAYERS FOR GOD’S LOVING AND HEALING MERCY:
*Ken Miller, Marguerite Kelly, Sydney Bowden, Patricia Bennett, Diane Moore,
Karen Barrow, Lorna Pile, Jeffrey Lane, Mark Gregory, Mary Libby, Terrance & Debra Ash,
Mary Mason, Amy Sullivan, George Kneip, Lydia Vassello, Balfour Sangster,
Tisha Bouboulis*

NOTICES AND ANNOUNCEMENTS

BIBLE STUDY—EACH GOSPEL HAS A DIFFERENT MESSAGE

Join Salvatore Tocci as we begin our in-depth study of the gospels. We will begin on Saturday August 15th at 9 AM in the Vestry room with an overview of the four gospels, discussing who wrote them, when and where they were written, and how they are related. Following our initial meeting, we will then study the four gospels, spending four to five Saturdays on each one starting with Mark. Those not able to attend in person can join via Zoom by clicking on the link provided in Constant Contact or by contacting Sal Tocci at stocci@aol.com.

HAMPTONS JAZZFEST AT ST. LUKE’S! Sunday, August 16, 2026, 3:00pm

Sean Mason performs a solo piano concert at Hoie Hall at St. Luke’s Episcopal Church as part of Hamptons JazzFest and the McIver Solo Piano Series. Born in Charlotte, North Carolina, and based in New York City, Mason is a pianist, composer, and arranger. He is a graduate of The Juilliard School and has performed as a bandleader and sideman in concert and recording settings. This concert presents Mason in a solo piano format. Tickets available at www.hamptonsjazzfest.org

THE ADULT FORUM: 9:00-9:45 ON SUNDAY MORNINGS

Come and discuss the lessons read at Sunday morning services.

DUO MESA PRESENTS “WAR AND PEACE”, A TWO-PIANO RECITAL

Monday, August 10, 5:30pm, Hoie Hall

Duo Mesa (Sergei Glavatskih, professor at Moscow Conservatory, and Dr. Noah Alden Hardaway of Pianofest in the Hamptons) presents “War and Peace,” starting with The Planets (Mars, the Bringer of War) and finishing with the finale of Beethoven’s Ninth Symphony: from war to the Ode to Joy. In between, they perform two piquant neoclassical works by Stravinsky (his Sonata and Concerto for two pianos) and Copland’s heartfelt Billy the Kid ballet suite, complete with cowboy songs. Their US tour includes performances in New York City (Harvard Club and Grace & St. Paul’s Church), Washington DC, East Hampton, Winchester, Virginia, and Fayetteville and Houston, Texas. Mr. Glavatskih’s students include top medalists of the world’s most prestigious international piano competitions, including the Cliburn, Tchaikovsky, Chopin, Sydney, and Dubai competitions.

ST LUKE’S OUTREACH INVITES YOUR PARTICIPATION!

The Eleanor Whitmore Early Childhood Center’s Kites for Kids event has been rescheduled for **Saturday, August 22 from 2-4pm** at Main Beach. Volunteers are needed in two shifts - 1:30 to 3 and 3 to 4:30. Signup in the Fireplace Room.

The next meeting of the Outreach Committee is open to all parishioners interested in learning more about our outreach and helping to shape future initiatives. We’ll meet on **Sunday, August 30** after coffee hour (approximately 11:30am) in the Vestry Room. Questions? See Hersey Egginton, or contact him at herseyegginton@gmail.com or 646-637-4270.

MARK YOUR CALENDARS

August 10 - Duo Mesa Concert, Hoie Hall, 5:30pm

August 15 - Bible Study, Vestry Room, 9:00am

August 16 - Hamptons JazzFest, Hoie Hall, 3:00pm

August 19-20 - Box Art Auction Preview, Hoie Hall, 10am -4pm

August 19 - Box Art Auction Preview Reception, Hoie Hall, 5-7pm

August 22 - Box Art Auction & Closing Reception, Hoie Hall, 4:30pm



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SOLEMNE EUCARISTÍA DE REDEDICACIÓN
de la Iglesia San Francisco,
un momento histórico para
nuestra comunidad de fe.



Todos son bienvenidos.

AGOSTO



9

— 5:00 PM —

**SOLEMNE EUCARISTÍA
DE REDEDICACIÓN**
*de la
Iglesia de San Francisco*



PRESIDIDA POR EL
OBISPO/BISHOP
LAWRENCE C. PROVENZANO
OBISPO DE LA DIÓCESIS
EPISCOPAL DE LONG ISLAND



**AL FINALIZAR LA
SANTA EUCARISTÍA**
Les invitamos a pasar al Salón Social
para compartir alimentos y bebidas
y celebrar juntos este día tan especial.



573 ROANOKE AVE.
RIVERHEAD, NY 11901



DUO MESA

presents

“War and Peace”

HOLST
STRAVINSKY
COPLAND
BEETHOVEN

Sergei Glavatskih
Noah Alden Hardaway
piano

St. Luke's Episcopal Church
East Hampton, NY

MONDAY, AUGUST 10 • 5:30 PM

Tickets: \$35 at the door (cash or check)



LIVE JAZZ.
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EAST HAMPTON

S U M M E R 2 0 2 6

**SUN
JULY 19
3:00 PM**

Marta Sanchez

Mclver Piano Series

Hoie Hall at St. Luke's Episcopal Church
18 James Lane, East Hampton, NY 11937



HAMP
TONS
JAZZ
FEST

**SUN
AUG 16
3:00 PM**

Sean Mason

Mclver Piano Series

Hoie Hall at St. Luke's Episcopal Church
18 James Lane, East Hampton, NY 11937



HAMP
TONS
JAZZ
FEST

VENUE

Hoie Hall at St. Luke's Episcopal Church
18 James Lane
East Hampton, NY 11937

TICKETS & INFO: [HAMPTONSJAZZFEST.ORG](https://hamptonsjazzfest.org)





James DeMoris

SAVE THE DATE 26th ANNUAL BOX ART AUCTION 2026 SATURDAY AUGUST 22



TO BENEFIT EAST END HOSPICE

26th ANNUAL BOX ART AUCTION 2026 SATURDAY AUGUST 22

GREAT ART FOR A GREAT CAUSE

ST. LUKE'S HOIE HALL
18 JAMES LANE
EAST HAMPTON



Roy Nicholson

AUCTION PREVIEW

Wednesday, August 19th and Thursday
August 20th - 10:00 am to 4:00 pm

PREVIEW RECEPTION

Wednesday, August 19th - 5:00 to 7:00 pm

SILENT AUCTION AND RECEPTION

Saturday, August 22nd - 4:30 pm

LIVE AUCTION CONDUCTED BY LUCAS HUNT

Saturday, August 22nd - 6:00 pm

FOR SPONSORSHIP OPPORTUNITIES OR INFORMATION PLEASE CALL

631.288.7080 or apegno@eeh.org

SPIRIT OF COMMUNITY AWARD

Jeremy Dennis

EAST END HOSPICE • PO BOX 1048 • WESTHAMPTON BEACH, NY • 11978 • EEH.ORG

Women's Retreat

Claiming our purpose; determining our legacy!



Sponsor: Christ Church | **Leader:** The Rev. Dr. Cecily Broderick Guerra



Dates, Times & Locations:

Retreat:

3:00pm Wednesday, August 26 to 2:00pm Thursday, August 27
Cormaria Center, 77 Bay Street, Sag Harbor, NY

Celebration:

2:00pm Legacy Liturgy on Thursday, August 27
Christ Church, 5 Hampton St at East Union St, Sag Harbor, NY

Costs:

\$200 - overnight (retreat, meals & private room)
\$150 - commuter (retreat & meals)
FREE - celebration: Legacy Liturgy



All are Welcome!

Registration: Deadline August 10th

Email name & contact number to info@christchurchshny.org



EPISCOPAL ORDINATION & CONSECRATION

The Rev. Dr. Adam J. Shoemaker
Ninth Bishop of Long Island

CHIEF CONSECRATOR

The Most Rev. Sean Rowe
Presiding Bishop & Primate of the Episcopal Church

SEPTEMBER 19, 2026 | 10:00 AM

TILLES CENTER FOR THE PERFORMING ARTS
720 NORTHERN BLVD, BROOKVILLE, NY

**FOR MORE INFORMATION
AND TO REGISTER
SCAN THE QR CODE
OR VISIT:**

[DIOCESELL.ORG/CONSECRATION](https://diocesell.org/consecration)



Advance registration is required for all attendees.
Seating is limited. Registration closes Sep. 15.

QUESTIONS? CONTACT THE BISHOP'S OFFICE:
BISHOPSOFFICE@DIOCESELL.ORG OR 516-248-4800.



The HAMPTONS FESTIVAL *of* MUSIC

Michael Palmer, Artistic Director



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Hosting Musicians at a Glance

MainStage Series Dates

Musician Arrival: September 2

Musician Departure: September 13

Hosting Options

Full Festival Stay (Preferred)

Partial Stays Welcome

Host Benefits

Full Festival Pass for each musician hosted (full-duration hosts)

Concert Ticket for each musician hosted (partial-duration hosts)

What does a Homestay Host Do?

Simply provide a private bedroom and private bathroom for each musician hosted. There are no other obligations.

Email logan@thehamptonsfestivalofmusic.com to sign up or visit
www.thehamptonsfestivalofmusic.com

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Michael Palmer, Artistic Director

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September 5, 9, & 12

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REGULAR SCHEDULE OF WORSHIP

Sunday Eucharist – 8 a.m. (Rite I) & 10 a.m. (Rite II)

Wednesday Eucharist Service - 10 a.m. (Rite II)

Saturday at St. Peter's Chapel (Memorial Day-Labor Day) - 5:30 p.m. (Rite II)

VESTRY

Brian Craig, Senior Warden, David Mellgard, Junior Warden

John Hadden (Treasurer), Dan Mongan, Roy Parker (2027)

Caroline Dean, Hersey Egginton, Kitt Zuk (2028)

John Allman, Lucy Kazickas, Eileen O'Reilly (2029)

STAFF

The Rev. Dr. Benjamin A. Shambaugh, Rector

Robert Peterson, Music Director | Tara Brinka, Parish Administrator

Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

DIGITAL GIVING TO SUPPORT OUR MINISTRIES

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. You can contribute via the QR code below or by using Venmo (@StLukesEHNY). Or you can support our ministries by giving via our parish website: www.stlukeseasthampton.org.



The Scripture translation is from the New Revised Standard Version Bible ©1989 by the Division of Christian Education of the National Council of Churches of Christ in the USA and used with permission.