# Saint Luke's Episcopal Church

# REGULAR SCHEDULE OF WORSHIP

Sunday Eucharist - 8 a.m. (Rite I) & 10 a.m. (Rite II)
Wednesday Eucharist Service - 10 a.m. (Rite II)
Saturday at St. Peter's Chapel (Memorial Day-Labor Day) - 5:30 p.m.
(Rite II)

#### **VESTRY**

Brian Craig, Senior Warden, David Mellgard, Junior Warden Lucy Kazickas, Martha Murray, Eileen O'Reilly (2026) John Hadden (Treasurer), Dan Mongan, Roy Parker (2027) Caroline Dean, Hersey Egginton, Kitt Zuk (2028)

#### **STAFF**

The Rev. Dr. Benjamin A. Shambaugh, Rector Robert Peterson, Music Director | Tara Brinka, Parish Administrator Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

# **DIGITAL GIVING TO SUPPORT OUR MINISTRIES**

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. You can contribute via the QR code below or by using Venmo (@StLukesEHNY). Or you can support our ministries by giving via our parish website: <a href="https://www.stlukeseasthampton.org">www.stlukeseasthampton.org</a>.



The Scripture translation is from the New Revised Standard Version Bible ©1989 by the Division of Christian Education of the National Council of Churches of Christ in the USA and used with permission.

# Saint Luke's Episcopal Church

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# RITE I - HOLY EUCHARIST 8:00 AM PENTECOST 8 - PROPER 13 3 AUGUST 2025

God calls us the people of St. Luke's
to open wide our doors in the name of Christ:
To all who are young or old and need counsel:
To all who are strong and want a task;
To all who are lonely, weak or mourn and need comfort;
To all who are sinful and need a Savior;
To all who are weary and need rest;
To all who are left out and need acceptance;
To all who are grateful and need a place to give thanks and pray;
To all who are called by worship of the Lord into community outreach;
To all in Christ's name we say "WELCOME."

# ORDER OF SERVICE

Preludes Fugue for Organ in D Major (WoO 31) BEETHOVEN
Adoration for Organ" FLORENCE B. PRICE

# **OPENING ACCLAMATION:**

Blessed be God: Father, Son, and Holy Spirit. **And blessed be his kingdom, now and for ever. Amen.** 

**COLLECT FOR PURITY** (Congregation recites together.)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

#### COLLECT OF THE DAY

The Lord be with you. **And with thy spirit.** Let us pray: (Silence is appropriate.) O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.** 

## THE WORD OF GOD

(Please be seated for the readings from the Scripture.)

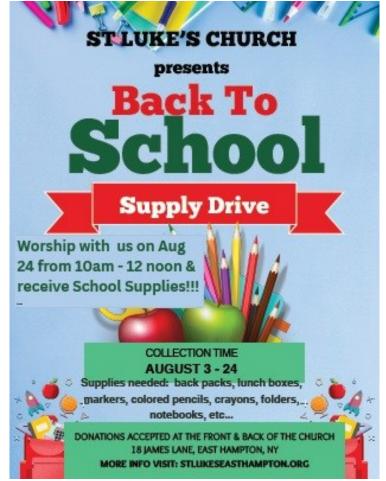
#### THE HEBREW TESTAMENT LESSON

HOSEA 11:1-11

With the imagery of the husband and wife, chapters 1-3 of the Hosea book presented an unforgettable picture of God's forgiving love. Now, after a long series of accusations and announcements of punishment in chapters 4-10, this central section of the book concludes by developing an equally memorable picture of God's nurturing love, with the image of God the parent and the people as child and children

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again





#### FREE YOGA CLASSES FOR SENIORS

Free Yoga classes will be offered at St. Luke's on Thursdays at noon.

# MARK YOUR CALENDARS

August 8 - Same Text, Different Lens, @ JCOH, 11am August 13 - Author Talk on "The Ram in the Thicket"

August 23 - EEH Box Art Auction



# **UPCOMING** LISTENING SESSIONS

Each session will include opportunities for reflection, time of sharing, and prayer. Members of the Search Committee will be present to listen deeply and respectfully to all who attend.

## ZOOM SESSIONS

#### LAITY

July 29, 2025 7:00 - 8:30 PM August 6, 2025 | 7:00 - 8:30 PM August 14, 2025 | 7:00 - 8:30 PM

#### CLERGY

July 31, 2025 7:00 - 8:30 PM August 12, 2025 | 7:00 - 8:30 PM

# IN-PERSON SESSIONS

#### CLERGY & LAY

Sunday August 3, 2025 St. Mark's, Islip

3:00 PM - 4:30 PM

Saturday August 9, 2025 St. Alban the Martyr, St. Albans 11:00 AM - 12:30 PM

To register for the Zoom sessions, scan the

QR code or visit dioceseli.org/bishopsearch.

Additional listening sessions will be announced in due course.

destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord. The Word of the Lord. Thanks be to God.

#### PSALM 107:1-9, 43

This Psalm both celebrates and prays for the Lord's gracious favor, God's forgiveness, deliverance and justice.

<sup>1</sup> Give thanks to the Lord, for he is good,\* and his mercy endures for ever. <sup>2</sup>Let all those whom the Lord has redeemed proclaim" that he redeemed them from the hand of the foe.

<sup>3</sup> He gathered them out of the lands; \* from the east and from the west. from the north and from the south. <sup>4</sup> Some wandered in desert wastes; \* they found no way to a city where they might dwell.

<sup>5</sup> They were hungry and thirsty: \* their spirits languished within them. <sup>6</sup> Then they cried to the Lord in their trouble, \* and he delivered them from their distress.

<sup>7</sup> He put their feet on a straight path \* to go to a city where they might dwell. <sup>8</sup> Let them give thanks to the Lord for his mercy \* and the wonders he does for his children.

<sup>9</sup> For he satisfies the thirsty \* and fills the hungry with good things.

43 Whoever is wise will ponder these things, \* and consider well the mercies of the Lord.

#### THE EPISTLE

# Colossians 3:1-11

Those who have shared in the experience of Christ's resurrection are to set their minds on the things that are above. Although disciples still live on earth in anticipation of the glory to come, in another sense they have already died to their former ways of sin. The true meaning and destiny of their lives is hidden with Christ in God.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Word of the Lord. Thanks be to God.

**SEQUENCE HYMN #189 (LEVAS)** *Great is thy faithfulness* 

THE HOLY GOSPEL (Please stand.)

Luke 12:13-21

In the Gospel lesson Jesus teaches his disciples about prayer and the character of God as Father. This shorter version of the Lord's prayer is the earliest known to us. Its concern is both with present life and with readiness for the coming reign of God. Jesus' two little stories encourage his followers continually to ask in prayer and to expect the good gifts of God, especially the Holy Spirit.

The Holy Gospel of our Lord Jesus Christ according to Luke. Glory be to thee, O Lord.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord. Praise be to thee, O Christ.

THE SERMON THE REV. DR. BENJAMIN A. SHAMBAUGH, RECTOR

Jacki Powers, Mark D'Alessio, Luke Francis, Adele Sadiq, Julie Nielson, Ed Krug, Charles Lewis, Richard H

# NOTICES AND ANNOUNCEMENTS

# St. Peter's Summer Services

Join us every Saturday at 5:30 pm, 465 Old Stone Highway, Springs

# **School Supplies!**

School supplies are being collected through Aug. 24. See flyer

BOOK TALK ON JULIAN OF NORWICH - WED, AUG 13 AT 5:30 HALL Hear David Townsend talk about his book "The Ram in the Thicket"

# Jewish/Christian Conversations Continue Aug 8 at 11

Please join us at the Jewish Center of the Hamptons. Please register.

# FUNERAL SERVICE FOR BOBBIE TRAPHAGEN

A funeral service for Bobbie Traphagen will be at St. Luke's at 11am on Saturday, August 9.

# What is Faith? By Salvatore Tocci at the Adult Forum on Sunday August 17th

Starting at 9 AM in the Vestry Room Sal will discuss how the meaning of faith has changed since it was first mentioned in the Hebrew Scriptures to its meaning in this Sunday's reading from Hebrews.

## GREETERS AT 10AM

This lovely opportunity is open to everyone. Please sign up for a future date or email Dianne Benson at <u>dianneb724@icloud.com</u> for your place on the schedule.

# **INGATHERING EVENT**

It is tradition at St. Luke's to replenish the sacramental wine by asking parishioners to buy one or more bottles of Christian Brothers Tawny Port in honor of or for remembrance of loved ones, or in gratitude for blessings received.

### **COFFEE HOUR**

The Pot-luck Coffee Hour has been so successful, we are keeping it going. Please continue to bring something to share! Don't forget to retrieve your serving dish/utensils at the end of coffee hour.

#### THE POSTCOMMUNION PRAYER

Let us pray. Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

#### THE BLESSING & SENDING FORTH

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.** 

Let us go in peace to love and serve the Lord. Alleluia. Alleluia! **Thanks be to God.** 

POSTLUDE Carillon-Toccata (3rd Mvt. from Jubilee Suite)

COMPOSED BY GORDON YOUNG

Eucharistic Ministers: Jan Willem van Bergen, Georgiana Slade First Reading: Marcie Sohm

Second Reading: Georgiana Slade Prayers: Merle McDonald-Aaron Altar Guild: Pat Hand, Charles Riggi

# THE FOLLOWING REQUEST OUR PRAYERS FOR GOD'S LOVING AND HEALING MERCY:

Lloyd A. Ibert, Mark Gregory, George Kneip, Ken Detelich, Tom Fleming, Deirdre Henderson, Jeffrey Lane, Cathy Roxbury, Evelina Langdale, Mary Mason, Roberta Moran, Helen, Nivia Maldonado Rodriquez, Ramon Torres Robles, Jim Brandi, Ann Marie Salerno, Paulette Brinka, Anne Holton, Tony Puchta, THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made fully human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

#### PRAYERS OF THE PEOPLE

True richness is not material wealth; true security is not a financial matter. Let us pray to God, knowing that we are all precious to him.

Lord, we thank you for all those who give to support the work of the Church; bless our giving, guide our spending, and help us to value the true wealth of your abundant love.

The Lord is our shepherd: there is nothing we shall want.

We pray for the world's economy; for fair management and distribution of resources; for fair trade and just wages; for greater awareness and concern about injustice; for a commitment to our responsibilities as planet-sharers and earth-dwellers. We pray especially for the Caravan of Hope on its journey across New York in support of Latino Farm Workers. The Lord is our shepherd: there is nothing we shall want.

We pray for all parents with young children, thanking you for them and asking you to bless and guide their parenting; we pray for families in debt; for those whose homes have been repossessed, and those whose financial security makes them forgetful of your love.

The Lord is our shepherd: there is nothing we shall want.

We pray for those who are burdened with financial worries and all who struggle to make ends meet, all over the world; we pray for the emotionally and spiritually bankrupt, and those who do not yet know God's love for them. We remember our sick and homebound, especially those on our parish prayer list (pause), the members of our armed forces serving at home and abroad, and all those affected by violence and war. We pray for the end of anti-Semitism and all forms of hate, for the people of Ukraine, Israel, Gaza, Iran, and all troubled areas of the world. We pray especially for the children and families starving in Gaza. The Lord is our shepherd: **there is nothing we shall want.** 

We pray for those who have died, especially Bishop Daniel Attoley, Assisting Bishop of Long Island, the victims of the shootings in Midtown Manhattan and James C. and Sally Edwards in whose memory the altar flowers are given by their family. We pray for those on that last journey of life at this moment; for a merciful judgment and the everlasting joy of heaven.

The Lord is our shepherd: there is nothing we shall want.

Lord, we give you thanks for the extraordinary generosity of your love for us, which lasts beyond death into the whole of eternity. Bless those this week celebrating birthdays: *Mike Moran, Jack Crimmins, Bill O'Leary, Michael Glennon;* and anniversaries.

The Lord is our shepherd: there is nothing we shall want.

Giver of all gifts, what we are and what we have come from you. Enrich us with your blessings; impoverish us in the service of the Son who lived and died in poverty. He is our greatest wealth, Jesus Christ, our Savior and our Lord. **Amen.** 

# THE CONFESSION, ABSOLUTION AND PEACE

Let us confess our sins against God and our neighbor. (Silence may be kept.) Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole

heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.** 

The peace of the Lord be always with you. And with thy spirit.

# THE HOLY COMMUNION

**OFFERTORY HYMN #397** 

Now thank we all our God

THE GREAT THANKSGIVING PRAYER I

BCP 333

THE LORD'S PRAYER

# THE INVITATION TO HOLY COMMUNION

Words of welcome (from the Iona Community): "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here." Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

**MUSIC DURING COMMUNION** 

HYMN #151 LEVAS One Bread, One Body HYMN #707 Take my life and let it be

**HYMN #302** Father, we thank thee who has planted