

Saint Luke's Episcopal Church

18 James Lane, East Hampton, NY 11937

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RITE II - HOLY EUCHARIST & HOLY BAPTISM PENTECOST 10 - PROPER 13 2 AUGUST 2026 - 10:00AM

*God calls us the people of St. Luke's
to open wide our doors in the name of Christ:
To all who are young or old and need counsel;
To all who are strong and want a task;
To all who are lonely, weak or mourn and need comfort;
To all who are sinful and need a Savior;
To all who are weary and need rest;
To all who are left out and need acceptance;
To all who are grateful and need a place to give thanks and pray;
To all who are called by worship of the Lord into community outreach;
To all in Christ's name we say "WELCOME."*

ORDER OF SERVICE

PRELUDE

*Étude No. 8, Op 46
(Andante cantabile)*

HELLER

Arabesque (No. 2)

DEBUSSY

OPENING HYMN #657

Love divine, all loves excelling

HYFRYDOL

Blessed be God: Father, Son and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

There is one Body and one Spirit;
There is one hope in God's call to us;
 One Lord, one Faith, one Baptism;
One God and Father of all.

COLLECT OF THE DAY The Lord be with you. **And also with you.** Let us pray: (*A moment of silence.*) Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE HEBREW TESTAMENT

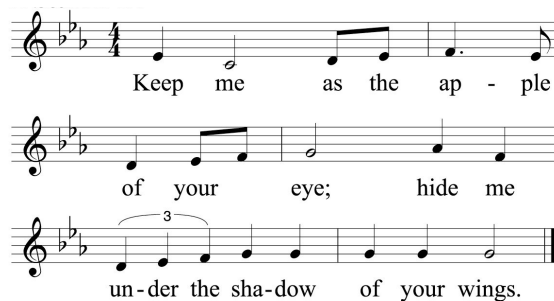
GENESIS 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until day-break. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

The Word of the Lord. **Thanks be to God.**

PSALM 17:1-7, 16

PORTLAND PSALTER



¹ Hear my plea of innocence, O LORD;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.
² Let my vindication come forth from your presence; *
let your eyes be fixed on justice. **REFRAIN.**

³ Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
⁴ I give no offense with my mouth as others do; *
I have heeded the words of your lips. **REFRAIN.**

⁵ My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
⁶ I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words. **REFRAIN.**

⁷ Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them. **REFRAIN.**

¹⁶ But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding
your likeness. **REFRAIN.**

THE EPISTLE

ROMANS 9:1-5

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen. The Word of the Lord. **Thanks be to God.**

SEQUENCE HYMN LEVAS #146

Break thou the bread of life

LATHBURY/SHERWIN

THE HOLY GOSPEL

MATTHEW 14:13-21

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory be to thee, O Lord.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had

compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.
The Gospel of the Lord. **Praise to you, Lord Christ.**

SERMON

THE REV. DR. BENJAMIN A. SHAMBAUGH, RECTOR

HOLY BAPTISM

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Luca Besante, Clay Nolan LaCarrubba, Colleen James Milza

Priest: The Candidates for Holy Baptism will now be presented.

Parents and Sponsors: I present _____ to receive the Sacrament of Baptism.

Will you be responsible for seeing that your child is brought up in the Christian faith and life?

Parents and Sponsors: I will, with God's help.

Will you by your prayers and witness help *them* to grow into the full stature of Christ?

Sponsors: I will, with God's help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept Him as your Savior?

I do.

Do you put your whole trust in His grace and love?

I do.

Do you promise to follow and obey Him as your Lord?

I do.

Will you, this congregation of St. Luke's, who witness these vows do all in your power to support *these children in their* lives in Christ?

Congregation: We will.

Let us join with *they* who are committing *themselves* to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? **I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? **I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being? **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

Let us now pray for *these children* who are to receive the Sacrament of new birth.

Deliver *them*, O Lord, from the ways of sin and death.

Lord, hear our prayer.

Open *their* hearts to your grace and truth.

Lord, hear our prayer.

Fill *them* with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep *them* in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach *them* to love others in the power of the Spirit.

Lord, hear our prayer.

Send *them* into the world in witness to your love.

Lord, hear our prayer.

Bring *them* to the fullness of your peace and glory.

Lord, hear our prayer.

We pray for those on our prayer list and those we now name (pause). We pray for those serving in our armed forces, for all those affected by violence and war, for the end of racism, anti-Semitism and all forms of hate, for the victims of fires here and abroad, and for the people of Ukraine, Israel, Gaza, Iran, Russia and all troubled areas of the world.

Lord, hear our prayer.

We pray for those who have died, remembering *James C. & Sally Edwards, in whose memory the altar flowers are given to the glory of God by their family.* We pray for the repose of the soul of *Patrick Shaw.* Bless and comfort their loved ones, and bring us all in your good time, to share the joy of heaven. We remember this week those celebrating their birthdays: *Kyle Lynch, Mike Moran, Jack Crimmins, Bill O’Leary, Michael Glennon;* and anniversaries: *Guido Auen & Louis Garcia.*

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THE BLESSING OF THE WATER

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

_____ I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

_____ you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Receive the Light of Christ. Bring this flame burning brightly back to heaven when you meet your Lord and Savior face to face. **Amen.**

Let us pray. **Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your *servants* the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.**

Let us welcome the newly baptized:

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The peace of the Lord be always with you. **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

Come and Be Fed

LEWIS

PRESENTATION OF THE GIFTS

All things come from You, O Lord,
And of Your own have we given to You.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER 3

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

FROM ENRICHING OUR WORSHIP

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

Santo, santo, santo
(The congregation may kneel or stand.)

WLP #785

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with The blessed Mother Mary, St. Luke, St. Peter, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD’S PRAYER

With confidence in God’s love we pray as Jesus taught us: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE INVITATION TO HOLY COMMUNION

Words of welcome (from the Iona Community): “Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here.” Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

COMMUNION ANTHEM

Fed and Nourished

DENGLER/DENGLER

POSTCOMMUNION PRAYER

Let us pray: **Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

THE BLESSING

Henri Frederic Amiel (1821-1881)

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind and the blessing of God, who made us, who loves us, and who travels with us be with you now and forever. **Amen.**

RECESSIONAL HYMN #690

Guide me, O thou great Jehovah

CWM RHONDDA

THE SENDING FORTH

Let us go forth rejoicing in the power of the Spirit. Alleluia. Alleluia!
Thanks be to God. Alleluia. Alleluia!

POSTLUDE

Toccata

MUSHEL

Eucharistic Ministers: Hersey Egginton (First Reading),

Laura Traphagen (Second Reading)

Prayers: Mark Nelson

Acolytes: Amayrani Martinez, Tina Giles

Greeters: Brace Krag & Katie Simon

Altar Guild: Holly Whitmore, Pat Wilson

THE FOLLOWING REQUEST OUR PRAYERS FOR GOD’S LOVING AND HEALING MERCY:

*Ken Miller, Marguerite Kelly, Sydney Bowden, Patricia Bennett, Diane Moore,
Karen Barrow, Lorna Pile, Jeffrey Lane, Mark Gregory, Mary Libby,
Terrance & Debra Ash, Mary Mason, Amy Sullivan, George Kneip, Lydia Vassello,
Balfour Sangster, Tisha Bouboulis, Eloise Hall-Kneip*

NOTICES AND ANNOUNCEMENTS

BIBLE STUDY—EACH GOSPEL HAS A DIFFERENT MESSAGE

Join Salvatore Tocci as we begin our in-depth study of the gospels. We will begin on Saturday August 15th at 9 AM in the Vestry room with an overview of the four gospels, discussing who wrote them, when and where they were written, and how they are related. Following our initial meeting, we will then study the four gospels, spending four to five Saturdays on each one starting with Mark. Those not able to attend in person can join via Zoom by clicking on the link provided in Constant Contact or by contacting Sal Tocci at stocci@aol.com.

**GARDEN CLUB OF EAST HAMPTON CORDIALLY INVITES
ST. LUKE’S PARISHIONERS TO OUR ANNUAL CONSERVATION MEETING**

Monday, August 3, 2026, 10:00am, Hoie Hall

Pete Topping, Executive Director & Baykeeper of the Peconic Baykeeper, will be speaking about the organization’s work which is dedicated to protecting and restoring Long Island’s drinkable, swimmable and fishable waters. The event will also include a presentation by our sponsored interns who have been working at the Third House Nature Center.

THE ADULT FORUM: 9:00-9:45 ON SUNDAY MORNINGS

Come and discuss the lessons read at Sunday morning services.

DUO MESA PRESENTS “WAR AND PEACE”, A TWO-PIANO RECITAL

Monday, August 10, 5:30pm, Hoie Hall

Duo Mesa (Sergei Glavatskih, professor at Moscow Conservatory, and Dr. Noah Alden Hardaway of Pianofest in the Hamptons) presents “War and Peace,” starting with The Planets (Mars, the Bringer of War) and finishing with the finale of Beethoven’s Ninth Symphony: from war to the Ode to Joy. In between, they perform two piquant neoclassical works by Stravinsky (his Sonata and Concerto for two pianos) and Copland’s heartfelt Billy the Kid ballet suite, complete with cowboy songs.

HAMPTONS JAZZFEST AT ST. LUKE'S!

Sunday, August 16, 2026, 3:00pm

Sean Mason performs a solo piano concert at Hoie Hall at St. Luke's Episcopal Church as part of Hamptons JazzFest and the McIver Solo Piano Series. Born in Charlotte, North Carolina, and based in New York City, Mason is a pianist, composer, and arranger. He is a graduate of The Juilliard School and has performed as a bandleader and sideman in concert and recording settings. This concert presents Mason in a solo piano format. Tickets available at www.hamptonsjazzfest.org

MARK YOUR CALENDARS

August 3 - GCEH Conservation Meeting, Hoie Hall, 10:00am

August 10 - Duo Mesa Concert, Hoie Hall, 5:30pm

August 15 - Bible Study, Vestry Room, 9:00am

August 16 - Hamptons JazzFest, Hoie Hall, 3:00pm

August 19-20 - Box Art Auction Preview, Hoie Hall, 10am -4pm

August 19 - Box Art Auction Preview Reception, Hoie Hall, 5-7pm

August 22 - Box Art Auction & Closing Reception, Hoie Hall, 4:30pm



LIVE JAZZ.
GLOBAL SOUL.
HAMPTONSJAZZFEST.ORG



EAST HAMPTON
SUMMER 2026

**SUN
JULY 19
3:00 PM**

Marta Sanchez
McIver Piano Series
Hoie Hall at St. Luke's Episcopal Church
18 James Lane, East Hampton, NY 11937



**SUN
AUG 16
3:00 PM**

Sean Mason
McIver Piano Series
Hoie Hall at St. Luke's Episcopal Church
18 James Lane, East Hampton, NY 11937



VENUE
Hoie Hall at St. Luke's Episcopal Church
18 James Lane
East Hampton, NY 11937

TICKETS & INFO: HAMPTONSJAZZFEST.ORG





DUO MESA

presents

“War and Peace”

HOLST
STRAVINSKY
COPLAND
BEETHOVEN

Sergei Glavatskih
Noah Alden Hardaway
piano

St. Luke's Episcopal Church
East Hampton, NY

MONDAY, AUGUST 10 • 5:30 PM

Tickets: \$35 at the door (cash or check)

Women's Retreat

Claiming our purpose; determining our legacy!



Sponsor: Christ Church | **Leader:** The Rev. Dr. Cecily Broderick Guerra



Dates, Times & Locations:

Retreat:

3:00pm Wednesday, August 26 to 2:00pm Thursday, August 27
Cormaria Center, 77 Bay Street, Sag Harbor, NY

Celebration:

2:00pm Legacy Liturgy on Thursday, August 27
Christ Church, 5 Hampton St at East Union St, Sag Harbor, NY

Costs:

\$200 - overnight (retreat, meals & private room)
\$150 - commuter (retreat & meals)
FREE - celebration: Legacy Liturgy



All are Welcome!

Registration: Deadline August 10th

Email name & contact number to info@christchurchshny.org



James DeMortis

SAVE THE DATE

26th ANNUAL

BOX ART

AUCTION

2026 SATURDAY
AUGUST 22

TO BENEFIT EAST END HOSPICE

26th ANNUAL

BOX ART

AUCTION

2026 SATURDAY
AUGUST 22

ST. LUKE'S HOIE HALL
18 JAMES LANE
EAST HAMPTON

GREAT ART FOR A GREAT CAUSE



Roy Nicholson

AUCTION PREVIEW
Wednesday, August 19th and Thursday
August 20th - 10:00 am to 4:00 pm

PREVIEW RECEPTION
Wednesday, August 19th - 5:00 to 7:00 pm

SILENT AUCTION AND RECEPTION
Saturday, August 22nd - 4:30 pm

**LIVE AUCTION CONDUCTED
BY LUCAS HUNT**
Saturday, August 22nd - 6:00 pm

**FOR SPONSORSHIP OPPORTUNITIES OR
INFORMATION PLEASE CALL**
631.288.7080 or apegno@eeh.org

SPIRIT OF COMMUNITY AWARD
Jeremy Dennis

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The **HAMPTONS**
FESTIVAL of MUSIC
Michael Palmer, Artistic Director

2026 MainStage Series

September 5, 9, & 12

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FEATURING ORCHESTRA-IN-RESIDENCE:

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**AMERICAN
SINFONIETTA**
Michael Palmer, Music Director & Conductor

Saint Luke's Episcopal Church

Summer Office Hours: Mon. - Th. 9am - 4pm, Fri. 9am-Noon

18 James Lane, East Hampton, NY 11937

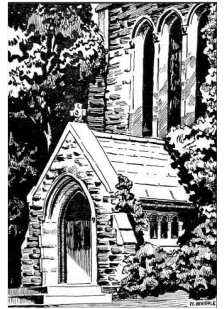
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REGULAR SCHEDULE OF WORSHIP

Sunday Eucharist - 8 a.m. (Rite I) & 10 a.m. (Rite II)

Wednesday Eucharist Service - 10 a.m. (Rite II)

Saturday at St. Peter's Chapel (Memorial Day-Labor Day) - 5:30 p.m. (Rite II)

VESTRY

Brian Craig, Senior Warden, David Mellgard, Junior Warden

John Hadden (Treasurer), Dan Mongan, Roy Parker (2027)

Caroline Dean, Hersey Egginton, Kitt Zuk (2028)

John Allman, Lucy Kazickas, Eileen O'Reilly (2029)

STAFF

The Rev. Dr. Benjamin A. Shambaugh, Rector

Robert Peterson, Music Director | Tara Brinka, Parish Administrator

Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

DIGITAL GIVING TO SUPPORT OUR MINISTRIES

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. You can contribute via the QR code below or by using Venmo (@StLukesEHNY). Or you can support our ministries by giving via our parish website: www.stlukeseasthampton.org.



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