

## Saint Luke's Episcopal Church

Office Hours: Mon.—Thurs., 9am – 4 pm, Fri. 9am—12pm

18 James Lane, East Hampton, NY 11937

[www.stlukeseasthampton.org](http://www.stlukeseasthampton.org)

631-329-0990 (Telephone) | 631-329-1674 (FAX)

Office: [tower18@stlukeseasthampton.org](mailto:tower18@stlukeseasthampton.org)

Rector: [rector@stlukeseasthampton.org](mailto:rector@stlukeseasthampton.org),

Director of Christian Ed: [christianed@stlukeseasthampton.org](mailto:christianed@stlukeseasthampton.org)

### REGULAR SCHEDULE OF WORSHIP

Sunday Eucharist – 8 a.m. (Rite I) & 10 a.m. (Rite II)

Wednesday Eucharist Service - 10 a.m. (Rite II)

Saturday at St. Peter's Chapel (Memorial Day-Labor Day) - 5:30 p.m. (Rite II)

### VESTRY

Brian Craig, Senior Warden, David Mellgard, Junior Warden

Lucy Kazickas, Martha Murray, Eileen O'Reilly (2026)

John Hadden (Treasurer), Dan Mongan, Roy Parker (2027)

Caroline Dean, Hersey Egginton, Kitt Zuk (2028)

### STAFF

The Rev. Dr. Benjamin A. Shambaugh, Rector

Robert Peterson, Music Director | Tara Brinka, Parish Administrator

Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

### DIGITAL GIVING TO SUPPORT OUR MINISTRIES

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. You can contribute via the QR code below or by using Venmo (@StLukesEHNY). Or you can support our ministries by giving via our parish website: [www.stlukeseasthampton.org](http://www.stlukeseasthampton.org).



*The Scripture translation is from the New Revised Standard Version Bible ©1989 by the Division of Christian Education of the National Council of Churches of Christ in the USA and used with permission.*

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## RITE II - HOLY EUCHARIST

## PENTECOST 8 - PROPER 13

3 AUGUST 2025 - 10:00AM

*God calls us the people of St. Luke's  
to open wide our doors in the name of Christ:  
To all who are young or old and need counsel:  
To all who are strong and want a task;  
To all who are lonely, weak or mourn and need comfort;  
To all who are sinful and need a Savior;  
To all who are weary and need rest;  
To all who are left out and need acceptance;  
To all who are grateful and need a place to give thanks and pray;  
To all who are called by worship of the Lord into community outreach;  
To all in Christ's name we say "WELCOME."*

## ORDER OF SERVICE

### PRELUDES

*Fugue for Organ in D Major (WoO 31)  
Adoration for Organ"*

LUDWIG VAN BEETHOVEN  
FLORENCE B. PRICE

PROCESSIONAL HYMN #655 *All my hope on God is founded*

### OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be his kingdom, now and for ever. Amen.

**COLLECT FOR PURITY**  
**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**GLORIA IN EXCELSIS DEO                      HYMNAL S-278                      WILLIAM MATHIAS**

**COLLECT OF THE DAY**  
The Lord be with you. **And also with you.** Let us pray: *(A moment of silence.)* Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE WORD OF GOD**  
*(Please be seated for the readings.)*

**THE HEBREW TESTAMENT LESSON                      HOSEA 11:1-11**  
*With the imagery of the husband and wife, chapters 1-3 of the Hosea book presented an unforgettable picture of God’s forgiving love. Now, after a long series of accusations and announcements of punishment in chapters 4-10, this central section of the book concludes by developing an equally memorable picture of God’s nurturing love, with the image of God the parent and the people as child and children.*

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.  
The Word of the Lord. **Thanks be to God.**



# UPCOMING LISTENING SESSIONS

Each session will include opportunities for reflection, time of sharing, and prayer. Members of the Search Committee will be present to listen deeply and respectfully to all who attend.

## ZOOM SESSIONS

### LAITY

July 29, 2025 | 7:00 - 8:30 PM  
August 6, 2025 | 7:00 - 8:30 PM  
August 14, 2025 | 7:00 - 8:30 PM

### CLERGY

July 31, 2025 | 7:00 - 8:30 PM  
August 12, 2025 | 7:00 - 8:30 PM

## IN-PERSON SESSIONS

### CLERGY & LAY

Sunday August 3, 2025  
St. Mark's, Islip  
3:00 PM - 4:30 PM

### Saturday August 9, 2025

St. Alban the Martyr, St. Albans  
11:00 AM - 12:30 PM

To register for the Zoom sessions, scan the QR code or visit [dioceseli.org/bishopsearch](https://dioceseli.org/bishopsearch).



Additional listening sessions will be announced in due course.

## SAVE NEW YORK'S RURAL ECONOMY: A JOURNEY OF EMPATHY CARAVAN

### HONORING IMMIGRANT WORKERS

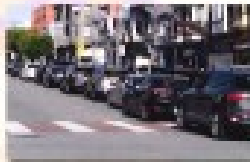
**SAVE THE DATE: AUGUST 2-9**

Join a caravan across New York State, from the South Fork of Long Island to Buffalo, to foster an appreciation of immigrants by highlighting their humanity and emphasizing their positive impact on New York's rural economy and agriculture. Along the way, we'll support local businesses, hold vigils at significant locations, have workshops, gatherings, music and more.

#### ROUTE:

- LONG ISLAND
- CHESTER
- NEW PALTZ
- ALBANY
- CROWN POINT
- OGDENSBURG
- OSWEGO
- ROCHESTER
- BUFFALO

### JOIN US FOR SOME OR ALL OF THE JOURNEY!



MARK YOUR CALENDAR, AND STAY TUNED FOR MORE DETAILS!



**RURAL &  
MIGRANT  
MINISTRY**

To find out more and register,  
scan the QR code or visit  
<https://bit.ly/4jQSiE8>

For questions, email:  
• [caravanemmny.org](mailto:caravanemmny.org)  
• [gittielemmny.org](mailto:gittielemmny.org)



## PSALM 107:1-9, 43

*Thanksgiving is offered to the Lord who saves from storms and other dangers those who call upon God.*

## PORTLAND PSALTER



<sup>1</sup> Give thanks to the Lord, for he is good,\*  
and his mercy endures for ever.

<sup>2</sup> Let all those whom the Lord has redeemed proclaim”  
that he redeemed them from the hand of the foe. **Antiphon**

<sup>3</sup> He gathered them out of the lands;\*  
from the east and from the west, from the north and from the south.

<sup>4</sup> Some wandered in desert wastes;\*  
they found no way to a city where they might dwell. **Antiphon**

<sup>5</sup> They were hungry and thirsty;\*  
their spirits languished within them.

<sup>6</sup> Then they cried to the Lord in their trouble,\*  
and he delivered them from their distress. **Antiphon**

<sup>7</sup> He put their feet on a straight path\*  
to go to a city where they might dwell.

<sup>8</sup> Let them give thanks to the Lord for his mercy\*  
and the wonders he does for his children. **Antiphon**

<sup>9</sup> For he satisfies the thirsty\*  
and fills the hungry with good things.

<sup>43</sup> Whoever is wise will ponder these things,\*  
and consider well the mercies of the Lord. **Antiphon**

## THE EPISTLE

## COLOSSIANS 3:1-11

*Those who have shared in the experience of Christ's resurrection are to set their minds on the things that are above. Although disciples still live on earth in anticipation of the glory to come, in another sense they have already died to their former ways of sin. The true meaning and destiny of their lives is hidden with Christ in God.*

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on



earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all! The Word of the Lord. **Thanks be to God.**

**SEQUENCE HYMN #189 (LIFT EVERY VOICE AND SING/LEVAS)**      *Great is thy faithfulness*

**THE HOLY GOSPEL**    *(Please stand.)*      **LUKE 12:13- 21**  
*In our Gospel Jesus warns against greed and tells the story of an individual who was rich only in material possessions. The Lord refuses to be the judge in a matter having to do with inheritance and wealth. Life lived without reference to God is empty and foolish. Despite all our plans and efforts at security, the fact of death makes this very clear.*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”  
The Gospel of the Lord. **Praise to you, Lord Christ.**

**THE SERMON**      **THE REV. DR. BENJAMIN A. SHAMBAUGH, RECTOR**

**THE NICENE CREED**  
**We believe in one God, the Father, the Almighty, maker of heaven and earth,**  
**of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the**

*The* **HAMPTONS**  
**FESTIVAL of MUSIC**  
Michael Palmer, Artistic Director

*Tasting Notes*

*A unique wine tasting event where each sip pairs with exquisite performance.*

**August 16 at 5pm • Arrive early for a pre-tasting drink!**  
**East Hampton Village • St. Luke's Episcopal Church**  
**Tickets Starting at \$250**

Fine wines and delightful bites provided by:

**PARK PLACE**  
WINES & LIQUORS  
SERVING EAST HAMPTON SINCE 1969

**MOBY'S**  
EAST HAMPTON



**It's Time for School Supplies**  
Bring items in before August 24!



Father, God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made fully human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **PRAYERS OF THE PEOPLE**

True richness is not material wealth; true security is not a financial matter. Let us pray to God, knowing that we are all precious to him.

Lord, we thank you for all those who give to support the work of the Church; bless our giving, guide our spending, and help us to value the true wealth of your abundant love.  
The Lord is our shepherd: **there is nothing we shall want.**

We pray for the world's economy; for fair management and distribution of resources; for fair trade and just wages; for greater awareness and concern about injustice; for a commitment to our responsibilities as planet-sharers and earth-dwellers. We pray especially for the Caravan of Hope on its journey across New York in support of Latino Farm Workers.  
The Lord is our shepherd: **there is nothing we shall want.**

We pray for all parents with young children, thanking you for them and asking you to bless and guide their parenting; we pray for families in debt; for those whose homes have been repossessed, and those whose financial security makes them forgetful of your love.  
The Lord is our shepherd: **there is nothing we shall want.**

We pray for those who are burdened with financial worries and all who struggle to make ends meet, all over the world; we pray for the emotionally and spiritually bankrupt, and those who do not yet know God's love for them. We remember our sick and homebound, especially those on our parish prayer list (*pause*), the members of our armed forces serving at home and

abroad, and all those affected by violence and war. We pray for the end of anti-Semitism and all forms of hate, for the people of Ukraine, Israel, Gaza, Iran, and all troubled areas of the world. We pray especially for the children and families starving in Gaza. The Lord is our shepherd: **there is nothing we shall want.**

We pray for those who have died, *especially Bishop Daniel Attoley, Assisting Bishop of Long Island, the victims of the shootings in Midtown Manhattan, and James C. and Sally Edwards in whose memory the altar flowers are given by their families.* We pray for those on that last journey of life at this moment; for a merciful judgment and the everlasting joy of heaven. The Lord is our shepherd: **there is nothing we shall want.**

Lord, we give you thanks for the extraordinary generosity of your love for us, which lasts beyond death into the whole of eternity. Bless those this week celebrating birthdays: *Mike Moran, Jack Crimmins, Bill O’Leary, Michael Glennon;* and anniversaries. The Lord is our shepherd: **there is nothing we shall want.**

Giver of all gifts, what we are and what we have come from you. Enrich us with your blessings; impoverish us in the service of the Son who lived and died in poverty. He is our greatest wealth, Jesus Christ, our Savior and our Lord. **Amen.**

**THE CONFESSION, ABSOLUTION AND PEACE**

Let us confess our sins against God and our neighbor. *(Silence may be kept.)* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The peace of the Lord be always with you. **And also with you.**

**ANNOUNCEMENTS**

**THE HOLY COMMUNION**

**OFFERTORY ANTHEM**

*His Love Never Fails*

**LYRICS: PAMELA MARTIN  
MUSIC BY CRAIG COURTNEY**

**PRESENTATION OF THE GIFTS**

All things come from You, O Lord,  
**And of Your own have we given to You.**

# Same Text, Different Lens

Jewish & Christian Perspectives on Shared Scripture





Rabbi Josh Franklin

Join Rabbi Josh Franklin of Jewish Center of the Hamptons and Reverend Ben Shambaugh of St. Luke's Episcopal Church for an engaging interfaith exploration of sacred scripture. In this unique class, we'll delve into biblical texts that Jews and Christians hold in common, discovering how each tradition reads, interprets, and lives these words in distinct ways.



Rev. Ben Shambaugh

Friday, July 18 & 25 | 11:00am  
ST. LUKE'S EPISCOPAL CHURCH

Friday, August 1 & 8 | 11:00am  
JEWISH CENTER OF THE HAMPTONS

Register at [jcoh.org/lens](https://jcoh.org/lens)

REGISTRATION IS REQUIRED



## NOTICES AND ANNOUNCEMENTS

### ST. PETER'S SUMMER SERVICES

Join us every Saturday at 5:30 pm, 465 Old Stone Highway, Springs

### BOOK TALK ON JULIAN OF NORWICH - WED, AUG 13 AT 5:30 IN HOIE HALL

Come hear David Townsend talk about his new book "The Ram in the Thicket"

### What is Faith? By Salvatore Tocci at the Adult Forum on Sunday August 17th

Starting at 9 AM in the Vestry Room Sal will discuss how the meaning of faith has changed since it was first mentioned in the Hebrew Scriptures to its meaning in this Sunday's reading from Hebrews.

### GREETERS AT 10AM

This lovely opportunity is open to everyone. It is another way to connect with one another, wear your Sunday best and get to know Oscar. Please sign up for a future date or email Dianne Benson at [dianneb724@icloud.com](mailto:dianneb724@icloud.com) for your place on the schedule.

### FREE YOGA CLASSES FOR SENIORS

Free Yoga classes will be offered at St. Luke's on **Thursdays at noon**. Classes are specifically designed for people in their 60s, 70s, and 80s, though all adults are welcome!

### FUNERAL SERVICE FOR BOBBIE TRAPHAGEN

A funeral service for Bobbie Traphagen will be at St. Luke's at 11am on Saturday, August 9.

### INGATHERING EVENT

It is tradition at St. Luke's to replenish the sacramental wine by asking parishioners to buy one or more bottles of Christian Brothers Tawny Port (carried at Park Place Liquors in East Hampton) in honor of or for remembrance of loved ones, or in gratitude for blessings received. There will be an ingathering of the wine to be blessed. When a new bottle is opened, the accompanying dedication will appear in the bulletin.

### COFFEE HOUR

The Pot-luck Coffee Hour has been so successful, we are keeping it going. Please continue to bring something to share! Don't forget to retrieve your serving dish/utensils at the end of coffee hour from the kitchen.

### MARK YOUR CALENDARS

August 8 - Same Text, Different Lens, @ JCOH, 11am

August 13 - Author Talk on "The Ram in the Thicket"

August 23 - EEH Box Art Auction

## EUCCHARISTIC PRAYER B

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.**

**We lift them to the Lord.**

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

HYMNAL S-128

WILLIAM MATHIAS

*(The congregation may stand or kneel)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your



Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy-Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

# THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say. **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**AGNUS DEI**

## HYMNAL S-165

WILLIAM MATHIAS

## THE INVITATION TO HOLY COMMUNION

Words of welcome (from the Iona Community): “Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here.” Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

## MUSIC DURING COMMUNION

**HYMN #151 LEVAS** *One Bread, One Body*  
**HYMN #707** *Take my life and let it be*  
**HYMN #302** *Father, we thank thee who has planted*

## POSTCOMMUNION PRAYER

BCP 366

**Let us pray: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*Henri Frederic Amiel (1821-1881)*

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind and the blessing of God, who made us, who loves us, and who travels with us be with you now and forever.

## RECESSIONAL HYMN #397

*Now thank we all our God*

## THE SENDING FORTH

Go in the peace to love and serve of the Lord.

**Thanks be to God!**

## POSTLUDE

*Carillon-Toccata*  
(3rd Mvt. from Jubilee Suite)

**COMPOSED BY GORDON YOUNG**

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*Eucharistic Ministers: Laura Traphagen, Jeffrey Sussman*

**Readers:** Jeffrey Sussman, Courtney Wood

**Prayers:** *Laura Traphagen*

*Ushers: Marilyn & Peter Van Scoyoc*

**Acolytes:** *Amayrani Martínez/Tina Giles*

*Altar Guild: Pat Hand, Charles Riggi*

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**THE FOLLOWING REQUEST OUR PRAYERS FOR GOD'S LOVING AND HEALING MERCY:**

*Lloyd A. Ibert, Mark Gregory, George Kneip, Ken Detelich, Tom Fleming,  
Deirdre Henderson, Jeffrey Lane, Cathy Roxbury, Evelina Langdale, Mary Mason,  
Roberta Moran, Helen, Nivia Maldonado Rodriguez, Ramon Torres Robles, Jim Brandi,  
Ann Marie Salerno, Paulette Brinka, Anne Holton, Tony Puchta, Jacki Powers,  
Mark D'Alessio, Luke Francis, Adele Sadiq, Julie Nielson, Charles Lewis, Richard H,  
Ed Krug*

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**Special thanks for our pickup choir today!**

*All are welcome. See Bobby Peterson for more details*