

Saint Luke's Episcopal Church

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RITE II - HOLY EUCHARIST AND HOLY BAPTISM

PENTECOST 8 - PROPER 11

19 JULY 2026 - 10:00AM

*God calls us the people of St. Luke's
to open wide our doors in the name of Christ:*

To all who are young or old and need counsel:

To all who are strong and want a task;

To all who are lonely, weak or mourn and need comfort;

To all who are sinful and need a Savior;

To all who are weary and need rest;

To all who are left out and need acceptance;

To all who are grateful and need a place to give thanks and pray;

To all who are called by worship of the Lord into community outreach;

To all in Christ's name we say "WELCOME."

ORDER OF SERVICE

PRELUDE

Prelude & Fugue in G Major

SCHNEIDER

OPENING HYMN #372

Praise to the living God!

LEONI

OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.
And blessed be his kingdom, now and for ever.

There is one Body and one Spirit;
There is one hope in God's call to us;
One Lord, one Faith, one Baptism;
One God and Father of all.

COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray: (*A moment of silence.*) Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

(*Please be seated for the readings.*)

THE HEBREW TESTAMENT

GENESIS 28:10-19A

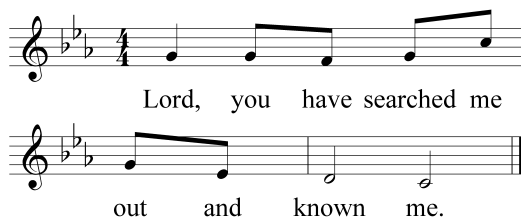
The story of Jacob's dream is given to us. It is the combination of two differing sources of old Hebraic material that comprise the Book of Genesis. The original intent was to explain the origin of the holy place, Bethel, which was venerated before Israel arrived in Canaan. This story is also used in the context of Jacob's journey and inserted the patriarchal promise. The promise of personal safety to Jacob was further expanded in his vow to return to the holy place.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

The Word of the Lord. **Thanks be to God.**

PSALM 139:1-9

PORTLAND PSALTER



¹ Lord, you have searched me out and known me; *
you know my sitting down and my rising up; you discern my thoughts from afar.

² You trace my journeys and my resting-places *
and are acquainted with all my ways. **REFRAIN.**

³ Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

⁴ You press upon me behind and before *
and lay your hand upon me. **REFRAIN.**

⁵ Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

⁶ Where can I go then from your Spirit? *
where can I flee from your presence? **REFRAIN.**

⁷ If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

⁸ If I take the wings of the morning *
and dwell in the uttermost parts of the sea, **REFRAIN.**

⁹ Even there your hand will lead me *
and your right hand hold me fast. **REFRAIN.**

THE EPISTLE

ROMANS 8:12-25

In this reading Paul contrasts present suffering with the hope of the glory that is yet to be revealed. The apostle understands the whole of creation to be linked with human destiny. As it shares in the penalty of slavery to mortality and corruption, it will, through our freedom as children of God, participate in our full redemption. This is our saving hope, still unseen, but for which we now have the first fruits of the Spirit.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is

seen? But if we hope for what we do not see, we wait for it with patience.
The Word of the Lord. **Thanks be to God.**

SEQUENCE HYMN #424

For the fruit of all creation

EAST ACKLAM

THE HOLY GOSPEL

MATTHEW 13:24-30, 36-43

The Gospel is the parable of the wheat and the weeds, for which Jesus then provides an explanation. The story points to a mystery: why there is both good and evil in life. The parable may at one time have been used to suggest that it is not so easy for humans to know what is good and what is bad from the divine perspective. In a strangely mixed world one must carry on with patience. The allegorical explanation emphasizes the judgment which will take place in the end at the hands of the Son of Man.

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Gospel of the Lord. **Praise to you, Lord Christ.**

THE SERMON

THE REV. DR. BENJAMIN A. SHAMBAUGH, RECTOR

HOLY BAPTISM

PRESENTATION AND EXAMINATION OF THE CANDIDATE

Victoria Fox White

Priest: The Candidate for Holy Baptism will now be presented.

Parents and Sponsors: I present Victoria to receive the Sacrament of Baptism.

Will you be responsible for seeing that your child is brought up in the Christian faith and life?

Parents and Sponsors: I will, with God's help.

Will you by your prayers and witness help *her* to grow into the full stature of Christ?

Sponsors: I will, with God's help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept Him as your Savior?

I do.

Do you put your whole trust in His grace and love?

I do.

Do you promise to follow and obey Him as your Lord?

I do.

Will you, this congregation of St. Luke's, who witness these vows do all in your power to support *this child* in *her* life in Christ?

Congregation: We will.

Let us join with *she* who is committing *herself* to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

**He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

PRAYERS FOR THE CANDIDATE

Let us now pray for this child who is to receive the Sacrament of new birth.

Deliver *her*, O Lord, from the ways of sin and death.

Lord, hear our prayer.

Open *her* heart to your grace and truth.

Lord, hear our prayer.

Fill *her* with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep *her* in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach *her* to love others in the power of the Spirit.

Lord, hear our prayer.

Send *her* into the world in witness to your love.

Lord, hear our prayer.

Bring *her* to the fullness of your peace and glory.

Lord, hear our prayer.

We pray for those on our prayer list and those we now name (pause). We pray for those serving in our armed forces at home or abroad, for all those affected by violence and war, for the end of racism, anti-Semitism and all forms of hate, for the people of Ukraine, Israel, Gaza, Iran and all troubled areas of the world.

Lord, hear our prayer.

We pray for those who have died, remembering *Richard Talmage Perkin, in whose memory the altar flowers are given to the glory of God by his family.* We pray for the repose of the souls of *Rabbi Sheldon Zimmerman, Lorenzo Salgado Araujo and Joan Sebastian Guerrero.* Bless and comfort their loved ones, and bring us all in your good time, to share the joy of heaven. We remember this week those celebrating their birthdays: *Jan Willem van Bergen Henegouwen, Greg Mansley, Sierra Semb, Kristen Bilka, Dianne Benson, Elaina Mansley, Jessie Buttonow, Katie Simon;* and anniversaries: *Will Ameringer & Kevin Byrne, Louis O'Neal & Tina Giles, Stephen & Regina Lynch.*

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THE BLESSING OF THE WATER

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Priest: Name this child.

Victoria, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Victoria, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Receive the Light of Christ. Bring this flame burning brightly back to heaven when you meet your Lord and Savior face to face. **Amen.**

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your *servant* the forgiveness of sin, and have raised *her* to the new life of grace. Sustain *her*, O Lord, in your Holy Spirit. Give *her* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized:

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

PRESENTATION TO THE COMMUNITY - HYMN 490

I want to walk as a child of the light

The peace of the Lord be always with you. **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

O Lord, Thou hast searched me out
James Mancuso, tenor

GILCHRIST

PRESENTATION OF THE GIFTS

All things come from You, O Lord,
And of Your own have we given to You.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER 3

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

FROM ENRICHING OUR WORSHIP

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

Santo, santo, santo
(The congregation may kneel or stand.)

WLP #785

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with The blessed Mother Mary, St. Luke, St. Peter, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

With confidence in God's love we pray as Jesus taught us: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM #S-155

Christ our Passover

NEAR

THE INVITATION TO HOLY COMMUNION

Words of welcome (from the Iona Community): "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here." Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

COMMUNION ANTHEMS

We are climbing Jacob's ladder

Arr. **KIRKLAND**

All Who Are Led by the Spirit
Laura Laureano, soloist

JONCAS

POSTCOMMUNION PRAYER

Let us pray: **Gracious God, we thank you for feeding us with the body and blood of your**

Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

THE BLESSING

Henri Frederic Amiel (1821-1881)

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind and the blessing of God, who made us, who loves us, and who travels with us be with you now and forever. **Amen.**

RECESSIONAL HYMN #344

Lord dismiss us with thy blessing

SICILIAN MARINERS

THE SENDING FORTH

Let us go forth rejoicing in the power of the Spirit. Alleluia. Alleluia!
Thanks be to God. Alleluia. Alleluia!

POSTLUDE

Toccata in D minor

MAILLY

—

Eucharistic Ministers: Dianne Benson (*Second Reading*), Laura Traphagen

First Reading: Jan Willem van Bergen Henegouwen

Prayers: Courtney Wood

Acolytes: Amayrani Martinez, Tina Giles

Greeters: Jeffrey & Barbara Sussman

Altar Guild: Charles Riggi, Holly Whitmore, Courtney Wood

—

THE FOLLOWING REQUEST OUR PRAYERS FOR GOD’S LOVING AND HEALING MERCY:

*Ken Miller, Marguerite Kelly, Sydney Bowden, Patricia Bennett,
Diane Moore, Karen Barrow, Lorna Pile, Jeffrey Lane, Mark Gregory, Mary Libby,
Terrance & Debra Ash, Mary Mason, Amy Sullivan, George Kneip, Lydia Vassello*

—

NOTICES AND ANNOUNCEMENTS

LEGACY SOCIETY RECEPTION JULY 24

The new St. Luke's Legacy Society will have its first annual reception for its members at 4:30 PM on Friday, July 24 in Hoie Hall. The purpose of the Society is to recognize and encourage gifts that provide for the long-term financial needs of the St. Luke's. The Society's membership includes all those who have made St. Luke's the beneficiary of bequests or other forms of similar planned giving in any amount. It will also include all those who have donated \$10,000 or more to St. Luke's capital and building funds.

BIBLE STUDY – THE 39 ARTICLES OF RELIGION (PART 2)

Join Sal Tocci on **Saturday July 25 starting at 9 AM** in the Vestry room as we finish examining the statements that form the basis of Episcopalian faith. We will examine the scriptures and church history that lie behind the articles dealing with original sin, salvation, predestination, baptism, and transubstantiation. Those not able to join in person can do so via Zoom by clicking on the link provided in the weekly Constant Contact or by contacting Sal at stocci@aol.com.

ART AND THE OLD TESTAMENT

Please join Jamie Sykes, a retired art history teacher, on **Thursday July 23 at 4:00 PM** (new time) in the Vestry Room for a class focused on several of the most famous paintings and sculptures inspired by the Old Testament. The discussion will explore how different great artists, inspired by these remarkable narratives, created wonderful—though often very different—interpretations of the stories. A discussion of these great works of art may also inspire a deeper understanding of the message of the biblical readings.

HAMPTONS JAZZFEST AT ST. LUKE'S!

On July 19 at 3:00pm, Marta Sanchez performs a solo piano concert. Born in Madrid, Spain, and based in New York City, Sanchez is a pianist, composer, and bandleader. She has released multiple recordings of original music and has performed internationally in jazz and improvised music settings. This concert presents Sanchez in a solo piano format featuring original compositions and improvised performance.

Join us for our first JazzFest concert in Hoie Hall as part of Hamptons JazzFest and the McIver Solo Piano Series as part of the 2026 Hamptons JazzFest season. Tickets available at www.hamptonsjazzfest.org

THE ADULT FORUM: 9:00-9:45 ON SUNDAY MORNINGS

Come and discuss the lessons read at Sunday morning services.

JUST A FEW SPACES LEFT

Tour of Wych's Bloom Garden and Apothecary
on Thursday, July 30
Amagansett

We will start at 12pm with sandwiches at Martha Murray's and proceed to Christina Winters' Wych's Bloom around 1pm. Signup sheet is in the fireplace room.

Inspired by the historic apothecary and physic gardens of medieval monasteries and Renaissance Europe, Christina's gardens are organized not by color or botanical family, but by how plants support the human body. More than sixty medicinal species—many native to the Northeast—grow here in dedicated garden beds for the respiratory, digestive, nervous, reproductive, skin, and immune systems.

There will also be an opportunity to make one simple herbal remedy to take home.

MARK YOUR CALENDARS

July 19 - Hamptons JazzFest, Hoie Hall, 3:00pm

July 24 - Legacy Society Reception, Hoie Hall, 4:30pm

July 25 - Bible Study, Vestry Room, 9:00am

August 15 - Bible Study, Vestry Room, 9:00am



LIVE JAZZ.
GLOBAL SOUL.

HAMPTONSJAZZFEST.ORG



EAST HAMPTON

S U M M E R 2 0 2 6

**SUN
JULY 19
3:00 PM**

Marta Sanchez

Mclver Piano Series

Hoie Hall at St. Luke's Episcopal Church
18 James Lane, East Hampton, NY 11937



HAMP
TONS
JAZZ
FEST

**SUN
AUG 16
3:00 PM**

Sean Mason

Mclver Piano Series

Hoie Hall at St. Luke's Episcopal Church
18 James Lane, East Hampton, NY 11937



HAMP
TONS
JAZZ
FEST

VENUE

Hoie Hall at St. Luke's Episcopal Church
18 James Lane
East Hampton, NY 11937

TICKETS & INFO: HAMPTONSJAZZFEST.ORG



Women's Retreat

Claiming our purpose; determining our legacy!



Sponsor: Christ Church | **Leader:** The Rev. Dr. Cecily Broderick Guerra



Dates, Times & Locations:

Retreat:

3:00pm Wednesday, August 26 to 2:00pm Thursday, August 27
Cormaria Center, 77 Bay Street, Sag Harbor, NY

Celebration:

2:00pm Legacy Liturgy on Thursday, August 27
Christ Church, 5 Hampton St at East Union St, Sag Harbor, NY

Costs:

\$200 - overnight (retreat, meals & private room)
\$150 - commuter (retreat & meals)
FREE - celebration: Legacy Liturgy



All are Welcome!

Registration: Deadline August 10th

Email name & contact number to info@christchurchshny.org

Saint Luke's Episcopal Church

Summer Office Hours: Mon. - Th. 9am - 4pm, Fri. 9am-Noon

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REGULAR SCHEDULE OF WORSHIP

Sunday Eucharist - 8 a.m. (Rite I) & 10 a.m. (Rite II)

Wednesday Eucharist Service - 10 a.m. (Rite II)

Saturday at St. Peter's Chapel (Memorial Day-Labor Day) - 5:30 p.m. (Rite II)

VESTRY

Brian Craig, Senior Warden, David Mellgard, Junior Warden

John Hadden (Treasurer), Dan Mongan, Roy Parker (2027)

Caroline Dean, Hersey Egginton, Kitt Zuk (2028)

John Allman, Lucy Kazickas, Eileen O'Reilly (2029)

STAFF

The Rev. Dr. Benjamin A. Shambaugh, Rector

Robert Peterson, Music Director | Tara Brinka, Parish Administrator

Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

DIGITAL GIVING TO SUPPORT OUR MINISTRIES

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. You can contribute via the QR code below or by using Venmo (@**StLukesEHNY**). Or you can support our ministries by giving via our parish website: www.stlukeseasthampton.org.



The Scripture translation is from the New Revised Standard Version Bible ©1989 by the Division of Christian Education of the National Council of Churches of Christ in the USA and used with permission.