

# Saint Luke's Episcopal Church

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## RITE II - HOLY EUCHARIST & HOLY BAPTISM

### PENTECOST 6 - PROPER 11

20 JULY 2025 - 10:00AM

*God calls us the people of St. Luke's  
to open wide our doors in the name of Christ:  
To all who are young or old and need counsel:  
To all who are strong and want a task;  
To all who are lonely, weak or mourn and need comfort;  
To all who are sinful and need a Savior;  
To all who are weary and need rest;  
To all who are left out and need acceptance;  
To all who are grateful and need a place to give thanks and pray;  
To all who are called by worship of the Lord into community outreach;  
To all in Christ's name we say "WELCOME."*

## ORDER OF SERVICE

### PRELUDES

*Prelude in G Major*

WILLIAM HARRIS

*Adagio for Organ*

C. P. E. BACH

*Trio No. 5 in G Major*

GEORG ANDREAS SORGE

### OPENING HYMN #423

*Immortal, invisible, God only wise*

ST. DENIO

## OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.  
**And blessed be his kingdom, now and for ever.**  
There is one Body and one Spirit;  
**There is one hope in God's call to us;**  
One Lord, one Faith, one Baptism;  
**One God and Father of all.**

## COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray: *(A moment of silence.)* Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

*(Please be seated for the readings.)*

## THE HEBREW TESTAMENT LESSON

## AMOS 8:1-12

*The first lesson is a judgment on social injustice and religious hypocrisy. On celebrations like the New Moon and Sabbaths no work was allowed. Yet traders were so full of greed that they only mechanically observed the festivals and could not wait for them to be over so that they might again swindle the poor. Such offenses are also sins against the Lord. There will be earthquake, flood and the sun's eclipse. The feasts will become times of mourning, and no one will be able to find the word of the Lord.*

This is what the Lord God showed me—a basket of summer fruit. He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the Lord said to me, “The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day,” says the Lord God; “the dead bodies shall be many, cast out in every place. Be silent!” Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the Sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of

it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

The Word of the Lord. **Thanks be to God.**

## PSALM 52

## PORTLAND PSALTER

*What is the strength that sustains life? Is it the power of the lie and riches, or is it the strength of the steadfast love of God? What makes life endure? That is the question on which this Psalm turns.*



<sup>1</sup> You tyrant, why do you boast of wickedness\*  
against the godly all day long?

<sup>2</sup> You plot ruin; your tongue is like a sharpened razor,\*  
O worker of deception. **Refrain**

<sup>3</sup> You love evil more than good\*  
and lying more than speaking the truth.

<sup>4</sup> You love all words that hurt,\*  
O you deceitful tongue. **Refrain**

<sup>5</sup> Oh, that God would demolish you utterly, \*  
topple you, and snatch you from your dwelling, and root you out of the land of the living!

<sup>6</sup> The righteous shall see and tremble,\*  
and they shall laugh at him, saying, **Refrain**

<sup>7</sup> “This is the one who did not take God for a refuge, \*  
but trusted in great wealth and relied upon wickedness.”

<sup>8</sup> But I am like a green olive tree in the house of God;\*  
I trust in the mercy of God for ever and ever. **Refrain**

<sup>9</sup> I will give you thanks for what you have done\*  
and declare the goodness of your Name in the presence of the godly. **Refrain**

## THE EPISTLE

## COLOSSIANS 1:15-28

*In this reading Paul prays that the Colossians may be strengthened to meet whatever is to come, and he praises the Son as the visible likeness of the invisible God through whom all things were created. He is the head of his body, the church, and the source of its life. There were some new disciples at Colossae who wished to worship Jesus as one of several lords. Paul insists that there can be no other divinities. God's full nature is in him. He is before all things and is the unifying principle for all created life. Through him we have been brought out of darkness into his kingdom, and by his sacrifice alone God reconciles all things.*

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him— provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Word of the Lord. **Thanks be to God.**

## SEQUENCE HYMN

*One Thing Only Mary Offered*

## BULLETIN P. 23

## THE HOLY GOSPEL (Please stand.)

## LUKE 10: 38-42

*The Gospel is the story of Martha and Mary and their different attitudes toward life and the Lord's presence. Jesus is on his way to Jerusalem and his death. The little narrative focuses on Martha and indicates how good works without a response to the Lord may only lead to anxiety and missing what is essential.*

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a village where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by

myself? Tell her then to help me.” But the Lord answered her, “Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

THE SERMON

THE REV. DR. BENJAMIN A. SHAMBAUGH, RECTOR

## HOLY BAPTISM

### PRESENTATION AND EXAMINATION OF THE CANDIDATE

Georgina Mittendorf Hallelujah Waserstein

Priest: The Candidate for Holy Baptism will now be presented.

*Parents and Sponsors: I present NN. to receive the Sacrament of Baptism.*

Priest: Do you desire to be baptized?

*Candidate: I do*

Will you be responsible for seeing that your child is brought up in the Christian faith and life?

*Parents and Sponsors: I will, with God's help.*

Will you by your prayers and witness help *her* to grow into the full stature of Christ?

*Parents and Sponsors: I will, with God's help.*

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*I renounce them.*

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*I renounce them.*

Do you renounce all sinful desires that draw you from the love of God?

*I renounce them.*

Do you turn to Jesus Christ and accept Him as your Savior?

*I do.*

Do you put your whole trust in His grace and love?

*I do.*

Do you promise to follow and obey Him as your Lord?

*I do.*

Will you, this congregation of St. Luke's, who witness these vows do all in your power to support *this child* in *her* life in Christ?

**Congregation: We will.**

Let us join with *she* who is committing *herself* to Christ and renew our own baptismal covenant.

## **THE BAPTISMAL COVENANT**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

## **PRAYERS FOR THE CANDIDATE**

Let us now pray for this child who is to receive the Sacrament of new birth.

Deliver *her*, O Lord, from the ways of sin and death.

**Lord, hear our prayer.**

Open *her* heart to your grace and truth.

**Lord, hear our prayer.**

Fill *her* with your holy and life-giving Spirit.

**Lord, hear our prayer.**

Keep *her* in the faith and communion of your holy Church.

**Lord, hear our prayer.**

Teach *her* to love others in the power of the Spirit.

**Lord, hear our prayer.**

Send *her* into the world in witness to your love.

**Lord, hear our prayer.**

Bring *her* to the fullness of your peace and glory.

**Lord, hear our prayer.**

We pray for those on our parish prayer list (*pause*), the members of our armed forces serving at home and abroad, and all those affected by violence and war, for the end of anti-Semitism and all forms of hate, for the people of Ukraine, Israel, Gaza, Iran and all the troubled areas of the world.

**Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## **THE BLESSING OF THE WATER**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the be-

ginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

*Priest: Name this child.*

*N. I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.*

*NN., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.*

Receive the Light of Christ. Bring this flame burning brightly back to heaven when you meet your Lord and Savior face to face. **Amen.**

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your *servant* the forgiveness of sin, and have raised *her* to the new life of grace. Sustain *her*, O Lord, in your Holy Spirit. Give *her* inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized:

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

**PRESENTATION TO THE COMMUNITY - HYMN 490**

*I want to walk as a child of the light*

The peace of the risen Lord be always with you. **And also with you.**



## ANNOUNCEMENTS

### THE HOLY COMMUNION

OFFERTORY ANTHEM

*Be Thou My Vision*

SORENSEN

### PRESENTATION OF THE GIFTS

All things come from You, O Lord,  
**And of Your own have we given to You.**

### EUCCHARISTIC PRAYER B

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

**HYMNAL S-128**

**WILLIAM MATHIAS**

*(The congregation may stand or kneel)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

#### **THE LORD'S PRAYER**

As our Savior Christ has taught us, we are bold to say. **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**AGNUS DEI**

**HYMNAL S-165**

**WILLIAM MATHIAS**

#### **THE INVITATION TO HOLY COMMUNION**

Words of welcome (from the Iona Community): "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here." Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

**COMMUNION ANTHEMS**

*Christ is the Likeness That Reveals*

**DYKES/WRIGHT**

**HYMN #711**

*Seek ye first the kingdom of God*

**SEEK YE FIRST**

**POSTCOMMUNION PRAYER****BCP 366**

Let us pray: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**THE BLESSING***Henri Frederic Amiel (1821-1881)*

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind and the blessing of God, who made us, who loves us, and who travels with us be with you now and forever.

**RECESSIONAL HYMN #440***Blessed Jesus, at thy word***LIEBSTER JESU****THE SENDING FORTH**

Go in the peace to love and serve of the Lord.  
**Thanks be to God!**

**POSTLUDE***Toccata in G Major***DUBOIS**

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***Eucharistic Ministers:** Jan Willem van Bergen Henegouwen (First Reading),*

*Jeffrey Sussman (Prayers)*

***Second Reading:** Courtney Wood*

***Ushers:** Katie Simon & Brace Krag*

***Acolytes:** Julian Trupin, Tina Giles*

***Altar Guild:** Pat Hand, Martha Murray*

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**THE FOLLOWING REQUEST OUR PRAYERS FOR GOD'S  
LOVING AND HEALING MERCY:**

*Lloyd A. Ibert, Mark Gregory, George Kneip, Ken Detelich, Tom Fleming,  
Deirdre Henderson, Jeffrey Lane, Cathy Roxbury, Evelina Langdale, Mary Mason,  
Roberta Moran, Helen, Nivia Maldonado Rodriquez, Ramon Torres Robles, Jim Brandi,  
Ann Marie Salerno, Paulette Brinka, Anne Holton, Tony Puchta, Jacki Powers,  
Mark D'Alessio, Luke Francis, Adele Sadiq, Julie Nielson, Ed Krug, Charles Lewis*

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**BLESS THOSE WHO THIS WEEK ARE CELEBRATING  
BIRTHDAYS AND ANNIVERSARIES:**

*Greg Mansley, Sierra Semb, Kristen Bilka, Dianne Benson, Elaina Mansley,  
Jessie Buttonow, Katie Simon, Brace Krag  
Will Ameringer & Kevin Byrne, Tina & Louis O'Neal, Stephen & Regina Lynch.*

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**THE FLOWERS ON THE ALTAR TODAY ARE GIVEN TO THE GLORY OF GOD  
IN LOVING MEMORY OF:**

*Richard Talmage Perkin, by his family.*

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**NOTICES AND ANNOUNCEMENTS**

**ST. PETER'S SUMMER SERVICES**

Join us every Saturday at 5:30 pm, 465 Old Stone Highway, Springs

**SURVEY FROM THE COMMUNICATIONS COMMITTEE**

The Communications Committee is looking for your feedback. How are we doing with worship, spiritual formation, outreach, and other areas of ministry? Are we meeting your needs? Filling our mission? How are we doing communicating with you? Please let us know by sharing your thoughts and feedback on the following survey. Thank you!



### **GREETERS AT 10AM**

This lovely opportunity is open to everyone. It is another way to connect with one another, wear your Sunday best and get to know Oscar. Please sign up for a future date or email Dianne Benson at [dianneb724@icloud.com](mailto:dianneb724@icloud.com) for your place on the schedule.

### **PIANOFEST AT ST. LUKE'S**

This year, we will host four dates in Hoie Hall—June 25 and July 2, 16 & 23. All concerts start at 5:30pm and tickets are purchased at the door. For more info: [www.pianofest.com](http://www.pianofest.com)

### **FREE YOGA CLASSES FOR SENIORS**

Free Yoga classes will be offered at St. Luke's on **Thursdays at noon**. Classes are specifically designed for people in their 60s, 70s, and 80s, though all adults are welcome!

### **INGATHERING EVENT**

It is tradition at St. Luke's to replenish the sacramental wine by asking parishioners to buy one or more bottles of Christian Brothers Tawny Port in honor of or for remembrance of loved ones, or in gratitude for blessings received. There will be an ingathering of the wine to be blessed. When a new bottle is opened, the accompanying dedication will appear in the bulletin.

### **CHOIR COMEBACK**

We will have a pickup choir at the 10am service on the first Sunday of each month. Rehearsal will be after the 10am service the week before. For more information, contact Bobby Peterson.

### **COFFEE HOUR**

The Pot-luck Coffee Hour has been so successful, we are keeping it going. Please continue to bring something to share! Don't forget to retrieve your serving dish/utensils at the end of coffee hour from the kitchen.

### **MARK YOUR CALENDARS**

July 16 & 23 - Pianofest, 5:30pm

July 18 & 25 - Same Text, Different Lens, @ St. Luke's, 11am

August 1 & 8 - Same Text, Different Lens, @ JCOH, 11am

August 2 - RMM Caravan Kickoff, Noon

## **SUMMER FAIR HELP NEEDED**

Dear friends,

Thanks to your incredible energy, the St. Luke's Summer Fair was a joyful, abundant success. As we bring things to a close, we have just a few final tasks, and would be so grateful for your help:

√ Apron Laundry Angels – 1–2 volunteers

Roughly 60 aprons need laundering. Nothing fancy—just a good wash and then laid flat to dry (no ironing needed!).

√ Basement Helpers – 2 volunteers

Spend an hour with one of us helping organize and sort what's left in the church basement. A short but meaningful effort!

√ Tablecloth Fresheners – 1 volunteer

Help us launder or wipe down a set of used tablecloths. Weather permitting, they can be dried outside in the sun and returned to the church once clean.

**If you're able to assist with any of these, please email [stlukessummerfair@gmail.com](mailto:stlukessummerfair@gmail.com)**

## **SAVE NEW YORK'S RURAL ECONOMY: A JOURNEY OF EMPATHY CARAVAN HONORING IMMIGRANT WORKERS**

Rural & Migrant Ministry invites you to join our caravan trip across New York State, from the South Fork of Long Island to Buffalo. August 2-August 9, 2025

The goal is to foster an appreciation for immigrants by highlighting their humanity and emphasizing their positive impact on New York's rural economy and agriculture. Along the way, we'll support local businesses, hold vigils at significant locations, have workshops, gatherings, music and more.

**The Caravan Kicks Off at St. Luke's in East Hampton at noon on August 2. Join us for a time of interfaith prayer and song as we send the Caravan on its way.**

They want to have 10-12 RMM folks come here on Friday Aug 2 and are looking for people to house them Friday night. Contact Dan Mongan if you can help [dan.mongan@gmail.com](mailto:dan.mongan@gmail.com)

To register and for more information, <https://ruralmigrantministry.org/save-new-yorks-rural-economy-a-journey-of-empathy-caravan/>

## STEWARDSHIP UPDATE July 2025

Dear friends,

As merry meetings and glad greetings fill the long days of high summer, St. Luke's stands firm on its deep foundations. Cool and calm aside the village green, our sanctuary welcomes all.

Thanks to the faith and generosity of each of you, St. Luke's is assured of reaching this year's stewardship campaign goal of \$526,000. Pledges and donations continue an unbroken tradition lasting many decades of strong and consistent stewardship at St. Luke's. Thank you!

Your stewardship together with our other sources of funds supports our entire ministry program. That includes maintaining our premises, employing our capable staff, and paying for utilities, insurance, supplies, outreach and other budgeted expenses.

So, while we have much to be proud of, there is yet more we could do. Our 2025 ministry plan assumed a meaningful use of investment income in line with our strict policies. And St. Luke's vestry is considering adding a curate to further leverage our mission.

**There are a few members who pledged last year that have not yet submitted a 2025 pledge.** We would be delighted to hear from anyone in that group at your earliest convenience.

In what Shakespeare calls the "foisson" of the year, I give hearty thanks for what you have given, and what we have received.

Blessings of midsummer,  
Dan Mongan



# Same Text, Different Lens

## Jewish & Christian Perspectives on Shared Scripture



Rabbi Josh Franklin

Join Rabbi Josh Franklin of Jewish Center of the Hamptons and Reverend Ben Shambaugh of St. Luke's Episcopal Church for an engaging interfaith exploration of sacred scripture. In this unique class, we'll delve into biblical texts that Jews and Christians hold in common, discovering how each tradition reads, interprets, and lives these words in distinct ways.

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Rev. Ben Shambaugh

Friday, July 18 & 25 | 11:00am  
ST. LUKE'S EPISCOPAL CHURCH

.....

Friday, August 1 & 8 | 11:00am  
JEWISH CENTER OF THE HAMPTONS

.....

**Register at [jcoh.org/lens](https://jcoh.org/lens)**

**REGISTRATION IS REQUIRED**





# PIANOFEST IN THE HAMPTONS

**Unforgettable  
summer evenings...  
...of world-class  
piano concerts  
in the heart of  
the Hamptons.**

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## SOUTHAMPTON

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Southampton Cultural Center

Mondays at 5 PM

June 23 – Season Opening Concert

June 30, July 7, July 14, July 21

July 28 – Season Finale Concert

Tickets:

At door: \$35 cash/card/check

Online: \$35 + \$5 convenience fee

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## EAST HAMPTON

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St. Luke's Episcopal Church

Wednesdays at 5:30 PM

June 25, July 2, July 16, July 23

Tickets:

At door: \$35 cash/card/check

Online: \$35 + \$5 convenience fee

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## WESTHAMPTON

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Westhampton Beach

Performing Arts Center

Thursday, June 26 at 7 PM

Tickets:

At door: \$23 cash/card

Online: \$26 at [www.whbpac.org](http://www.whbpac.org)





# Midsummer *at the* Manor

*The 2025 Summer Benefit for*



**L'ARCHE<sup>®</sup>**  
**Long Island**

**Cormaria Retreat Center**  
77 Bay Street  
Sag Harbor, NY

**Thursday, July 31, 2025**

**5:00-6:00 p.m. (Patron Early Entry)**

**6:00-8:30 p.m.**

**Tickets**



Patron: \$350\*/\$400

GA: \$200\*/\$250

\*Early Bird Pricing Through June 15th!

**Enjoy signature cocktails, sunset views,  
and seasonal hors d'oeuvres in  
celebration of L'Arche Long Island!**

Tickets are available through the QR code  
or contact [kcolon@larchelongisland.org](mailto:kcolon@larchelongisland.org).

Attire: Summer Cocktail

For additional information, please visit:  
<https://www.larche-lli.org/midsummer-at-the-manor/>





Dear St. Luke's,

As we look back on over a year of musical performances at St. Luke's, and look ahead to the world-class performances of our MainStage Festival Series, The Hamptons Festival of Music is so excited, and proud to call St. Luke's home. The sanctuary and Hoie Hall are so warm and beautiful, and the congregation so kind and generous. We are delighted to be a part of the St. Luke's family.

I look forward to meeting and getting to know more of you in the coming weeks, but I want to let you all know of a couple of ways St. Luke's parishioners might be interested in becoming more involved with TH•FM:

### **Homestay Hosting**

All of our musicians are housed by volunteer donors who simply provide a private bedroom and private bathroom. (There's no obligation to provide food or transportation.) While its preferred for hosts to open there home for the full duration of the musicians stay, partial stays are also welcomed.

The Musicians arrive September 3 and depart September 15. For each musician hosted for a full stay, we are happy to provide a free Festival Pass. For partial stays we are happy to provide one free concert ticket per musician hosted.

*Might you be interested or know of any parishioners who might be good candidates to host musicians?*

### **Volunteers**

Another way to be involved with the Festival is by joining our roster of volunteers to assist during performance dates. Volunteers receive complimentary access to events as well!

I appreciate your help in spreading the word about the opportunity to host musicians and to volunteer to members of St. Luke's as we look forward to a thriving partnershipk working together to make our community a more beautiful place.

Thank you and best wishes,

Logan Souther,  
**Associate Conductor**  
**Orchestra Manager**  
**Music Librarian**

***Join the Journey @ The Hamptons Festival of Music***

***Explore how you can support TH•FM here:***

<https://www.thehamptonsfestivalofmusic.com/support-the-festival>

The Hamptons Festival of Music is a registered 501(c)(3) nonprofit corporation & registered charity in New York State. Donations may receive a tax deduction.



# SAVE NEW YORK'S RURAL ECONOMY: A JOURNEY OF EMPATHY CARAVAN

.....

## HONORING IMMIGRANT WORKERS

**SAVE THE DATE: AUGUST 2-9**

Join a caravan across New York State, from the South Fork of Long Island to Buffalo, to foster an appreciation of immigrants by highlighting their humanity and emphasizing their positive impact on New York's rural economy and agriculture. Along the way, we'll support local businesses, hold vigils at significant locations, have workshops, gatherings, music and more.

### ROUTE:

- LONG ISLAND
- CHESTER
- NEW PALTZ
- ALBANY
- CROWN POINT
- OGDENSBURG
- OSWEGO
- ROCHESTER
- BUFFALO

## JOIN US FOR SOME OR ALL OF THE JOURNEY!



**MARK YOUR CALENDAR, AND STAY TUNED FOR MORE DETAILS!**



To find out more and register,  
scan the QR code or visit  
<https://bit.ly/4jQSiE0>

For questions, email:  
• [caravan@mimmny.org](mailto:caravan@mimmny.org)  
• [gittol@mimmny.org](mailto:gittol@mimmny.org)



## PUT YOUR FAITH INTO ACTION

### Please Support the Texas Hill Country Flooding Response

Episcopal Relief & Development is helping local diocesan partners in Texas provide support to those impacted by the catastrophic July 4-5 Texas Hill Country flooding, which killed over 100 people, with many more still missing.

During the flooding event, between 5 and 13 inches of rain fell rapidly on central Texas, impacting multiple counties. The full extent of the damage is still unfolding; however, hundreds of homes, mobile parks, RVs, roads and parks have been impacted so far.

Supporting the Flood Response Fund will help people affected by the impact of the Texas flooding. To make a donation, please scan the QR code or fill out the coupon below and mail it in with your check or credit card information.

Episcopal Relief & Development partners with faith and community organizations to advance lasting change in communities affected by injustice, poverty, disaster and climate change. Inspired by our faith, we focus on four interconnected priorities: nurturing the potential of caregivers and young children, reducing violence against women and girls, strengthening communities' resilience to climate change and facilitating humanitarian response to disasters.



Thank you for your compassion and prayers. With your partnership, we are Working Together for Lasting Change.



[www.episcopalrelief.org](http://www.episcopalrelief.org)

ENCLOSED IS MY GIFT TO SUPPORT THE TEXAS HILL COUNTRY FLOODING RESPONSE

☐ \$50    ☐ \$100    ☐ \$250    ☐ \$500  
☐ \$1,000    ☐ \$2,500    ☐ \$5,000    ☐ \$\_\_\_\_\_

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NAME OF CHURCH \_\_\_\_\_ CITY \_\_\_\_\_

All gifts are tax-deductible.  
BI25-3

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Please make checks payable to:  
Episcopal Relief & Development  
Mail to: P.O. Box 5121  
Boone, IA 50950 – 0121



TAKE PART IN THE

# DIOCESAN LANDSCAPE SURVEY

— *Your Voice Matters!* —

Each response helps shape a clearer understanding of who we are as a diocese—our hopes, our challenges, our diversity, and our calling.

To complete the survey,  
scan the QR code or visit  
**[dioceseli.org/bishopsearch](https://dioceseli.org/bishopsearch)**



The survey is anonymous, confidential, and being collected by an independent third-party to ensure full privacy. It is available in English, Spanish, and Korean and **open through August 13.**

# One Thing Only Mary Offered

Text by Delores Dufner, OSB

Music by: Michel Guimont

Hymn Tune: ONE THING

1.) One thing on - ly Mar - y of - fered: full at - ten - tion  
2.) One thing on - ly you would give us: love that heals and  
3.) One thing on - ly do you ask us: spend this sab - bath  
4.) On - ly one thing tru - ly mat - ters: love that lis - tens  
5.) At the mo - ment of de - ci - sion, may we make a

1.) to your word. Ea - ger to re - ceive your  
2.) makes us whole, both in work and con - tem -  
3.) time in prayer; leave be - hind con - cerns and  
4.) from the heart, choos - ing some - times Mar - tha's  
5.) lov - ing choice. Both in pray - ing and in

1.) teach - ing, she re - joiced in all she heard.  
2.) pla - tion bring - ing peace of mind and soul.  
3.) wor - ries; find re - fresh - ment in your care.  
4.) ser - vice, some - times Mar - y's prayer a - part.  
5.) serv - ing, may we know you and re - joice.

## **Saint Luke's Episcopal Church**

Office Hours: Mon.—Thurs., 9am – 4 pm, Fri. 9am—12pm

**18 James Lane, East Hampton, NY 11937**

**[www.stlukeseasthampton.org](http://www.stlukeseasthampton.org)**

**631-329-0990 (Telephone) | 631-329-1674 (FAX)**

**Office: [tower18@stlukeseasthampton.org](mailto:tower18@stlukeseasthampton.org)**

**Rector: [rector@stlukeseasthampton.org](mailto:rector@stlukeseasthampton.org),**

**Director of Christian Ed: [christianed@stlukeseasthampton.org](mailto:christianed@stlukeseasthampton.org)**

### **REGULAR SCHEDULE OF WORSHIP**

**Sunday Eucharist – 8 a.m. (Rite I) & 10 a.m. (Rite II)**

**Wednesday Eucharist Service - 10 a.m. (Rite II)**

**Saturday at St. Peter's Chapel (Memorial Day-Labor Day) - 5:30 p.m. (Rite II)**

### **VESTRY**

Brian Craig, Senior Warden, David Mellgard, Junior Warden

Lucy Kazickas, Martha Murray, Eileen O'Reilly (2026)

John Hadden (Treasurer), Dan Mongan, Roy Parker (2027)

Caroline Dean, Hersey Egginton, Kitt Zuk (2028)

### **STAFF**

The Rev. Dr. Benjamin A. Shambaugh, Rector

Robert Peterson, Music Director | Tara Brinka, Parish Administrator

Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

### **DIGITAL GIVING TO SUPPORT OUR MINISTRIES**

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. You can contribute via the QR code below or by using Venmo (@**StLukesEHNY**). Or you can support our ministries by giving via our parish website: [www.stlukeseasthampton.org](http://www.stlukeseasthampton.org).



*The Scripture translation is from the New Revised Standard Version Bible ©1989 by the Division of Christian Education of the National Council of Churches of Christ in the USA and used with permission.*