

**MAUNDY THURSDAY**  
**2 APRIL 2026**

**HOLY EUCHARIST (RITE II)**  
**WASHING OF FEET**  
**STRIPPING OF ALTAR**  
**FOLLOWED BY THE ALL-NIGHT VIGIL**

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This service commemorates Jesus' last night with his disciples. Scripture tells us that this was the night of the last supper (the first communion service). It also tells us that, after supper, Jesus washed the disciple's feet as an example of love and of being servants to one another. This service contains both a celebration of communion and the washing of feet. The name Maundy Thursday comes from the Latin word "Mandatum" coming from the Antiphon based on our Lord's "Commandment" in the Gospel, "A new commandment I give you, that you love one another even as I have loved you." (John 13:34)

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**THE ORDER OF WORSHIP**

**OPENING HYMN #448**     *O love, how deep, how broad, how high*     **DEUS TUORUM MILITUM**

**OPENING ACCLAMATION**

**BCP 355**

*Celebrant*     Bless the Lord who forgives all our sins.  
*People*         His mercy endures forever.

**KYRIE ELEISON**

*Celebrant*     Lord, have mercy.  
*People*         **Christ, have mercy.**  
*Celebrant*     Lord, have mercy.

**THE COLLECT FOR MAUNDY THURSDAY**

**BCP 274**

The Lord be with you. **And also with you.** Let us pray: *(A moment of silence.)*  
Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# THE WORD OF GOD

(The people may be seated for the readings.)

## THE HEBREW SCRIPTURE

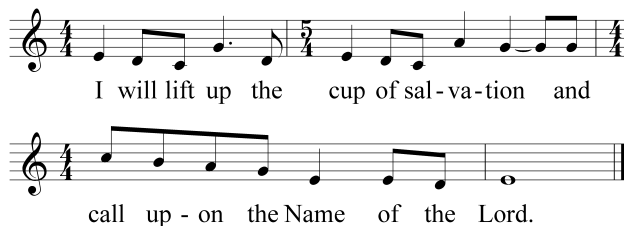
## EXODUS 12:1-14

The LORD said to Moses and Aaron in the land of Egypt, “This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn with fire. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand, and you shall eat it hurriedly. It is the Passover of the LORD. I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, from human to animal, and on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance. The Word of the Lord. **Thanks be to God.**

## PSALM 116:1, 10-17

## DILEXI, QUONIAM

## PORTLAND PSALTER



I will lift up the cup of sal-va-tion and  
call up-on the Name of the Lord.

<sup>1</sup> I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him. **REFRAIN**

<sup>10</sup> How shall I repay the LORD \*  
for all the good things he has done for me?  
<sup>11</sup> I will lift up the cup of salvation \*  
and call upon the Name of the LORD. **REFRAIN**

<sup>12</sup> I will fulfill my vows to the LORD \*  
in the presence of all his people.  
<sup>13</sup> Precious in the sight of the LORD \*  
is the death of his servants. **REFRAIN**

<sup>14</sup> O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.  
<sup>15</sup> I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD. **REFRAIN**

<sup>16</sup> I will fulfill my vows to the LORD \*  
in the presence of all his people,  
<sup>17</sup> In the courts of the LORD'S house, \*  
in the midst of you, O Jerusalem. **REFRAIN**

#### **THE EPISTLE**

**1 CORINTHIANS 11:23-26**

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord. **Thanks be to God.**

**SEQUENCE HYMN #171**

*Go to dark Gethsemane*

**PETRA**

**THE HOLY GOSPEL**

*(Please stand, if able)*

**JOHN 13:1-17, 31B-35**

The Holy Gospel of our Savior Jesus Christ according to John.

**Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already decided that Judas son of Simon Iscariot would betray Jesus. And during supper Jesus, knowing that the Father had given all things into his hands and that he had come from God and was going to God, got up from supper, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet."

Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” <sup>1</sup>Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had reclined again, he said to them, “Do you know what I have done to you? You call me Teacher and Lord, and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, slaves are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me, and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord  
**Praise to you, Lord Christ.**

**THE SERMON**

**THE REV. DR. BENJAMIN A. SHAMBAUGH, RECTOR**

**THE WASHING OF FEET**

*All are invited and encouraged to participate,  
by having one’s feet or hands washed and by washing the feet or hands of others.*

**MUSIC DURING THE WASHING OF FEET**

*Mandatum*

*Comp. by PETER LATONA*

**PRAYERS AFTER THE WASHING OF FEET**

*Antiphon:* **Peace is my last gift to you, my own peace I now leave with you;  
peace which the world cannot give, I give to you.**

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them,

"Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done." **Antiphon**

I give you a new commandment:  
Love one another as I have loved you. **Antiphon**

By this shall the world know that you are my disciples:  
that you have love for one another. **Antiphon**

### **THE PEACE**

The peace of Christ be always with you.  
**And also with you.**

## — NOTICES AND ANNOUNCEMENTS —

# THE HOLY COMMUNION

**OFFERTORY HYMN #577**      *God is love, and where true love is*      **UBI CARITAS**

**PRESENTATION OF THE GIFTS**      *(The people stand, if able, as the offerings are presented.)*  
All things come from You, O Lord,  
**And of Your own have we given to You.**

# THE GREAT THANKSGIVING

**EUCCHARISTIC PRAYER 3**      **EOW 62-4**  
The Lord be with you.      **And also with you.**  
Lift up your hearts.      **We lift them to the Lord.**  
Let us give thanks to the Lord our God.      **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

You laid the foundations of the world and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises we join the heavenly beings and all creation as  
we shout with joy:

**SANCTUS**

**THE HYMNAL 1982 S-124**

**DAVID HURD**

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Blessed Mary, Luke, and all your people into the joy of our true eternal home.  
Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.  
**Blessed are you now and for ever. AMEN**

**THE LORD'S PRAYER**

**BCP 364**

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

### **THE FRACTION ANTHEM**

### **THE HYMNAL 1982 S-161**

**DAVID HURD**

Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.

### **THE INVITATION TO HOLY COMMUNION**

Words of welcome (from the Iona Community): “Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here.”  
Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

### **COMMUNION ANTHEMS**

*Ubi caritas  
Tantum ergo*

*Comp. by* **MICHAEL JOHN TROTTA**  
*Comp. by* **DÉODAT DE SÉVERAC**

### **A PRAYER AFTER COMMUNION**

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## SOLEMN PRAYER OVER THE PEOPLE

*The people kneel, as able, while the celebrant says the following prayer*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen**

## HYMN #329

*Now, my tongue, the mystery telling  
(sung while seated or kneeling)*

PANGE LINGUA

## THE STRIPPING OF THE ALTAR

*The Altar Guild assists the clergy reverently stripping the altar and sanctuary of all coverings and ornamentation. While this takes place, Psalm 22 is said by all.*

- 1 My God, my God, why have you forsaken me?  
Why are you so far from helping me, from the words of my groaning?
- 2 O my God, I cry by day, but you do not answer;  
and by night but find no rest.
- 3 Yet you are holy,  
enthroned on the praises of Israel.
- 4 In you our ancestors trusted;  
they trusted, and you delivered them.
- 5 To you they cried and were saved;  
in you they trusted and were not put to shame.
- 6 But I am a worm and not human,  
scorned by others and despised by the people.
- 7 All who see me mock me;  
they sneer at me; they shake their heads;
- 8 “Commit your cause to the Lord; let him deliver—  
let him rescue the one in whom he delights!”
- 9 Yet it was you who took me from the womb;  
you kept me safe on my mother’s breast.
- 10 On you I was cast from my birth,  
and since my mother bore me you have been my God.
- 11 Do not be far from me,  
for trouble is near,  
and there is no one to help.
- 12 Many bulls encircle me;  
strong bulls of Bashan surround me;
- 13 they open wide their mouths at me,  
like a ravening and roaring lion.
- 14 I am poured out like water, and all my bones are out of joint;  
my heart is like wax; it is melted within my breast;

- 15 my mouth is dried up like a potsherd, and my tongue sticks to my jaws;  
you lay me in the dust of death.
- 16 For dogs are all around me;  
a company of evildoers encircles me; they bound my hands and feet.
- 17 I can count all my bones.  
They stare and gloat over me;
- 18 they divide my clothes among themselves,  
and for my clothing they cast lots.
- 19 But you, O Lord, do not be far away!  
O my help, come quickly to my aid!
- 20 Deliver my soul from the sword,  
my life from the power of the dog!
- 21 Save me from the mouth of the lion!  
From the horns of the wild oxen you have rescued me.
- 22 I will tell of your name to my brothers and sisters;  
in the midst of the congregation I will praise you:
- 23 You who fear the Lord, praise him!  
All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel!
- 24 For he did not despise or abhor the affliction of the afflicted;  
he did not hide his face from me but heard when I cried to him.
- 25 From you comes my praise in the great congregation;  
my vows I will pay before those who fear him.
- 26 The poor shall eat and be satisfied; those who seek him shall praise the Lord.  
May your hearts live forever!
- 27 All the ends of the earth shall remember and turn to the Lord,  
and all the families of the nations shall worship before him.
- 28 For dominion belongs to the Lord,  
and he rules over the nations.
- 29 To him, indeed, shall all who sleep in the earth bow down;  
before him shall bow all who go down to the dust, and I shall live for him.
- 30 Posterity will serve him;  
future generations will be told about the Lord
- 31 and proclaim his deliverance to a people yet unborn,  
saying that he has done it.

**ALL DEPART IN SILENCE.**

**THE WATCH BEGINS IN THE CHAPEL OF ALL SAINTS.**

*Eucharistic Ministers: Roy Parker (First Reading), Martha Murray (Second Reading)*  
*Altar Guild: Charles Riggi, Tina Sukapdjo*

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**THE FOLLOWING REQUEST OUR PRAYERS FOR GOD’S LOVING AND HEALING MERCY:**

*George Kneip, Ken Miller, Jeffrey Lane, Mark Gregory, Mary Libby, Edmond L. Craig, III, Joanne, Jack, Michael Swerdlow, Denny Kiner, Marguerite Kelly, John McNally, Terry Ash, Chance Lauer, Mary Mason, Steve Scott, Karen Bellow, Thomas Fleming*

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**About the “Watch”**

A “watch” is a period of “staying awake” for spiritual reasons. Traditionally, watches have been kept before the Blessed Sacrament on the night of Maundy Thursday at the “Altar of Repose.” Watches may also be kept to provide prayer and comfort for the sick or the dying. The term derives in part from Christ's question to his disciples at Gethsemane, “Could you not watch with me for an hour?” (Mt 26:40). In the seventeenth century, Deacon Nicholas Ferrar instituted a “Night Watch” at Little Gidding in Huntingdonshire, England. During these watches one or more members of the extended Ferrar family recited the whole Psalter while kneeling.

“Could you not watch with me for an hour?” St. Luke’s Chapel will be open for prayer from 9am Thursday night until noon on Good Friday. All are welcome to respond to Jesus’ question by joining in this time of reflection and silence.

## ST. LUKE'S EPISCOPAL CHURCH

# HOLY WEEK



## SERVICES

**MARCH 29**

**Palm Sunday**

8:00 AM & 10:00 AM

**APRIL 2**

**Maundy Thursday**

7:30 PM

**APRIL 3**

**Good Friday**

NOON

**APRIL 4**

**Holy Saturday / Easter Vigil**

**Christ Church, Sag Harbor**

5:00 PM

**APRIL 5**

**Easter Sunday**

8:00 AM & 10:00 AM



All Services take place in the church and will be  
livestreamed on our website, Facebook and YouTube



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Website: [www.StLukesEastHampton.org](http://www.StLukesEastHampton.org)



*God calls us, the people of St. Luke's,  
to open wide our doors in the name of Christ:  
To all who are young or old and need counsel:  
To all who are strong and want a task;  
To all who are lonely, weak or mourn and need comfort;  
To all who are sinful and need a Savior;  
To all who are weary and need rest;  
To all who are left out and need acceptance;  
To all who are grateful and need a place to give thanks and pray;  
To all who are called by worship of the LORD into community outreach;  
To all in Christ's name we say, "WELCOME."*