

MAUNDY THURSDAY
6 APRIL 2023

HOLY EUCHARIST (RITE II)
WASHING OF FEET
STRIPPING OF ALTAR

ALL-NIGHT VIGIL

*God calls us, the people of St. Luke's,
to open wide our doors in the name of Christ:
To all who are young or old and need counsel:
To all who are strong and want a task;
To all who are lonely, weak or mourn and need comfort;
To all who are sinful and need a Savior;
To all who are weary and need rest;
To all who are left out and need acceptance;
To all who are grateful and need a place to give thanks and pray;
To all who are called by worship of the LORD into community outreach;
To all in Christ's name we say, "WELCOME."*

THE ORDER OF WORSHIP
ACCORDING TO THE BOOK OF COMMON PRAYER (BCP),
THE BOOK OF OCCASIONAL SERVICES (BOS),
AND ENRICHING OUR WORSHIP 1 (EOW)

OPENING HYMN #448 *O love, how deep, how broad, how high* **DEUS TUORUM MILITUM**

OPENING ACCLAMATION

BCP 355

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures forever.

KYRIE ELEISON

Celebrant Lord, have mercy.
People Christ, have mercy.
Celebrant Lord, have mercy.

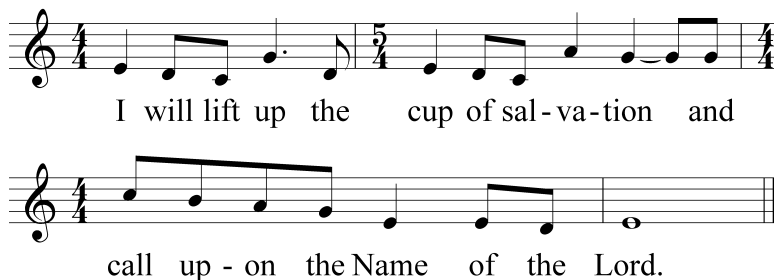
THE WORD OF GOD*(The people may be seated for the readings.)***THE HEBREW SCRIPTURE****EXODUS 12:1-14**

The LORD said to Moses and Aaron in the land of Egypt, “This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn with fire. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand, and you shall eat it hurriedly. It is the Passover of the LORD. I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, from human to animal, and on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.



¹ I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him. **REFRAIN**

¹⁰ How shall I repay the LORD *
for all the good things he has done for me?
¹¹ I will lift up the cup of salvation *
and call upon the Name of the LORD. **REFRAIN**

¹² I will fulfill my vows to the LORD *
in the presence of all his people.

¹³ Precious in the sight of the LORD *
is the death of his servants. **REFRAIN**

¹⁴ O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

¹⁵ I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD. **REFRAIN**

¹⁶ I will fulfill my vows to the LORD *
in the presence of all his people,

¹⁷ In the courts of the LORD'S house, *
in the midst of you, O Jerusalem. **REFRAIN**

THE EPISTLE

1 CORINTHIANS 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

SEQUENCE HYMN #171

Go to dark Gethsemane

PETRA

THE HOLY GOSPEL

(Please stand, if able)

JOHN 13:1-17, 31B-35

The Holy Gospel of our Savior Jesus Christ according to John.
Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already decided that Judas son of Simon Iscariot would betray Jesus. And during supper Jesus, knowing that the Father had given all things into his hands and that he had come from God and was going to God, got up from supper, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had reclined again, he said to them, "Do you know what I have done to you? You call me Teacher and Lord, and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, slaves are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me, and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord
Praise to you, Lord Christ.

THE WASHING OF FEET

All are invited and encouraged to participate, by washing the feet of others and by having one's feet washed.

MUSIC DURING THE WASHING OF FEET

Anthem at the Foot-Washing S-347

PLAINSONG

*Antiphon: Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot give, I give to you.*

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done." *Antiphon*

I give you a new commandment:
Love one another as I have loved you. *Antiphon*

By this shall the world know that you are my disciples:
that you have love for one another. *Antiphon*

Mandatum

Comp. by PETER LATONA

THE PRAYERS OF THE PEOPLE

FORM III

BCP 387-8

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

BCP 359-60

The Celebrant says Let us confess our sins against God and our neighbor.

The People kneel, if able. Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The People remain kneeling; the Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

EOW 56

Celebrant The peace of Christ be always with you.
People And also with you.

— NOTICES AND ANNOUNCEMENTS —

THE HOLY COMMUNION

OFFERTORY HYMN #577

God is love, and where true love is

UBI CARITAS

PRESENTATION OF THE GIFTS

(The people stand, if able, as the offerings are presented.)

All things come from You, O Lord,
And of Your own have we given to You.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER 3

EOW 62-4

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

THE HYMNAL 1982 S-124

DAVID HURD

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with The blessed Mother Mary, St. Luke, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever.

AMEN

THE LORD’S PRAYER

BCP 364

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM

THE HYMNAL 1982 S-161

DAVID HURD

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

THE INVITATION TO HOLY COMMUNION

*All baptized Christians from any denomination may receive the Sacrament of Holy Communion.
If you are not baptized or you choose not to receive Holy Communion, you may receive a blessing
from the priest, signaling this by crossing your arms over your chest.*

Please receive the bread only on the palm of your hand.

Please only take wine by drinking from the chalice.

PLEASE DO NOT INTINCT (Do not dip the bread into the wine)

If you choose not to take the wine, you may make a sign of reverence with a simple bow of the head.

By receiving even in one kind (either Bread or Wine), one fully receives the Real Presence of Christ.

COMMUNION ANTHEMS

Ubi caritas

Comp. by **MICHAEL JOHN TROTTA**

Tantum ergo

Comp. by **DÉODAT DE SÉVERAC**

A PRAYER AFTER COMMUNION

EOW 70

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SOLEMN PRAYER OVER THE PEOPLE

BOS 13

The Presider says

Bow down before the Lord.

The people kneel, as able, and the Presider says

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. Amen

THE STRIPPING OF THE ALTAR

The Altar Guild assists the clergy reverently stripping the altar and sanctuary of all coverings and ornamentation. While this takes place, Psalm 22 is said by all.

Antiphon: They divide my garments among them; they cast lots for my clothing.

- 1 My God, my God, why have you forsaken me?
Why are you so far from helping me, from the words of my groaning?
- 2 O my God, I cry by day, but you do not answer;
and by night but find no rest.
- 3 Yet you are holy,
enthroned on the praises of Israel.
- 4 In you our ancestors trusted;
they trusted, and you delivered them.
- 5 To you they cried and were saved;
in you they trusted and were not put to shame.
- 6 But I am a worm and not human,
scorned by others and despised by the people.
- 7 All who see me mock me;
they sneer at me; they shake their heads;
- 8 “Commit your cause to the Lord; let him deliver—
let him rescue the one in whom he delights!”
- 9 Yet it was you who took me from the womb;
you kept me safe on my mother’s breast.
- 10 On you I was cast from my birth,
and since my mother bore me you have been my God.
- 11 Do not be far from me,
for trouble is near,
and there is no one to help.
- 12 Many bulls encircle me;
strong bulls of Bashan surround me;
- 13 they open wide their mouths at me,
like a ravening and roaring lion.
- 14 I am poured out like water, and all my bones are out of joint;
my heart is like wax; it is melted within my breast;
- 15 my mouth is dried up like a potsherd, and my tongue sticks to my jaws;
you lay me in the dust of death.
- 16 For dogs are all around me;
a company of evildoers encircles me; they bound my hands and feet.

17 I can count all my bones.
 They stare and gloat over me;
 18 they divide my clothes among themselves,
 and for my clothing they cast lots.
 19 But you, O Lord, do not be far away!
 O my help, come quickly to my aid!
 20 Deliver my soul from the sword,
 my life from the power of the dog!
 21 Save me from the mouth of the lion!
 From the horns of the wild oxen you have rescued me.
 22 I will tell of your name to my brothers and sisters;
 in the midst of the congregation I will praise you:
 23 You who fear the Lord, praise him!
 All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel!
 24 For he did not despise or abhor the affliction of the afflicted;
 he did not hide his face from me but heard when I cried to him.
 25 From you comes my praise in the great congregation;
 my vows I will pay before those who fear him.
 26 The poor shall eat and be satisfied; those who seek him shall praise the Lord.
 May your hearts live forever!
 27 All the ends of the earth shall remember and turn to the Lord,
 and all the families of the nations shall worship before him.
 28 For dominion belongs to the Lord,
 and he rules over the nations.
 29 To him, indeed, shall all who sleep in the earth bow down;
 before him shall bow all who go down to the dust, and I shall live for him.
 30 Posterity will serve him;
 future generations will be told about the Lord
 31 and proclaim his deliverance to a people yet unborn,
 saying that he has done it.

Antiphon: They divide my garments among them; they cast lots for my clothing.

ALL DEPART IN SILENCE.

THE WATCH BEGINS IN THE CHAPEL OF ALL SAINTS.

Eucharistic Minister: Brian Craig
Old Testament: Louis O'Neal
New Testament: Roy Parker
Altar Guild: Gail Parker, Roy Parker, Diane Russo

**THE FOLLOWING REQUEST OUR PRAYERS FOR GOD'S
LOVING AND HEALING MERCY:**

Walter (Robin) Maynard, Rosemarie Goven, Carole, Bruce Ingerson, Anita, Richard Conklin, Sue Vaughan, Clifford, Sandy Conklin, Susan, Atilla Ozturk, Rosita Bridgewater, Tuula Ingerson, George Kneip, Thomas Corbey, Charlie Riggi, Michele Riggi

**THE ARRANGEMENTS ON THE ALTAR TODAY ARE GIVEN TO THE GLORY OF GOD
IN LOVING MEMORY OF:**

Rev. & Mrs. Samuel Davis by their family

**BLESS THOSE WHO CELEBRATE BIRTHDAYS & ANNIVERSARIES
THIS WEEK:**

Anne Schumacher, Anne Mittendorf, Lauren Mansley, Diane Tutino, Cecelia Blanchard, Alexander Laughlin, Liana Morales, Stephen Sullens

SAVE THE DATE!
Sunday, May 7, 2023
11am in Hoie Hall

Join us to welcome
Fr. Ben Shambaugh, our new Rector of St Luke's



NOTICES AND ANNOUNCEMENTS

IF A VISIT BY CLERGY IS DESIRED OR NEEDED, please notify the office.

DIGITAL GIVING TO SUPPORT OUR MINISTRIES

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. And, the good news is you can financially support with a couple of clicks or taps!

We accept credit cards at the kiosks near the two entrances. You can also contribute via Venmo (@[StLukesEHNY](#)) and via the QR code. And, you can support our ministries by giving via our parish website: www.stlukeseasthampton.org. Call the office with any questions.



LIVING LEGACY SOCIETY

It is the duty of all Christians to make wills, while they are in health, arranging for the disposal of their temporal goods, not neglecting, if they are able, to leave bequests for religious and charitable uses. (BCP 445)

St. Luke's has a simple bequest program to St. Luke's East Hampton as a beneficiary in your will, trust or estate with this sample language that may be given to "I give, devise, and bequeath to St. Luke's Episcopal Church (*insert amount, percentage of estate, nature of gift, or remainder of estate*) to be used at the discretion of the Rector and the Vestry (or for a designated purpose)." Those who choose to notify the Church that they have done so will be gratefully recognized for their commitment as members of the Living Legacy Society.



**JOIN ST. LUKE'S EPISCOPAL
CHURCH FOR A TOUR OF**

THE CATHEDRAL OF ST. JOHN THE DIVINE

**WEDNESDAY, APRIL 12TH
8:30 AM JITNEY DEPARTS
11:30 AM LUNCH
1:00 PM TOUR**

**1047 AMSTERDAM AVE
NEW YORK, NY**

**TOUR TICKETS MAY PURCHASED BY
VISITING
[HTTPS://WWW.EVENTBRITE.COM/E/ST-
JOHN-THE-DIVINE-TOUR-
TICKETS-590061679367](https://www.eventbrite.com/e/st-john-the-divine-tour-tickets-590061679367)**

**You may also RSVP by emailing Lucy
Kazickas at lucykazickas@gmail.com**

**The tour includes many highlights of the
Cathedral's history, architecture, and
artwork, from the Great Bronze Doors to
the seven Chapels of the Tongues. We
will also learn about the daily services,
events, and programs that welcome and
inspire visitors from around the world.**

HOLY WEEK SERVICES

AT ST. LUKE'S EPISCOPAL CHURCH

All Services take place in the church and will be livestreamed on our website, Facebook and YouTube
www.stlukeseasthampton.org/worship-service-schedules

MON, TUES & WED APRIL 3, 4 & 5

Evening Prayer | 7:30 PM

THURSDAY, APRIL 6

Holy Eucharist/Washing of Feet | 7:30 PM

All Night Prayer Vigil | 8:30 PM - 8:30 AM

GOOD FRIDAY, APRIL 7

Good Friday Liturgy | 12:00 Noon

Meditation before the Cross | 1:00 - 3:00 PM

Stations of the Cross | 3:00 PM

HOLY SATURDAY, APRIL 8

Holy Saturday Liturgy | 12:00 Noon

Great Vigil of Easter | 5:00 PM - Christ Church, Sag Harbor

RESURRECTION OF THE LORD: EASTER SUNDAY - APRIL 9

Holy Eucharist and Hymns | 8:00 AM

Sung Holy Eucharist & Holy Baptism | 10:00 AM



St. Luke's Episcopal Church

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Saint Luke's Episcopal Church

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REGULAR SCHEDULE OF WORSHIP

Sunday - 8 a.m. (Rite I) & 10 a.m. (Rite II)

Wednesday - 10 a.m. (Morning Prayer)

Saturday at St. Peter's Chapel (Memorial Day-Labor Day) - 5:30 p.m. (Rite II)

The Most Rev. Justin Welby, Archbishop of Canterbury

The Most Rev. Michael B. Curry, Presiding Bishop & Primate

The Rt. Rev. Lawrence Provenzano, Bishop Diocesan

The Rt. Rev. GERALYN WOLF, Assistant Bishop

The Rt. Rev. Bill Franklin, The Rt. Rev. Daniel Allotey, Assisting Bishops

The Rev. Joseph L. Cundiff, IV, Interim Priest-in-Charge

VESTRY

Tina Giles, Charles Riggi, Church Wardens

Mary Busch, Lucy Kazickas (2023)

John Hadden (Treasurer) Mark Nelson, Roy Parker (2024)

Caroline Dean, Robert DeLaMater, Jeffrey Sussman (2025)

Robert Peterson, Music Director | Tara Brinka, Parish Administrator |

Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

The Scripture translation is from the New Revised Standard Version Bible Updated Edition.

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