

GOOD FRIDAY

7 APRIL 2023

*God calls us, the people of St. Luke's,
to open wide our doors in the name of Christ:
To all who are young or old and need counsel;
To all who are strong and want a task;
To all who are lonely, weak or mourn and need comfort;
To all who are sinful and need a Savior;
To all who are weary and need rest;
To all who are left out and need acceptance;
To all who are grateful and need a place to give thanks and pray;
To all who are called by worship of the LORD into community outreach;
To all in Christ's name we say, "WELCOME."*

THE ORDER OF WORSHIP

ACCORDING TO THE BOOK OF COMMON PRAYER (BCP),
THE BOOK OF OCCASIONAL SERVICES (BOS),
AND ENRICHING OUR WORSHIP 1 (EOW)

On this day the ministers enter in silence.

All then kneel for silent prayer, after which the Celebrant stands and begins the liturgy with the Collect of the Day.

The Celebrant says Blessed be our God
People For ever and ever. Amen.

COLLECT OF THE DAY

GOOD FRIDAY

BCP 276

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

(The people may be seated for the readings.)

THE HEBREW SCRIPTURE

ISAIAH 52:13--53:12

See, my servant shall prosper;
he shall be exalted and lifted up
and shall be very high.
Just as there were many who were astonished at him^[a]
—so marred was his appearance, beyond human semblance,
and his form beyond that of mortals—
so he shall startle many nations;
kings shall shut their mouths because of him,
for that which had not been told them they shall see,
and that which they had not heard they shall contemplate.

Who has believed what we have heard?
And to whom has the arm of the LORD been revealed?
For he grew up before him like a young plant
and like a root out of dry ground;
he had no form or majesty that we should look at him,
nothing in his appearance that we should desire him.
He was despised and rejected by others;
a man of suffering and acquainted with infirmity,
and as one from whom others hide their faces
he was despised, and we held him of no account.

Surely he has borne our infirmities
and carried our diseases,
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter

and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with affliction.
When you make his life an offering for sin,
he shall see his offspring and shall prolong his days;
through him the will of the LORD shall prosper.
Out of his anguish he shall see;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.
Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong,
because he poured out himself to death
and was numbered with the transgressors,
yet he bore the sin of many
and made intercession for the transgressors.

Reader: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

45

Edward John Hopkins

- 1 My God, my God, why have¹you for¹saken me? *
and are so far from my cry
and from the¹words of¹my dis¹tress?
- 2 O my God, I cry in the daytime, but you¹do not¹answer; *
by night as¹well, but I¹find no¹rest.
- 3 Yet you are the¹Holy¹One, *
en¹throned upon the¹praises of¹Israel.
- 4 Our forefathers¹put their¹trust in you; *
they¹trusted, and¹you de¹livered them.
- 5 They cried out to you and¹were de¹livered; *
they trusted in¹you and were¹not put to¹shame.
- 6 But as for me, I am a¹worm and no¹man, *
scorned by¹all and des¹pised by the¹people.
- 7 All who see me¹laugh me to¹scorn; *
they curl their lips and¹wag their¹heäds,¹saying,
- 8 “He trusted in the LORD;¹let him de¹liver him; *
let him¹rescue him, if¹he de¹lights in him.”
- 9 Yet you are he who took me¹out of the¹womb, *
and kept me¹safe upon my¹mother’s¹breast.
- 10 I have been entrusted to you ever¹since I was¹born; *
you were my God when I was¹still in my¹mother’s¹womb.



11 Be not far from me, for ¹trouble is ¹near, *
and ¹there is ¹none to ¹help.

12 Many young ¹bulls en¹circle me; *
strong ¹bulls of ¹Bashan sur¹round me.

13 They open ¹wide their ¹jaws at me, *
like a ¹ravening and a ¹roaring ¹lion.

14 I am poured out like water;
all my bones are ¹out of ¹joint; *
my heart within my ¹breast is ¹melting ¹wax.

15 My mouth is dried out like a pot-sherd;
my tongue sticks to the ¹roof of my ¹mouth; *
and you have ¹laid me in the ¹dust of the ¹grave.

16 Packs of dogs close me in,
and gangs of evildoers ¹circle a¹round me; *
they pierce my hands and my feet;
I can ¹coûnt ¹all my ¹bones.

17 They ¹stare and gloat ¹over me; *
they divide my garments among them;
they cast ¹lots ¹for my ¹clothing.

18 Be not far a¹way, O ¹LORD; *
you are my ¹strêngth, ¹hasten to ¹help me.

19 Save me ¹from the ¹sword, *
my ¹life from the ¹power of the ¹dog.

20 Save me from the ¹lion's ¹mouth, *
my wretched body from the ¹horns of ¹wild ¹bulls.

†21 I will declare your ¹Name to my ¹brethren; *
in the midst of the congre¹gation ¹I will ¹praise you.



- 22 Praise the LORD, ¹you that ¹fear him; *
stand in awe of him, O offspring of Israel;
all you of ¹Jacob's ¹line, give ¹glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he ¹hide his ¹face from them; *
but when they ¹cry to ¹him he ¹hears them.
- 24 My praise is of him in the ¹great as¹sembly; *
I will perform my vows in the ¹presence of ¹those who ¹worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the ¹LORD shall ¹praise him: *
“May your ¹heart ¹live for ¹ever!”
- 26 All the ends of the earth shall remember and ¹turn to the ¹LORD, *
and all the families of the ¹nations shall ¹bow be¹fore him.
- 27 For kingship be¹longs to the ¹LORD; *
he ¹rules ¹over the ¹nations.
- 28 To him alone all who sleep in the earth bow ¹down in ¹worship; *
all who go down to the ¹dust ¹fall be¹fore him.
- 29 My soul shall live for him;
my des¹cendants shall ¹serve him; *
they shall be ¹known as the ¹LORD's for ¹ever.
- †30 They shall come and make known to a ¹people yet un¹born *
the saving ¹deeds that ¹he has ¹done.

THE EPISTLE**HEBREWS 4:14-16; 5:7-9**

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered, and having been made perfect, he became the source of eternal salvation for all who obey him.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

SEQUENCE HYMN #168

*O sacred head, sore wounded
(vv. 1-3)*

HERZLICH TUT**THE HOLY GOSPEL****JOHN 18:1-19:42**

No responses are made by the people.

Directly following the narration of the death of Jesus, it is customary for a period of silence to be kept, during which the people kneel, if able.

When the reading continues after the silence, all stand, if able.

THE HOMILY**THE REV. JOSEPH CUNDIFF****HYMN #158**

Ah, holy Jesus, how hast thou offended

HERZLIEBSTER JESU**THE SOLEMN COLLECTS****BCP 277-280**

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

Let us pray for the one, holy, catholic, and apostolic Church of Christ throughout the world;
For its unity in witness and service

For all bishops and other ministers and the people whom they serve
For Michael, our Presiding Bishop and Primate;
For Lawrence, our Bishop; Geralyn, Assistant Bishop;
Bill and Daniel, Assisting Bishops, and for all the people of this diocese
For our clergy; for our Wardens and Vestry; for our staff
For all Christians in this community
For those about to be baptized and confirmed
That God will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them;
For Joseph, the President of the United States, Kamala, the Vice President of the
United States, Kathy, the Governor of New York, Peter, the Town Supervisor, and
Jerry, the Mayor of this village.
For the Congress and the Supreme Court
For the Members and Representatives of the United Nations
For all who serve the common good
That by God's help they may seek justice and truth, and live in peace and concord.

Silence

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind;
For the hungry and the homeless, for the destitute and the oppressed
For the sick, the wounded, and the crippled, especially *Walter (Robin) Maynard,*
Rosemarie Goven, Carole, Bruce Ingerson, Anita, Richard Conklin,
Sue Vaughan, Clifford, Sandy Conklin, Susan, Atilla Ozturk,
Rosita Bridgewater, Tuula Ingerson, George Kneip, Thomas Corbey,
Charlie Riggi, Michele Riggi
For those in loneliness, fear, and anguish
For those who face temptation, doubt, and despair
For the sorrowful and bereaved
For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Let us pray for all who have not received the Gospel of Christ;
For those who have never heard the word of salvation
For those who have lost their faith
For those hardened by sin or indifference
For the contemptuous and the scornful
For those who are enemies of the cross of Christ and persecutors of his disciples
For those who in the name of Christ have persecuted others
That God will open their hearts to the truth, and lead them to faith and obedience.

Silence

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, especially Michelle Judge, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

VENERATION OF THE CROSS

Celebrant: Behold the wood of the Cross, on which hung the world's salvation.

People: *Come, let us adore him.*

ANTHEMS DURING VENERATION OF THE CROSS

Miserere mi, Deus

Comp. **GREGORIO ALLEGRI**

Come Sweet Death

Comp. **J.S. BACH**

Arr. **RHONDA SANDBERG**

HYMN #160

Cross of Jesus, cross of sorrow

CROSS OF JESUS

THE CONFESSION OF SIN

EOW 56

The Celebrant says Let us confess our sins to God.

Silence may be kept.

Minister and People God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE LORD'S PRAYER

BCP 364

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

COMMUNION FROM THE RESERVED SACRAMENT

As Good Friday is a solemn fast, a festal celebration of the Eucharist and consecration of the Sacrament is inconsistent with the observance of this day.

Receiving the Reserved Sacrament should be done at the believer's discretion, according to one's piety.

For some, eating the Bread and drinking the Cup proclaims the Lord's death until He returns, and is the sacrament whereby the believer, with the whole Church, is drawn into the movement of Christ's own self-offering to the Father.

For some, the focus of this day is The Cross, and today's is a liturgy tied to the Eucharist of the previous evening (thus, the silence of last night's departure and the silence of today's entry).

THE INVITATION TO HOLY COMMUNION

All baptized Christians from any denomination may receive the Sacrament of Holy Communion. If you are not baptized or you choose not to receive Holy Communion, you may receive a blessing from the priest, signaling this by crossing your arms over your chest.

Please receive the bread only on the palm of your hand.

Please only take wine by drinking from the chalice.

PLEASE DO NOT INTINCT (Do not dip the bread into the wine)

If you choose not to take the wine, you may make a sign of reverence with a simple bow of the head.

By receiving even in one kind (either Bread or Wine), one fully receives the Real Presence of Christ.

CONCLUDING PRAYER

BCP 282

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

ALL DEPART IN SILENCE.

Eucharistic Minister: Brian Craig
Old Testament: Dianne Benson
New Testament: Mary Busch
Altar Guild: Gail Parker, Roy Parker, Diane Russo

THE ARRANGEMENTS ON THE ALTAR TODAY ARE GIVEN TO THE GLORY OF GOD
IN LOVING MEMORY OF:
Rev. & Mrs. Samuel Davis by their family

BLESS THOSE WHO CELEBRATE BIRTHDAYS & ANNIVERSARIES
THIS WEEK:
Anne Schumacher, Anne Mittendorf, Lauren Mansley, Diane Tutino, Cecelia Blanchard,
Alexander Laughlin, Liana Morales, Stephen Sullens

SAVE THE DATE!
Sunday, May 7, 2023
11am in Hoie Hall

Join us to welcome
Fr. Ben Shambaugh, our new Rector of St Luke's



NOTICES AND ANNOUNCEMENTS

IF A VISIT BY CLERGY IS DESIRED OR NEEDED, please notify the office.

DIGITAL GIVING TO SUPPORT OUR MINISTRIES

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. And, the good news is you can financially support with a couple of clicks or taps!

We accept credit cards at the kiosks near the two entrances. You can also contribute via Venmo (@**StLukesEHNY**) and via the QR code. And, you can support our ministries by giving via our parish website: www.stlukeseasthampton.org. Call the office with any questions.



LIVING LEGACY SOCIETY

It is the duty of all Christians to make wills, while they are in health, arranging for the disposal of their temporal goods, not neglecting, if they are able, to leave bequests for religious and charitable uses. (BCP 445)

St. Luke's has a simple bequest program to St. Luke's East Hampton as a beneficiary in your will, trust or estate with this sample language that may be given to "I give, devise, and bequeath to St. Luke's Episcopal Church (*insert amount, percentage of estate, nature of gift, or remainder of estate*) to be used at the discretion of the Rector and the Vestry (or for a designated purpose)." Those who choose to notify the Church that they have done so will be gratefully recognized for their commitment as members of the Living Legacy Society.



**JOIN ST. LUKE'S EPISCOPAL
CHURCH FOR A TOUR OF**

THE CATHEDRAL OF ST. JOHN THE DIVINE

**WEDNESDAY, APRIL 12TH
8:30 AM JITNEY DEPARTS
11:30 AM LUNCH
1:00 PM TOUR**

**1047 AMSTERDAM AVE
NEW YORK, NY**

**TOUR TICKETS MAY PURCHASED BY
VISITING
[HTTPS://WWW.EVENTBRITE.COM/E/ST-
JOHN-THE-DIVINE-TOUR-
TICKETS-590061679367](https://www.eventbrite.com/e/st-john-the-divine-tour-tickets-590061679367)**

**You may also RSVP by emailing Lucy
Kazickas at lucykazickas@gmail.com**

**The tour includes many highlights of the
Cathedral's history, architecture, and
artwork, from the Great Bronze Doors to
the seven Chapels of the Tongues. We
will also learn about the daily services,
events, and programs that welcome and
inspire visitors from around the world.**

HOLY WEEK SERVICES

AT ST. LUKE'S EPISCOPAL CHURCH

All Services take place in the church and will be livestreamed on our website, Facebook and YouTube
www.stlukeseasthampton.org/worship-service-schedules

MON, TUES & WED APRIL 3, 4 & 5

Evening Prayer | 7:30 PM

THURSDAY, APRIL 6

Holy Eucharist/Washing of Feet | 7:30 PM

All Night Prayer Vigil | 8:30 PM - 8:30 AM

GOOD FRIDAY, APRIL 7

Good Friday Liturgy | 12:00 Noon

Meditation before the Cross | 1:00 - 3:00 PM

Stations of the Cross | 3:00 PM

HOLY SATURDAY, APRIL 8

Holy Saturday Liturgy | 12:00 Noon

Great Vigil of Easter | 5:00 PM - Christ Church, Sag Harbor

RESURRECTION OF THE LORD: EASTER SUNDAY - APRIL 9

Holy Eucharist and Hymns | 8:00 AM

Sung Holy Eucharist & Holy Baptism | 10:00 AM



St. Luke's Episcopal Church

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Saint Luke's Episcopal Church

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REGULAR SCHEDULE OF WORSHIP

Sunday - 8 a.m. (Rite I) & 10 a.m. (Rite II)

Wednesday - 10 a.m. (Morning Prayer)

Saturday at St. Peter's Chapel (Memorial Day-Labor Day) - 5:30 p.m. (Rite II)

The Most Rev. Justin Welby, Archbishop of Canterbury

The Most Rev. Michael B. Curry, Presiding Bishop & Primate

The Rt. Rev. Lawrence Provenzano, Bishop Diocesan

The Rt. Rev. GERALYN WOLF, Assistant Bishop

The Rt. Rev. Bill Franklin, The Rt. Rev. Daniel Allotey, Assisting Bishops

The Rev. Joseph L. Cundiff, IV, Interim Priest-in-Charge

VESTRY

Tina Giles, Charles Riggi, Church Wardens

Mary Busch, Lucy Kazickas (2023)

John Hadden (Treasurer) Mark Nelson, Roy Parker (2024)

Caroline Dean, Robert DeLaMater, Jeffrey Sussman (2025)

Robert Peterson, Music Director | Tara Brinka, Parish Administrator |

Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

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