

SAINT LUKE’S EPISCOPAL CHURCH
RITE II – HOLY EUCHARIST
THE FIFTH SUNDAY AFTER THE EPIPHANY
8 FEBRUARY 2026 – 10:00AM

*God calls us the people of St. Luke’s
to open wide our doors in the name of Christ:
To all who are young or old and need counsel;
To all who are strong and want a task;
To all who are lonely, weak or mourn and need comfort;
To all who are sinful and need a Savior;
To all who are weary and need rest;
To all who are left out and need acceptance;
To all who are grateful and need a place to give thanks and pray;
To all who are called by worship of the Lord into community outreach;
To all in Christ’s name we say “WELCOME.”*

ORDER OF SERVICE

PRELUDE *Prelude in Classic Style* **YOUNG**

OPENING HYMN #7 *Christ whose glory fills the skies* **RATISBON**

OPENING ACCLAMATION
Blessed are you, our holy and living God.
You come to your people and set us free.

COLLECT FOR PURITY
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray: *(Silence is appropriate.)* Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

(Please be seated for the readings.)

THE HEBREW SCRIPTURE**ISAIAH 58:1 - 12**

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me

and delight to know my ways,

as if they were a nation that practiced righteousness

and did not forsake the ordinance of their God;

they ask of me righteous judgments,

they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,

and oppress all your workers.

Look, you fast only to quarrel and to fight

and to strike with a wicked fist.

Such fasting as you do today

will not make your voice heard on high.

Is such the fast that I choose,

a day to humble oneself?

Is it to bow down the head like a bulrush,

and to lie in sackcloth and ashes?

Will you call this a fast,

a day acceptable to the LORD?

Is not this the fast that I choose:

to loose the bonds of injustice,

to undo the thongs of the yoke,

to let the oppressed go free,

and to break every yoke?

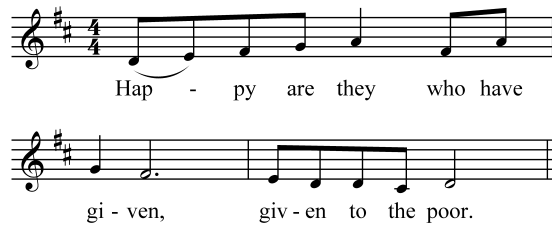
Is it not to share your bread with the hungry,
 and bring the homeless poor into your house;
 when you see the naked, to cover them,
 and not to hide yourself from your own kin?
 Then your light shall break forth like the dawn,
 and your healing shall spring up quickly;
 your vindicator shall go before you,
 the glory of the LORD shall be your rear guard.
 Then you shall call, and the LORD will answer;
 you shall cry for help, and he will say, Here I am.
 If you remove the yoke from among you,
 the pointing of the finger, the speaking of evil,
 if you offer your food to the hungry
 and satisfy the needs of the afflicted,
 then your light shall rise in the darkness
 and your gloom be like the noonday.
 The LORD will guide you continually,
 and satisfy your needs in parched places,
 and make your bones strong;
 and you shall be like a watered garden,
 like a spring of water,
 whose waters never fail.
 Your ancient ruins shall be rebuilt;
 you shall raise up the foundations of many generations;
 you shall be called the repairer of the breach,
 the restorer of streets to live in.
 The Word of the Lord. **Thanks be to God.**

PSALM 112

PORTLAND PSALTER



- ¹ Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!
- ² Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- ³ Wealth and riches will be in their house, *
and their righteousness will last for ever. **REFRAIN**



⁴ Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

⁵ It is good for them to be generous in lending *
and to manage their affairs with justice.

⁶ For they will never be shaken; *
the righteous will be kept in everlasting remembrance. **REFRAIN**

⁷ They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.

⁸ Their heart is established and will not shrink, *
until they see their desire upon their enemies. **REFRAIN**

⁹ They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

¹⁰ The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish. **REFRAIN**

THE EPISTLE

1 CORINTHIANS 2:1 - 16

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even

the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

"For who has known the mind of the Lord so as to instruct him?"

But we have the mind of Christ.

The Word of the Lord. **Thanks be to God.**

SEQUENCE HYMN

Eye Has Not Seen

BULLETIN P. 14

THE HOLY GOSPEL *(Please stand.)*

MATTHEW 5:13 - 20

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory be to thee, O Lord.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot."

You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Gospel of the Lord
Praise to you, Lord Christ.

THE SERMON

THE REV. DR. BENJAMIN A. SHAMBAUGH, RECTOR

AFFIRMATION OF FAITH AND PRAYERS FOR BLACK HISTORY MONTH

Today we are using an Affirmation of Faith from Daily Prayer for All Seasons approved by the General Convention and Black History Month from the Church of England <https://www.churchofengland.org/sites/default/files/2021-10/liturgical-resources-for-black-history-month-final.pdf>

AN AFFIRMATION OF FAITH

We are not alone; we live in God's world.

We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit.

We trust in God.

We are called to be the Church: to celebrate God's presence, to live with respect in creation, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death, God is with us. We are not alone. Thanks be to God.

THE PRAYERS OF THE PEOPLE

God of all peoples, whose Son reached across the ethnic boundaries between Samaritan, Roman and Jew, help us to break down the barriers in our communities, enable us to see the reality of racism and bigotry, and free us to challenge and uproot it from ourselves, our society and our world.

Lord, in your mercy, **hear our prayer.**

We pray for all victims of racial hatred, anti-Semitism and other forms of discrimination, and we seek your protection for those affected in our churches, our schools, our places of work and our communities.

Lord, in your mercy, **hear our prayer.**

We pray for all in our world, of whatever race or background, who suffer the horrors of modern slavery. Your Son came to bring good news to the poor and freedom for the oppressed. We pray for all working to combat modern slavery and to end human trafficking: for governments and agencies, for Church and other faith leaders, for businesses, charities and individuals.

Lord, in your mercy, **hear our prayer.**

We pray for ourselves. May we be voices against oppression and channels of the transforming power of the gospel. Open our hearts to all who suffer in our midst but out of sight. Help us to work for a world where human beings are valued, where no one is enslaved, and no one used against their will for another's pleasure or need.

Lord, in your mercy, **hear our prayer.**

We pray that we may know the power of reconciliation. Wherever there is division between us and others, we pray that we may all be led to reconciliation. We pray for all who work to bring communities together in ways that are just and equal for all.

Lord, in your mercy, **hear our prayer.**

As we pray for reconciliation, we pray also for restoration. We pray for those whose spirits and communities have been weighed down by racism. Guide us as we strive to ensure everyone has equal dignity. We pray for those on our parish prayer list, and for *Vincent & Mary Byrnes and Joe & Joan Iannone, in whose memory the altar flower shave been given to the Glory of God by Rob & Kathy Byrnes.*

Lord, in your mercy, **hear our prayer.**

We pray for those this week celebrating birthdays: *Brian Niggles, Andrea Robinson, Robert Schurr, Carl Gatlin, Jr., Barbara Ascher:* and anniversaries: *Jeffrey & Barbara Sussman.*

Lord, in your mercy, **hear our prayer.**

PRAYER OF CONFESSION AND LAMENT

God of all, we confess that we have inherited a faith that was used to justify the theft of native lands and the enslavement of your people. We recognize that we are worshipping on what was the home of the Montaukett people, that some of the money that built this church and this town came from industry related to slavery, and that slavery occurred right here, in plain sight. From this sin, we ask for deliverance.

Forgive us for where we have failed to understand, Lord, and in your mercy, set us free.

Touch hearts that have been shriveled by generations of suppressed empathy, and eyes that have lost the ability to see brothers and sisters who suffer from systemic injustice.

Forgive us for where we have failed to understand, Lord, and in your mercy, set us free.

Grant us courage to renounce the false teaching that we can somehow know you without being committed to justice for all people.

Forgive us for where we have failed to understand, Lord, and in your mercy, set us free.

In your mercy, help us mourn the divisions among the body of your Son, and work for healing in the places where we gather to worship you.

Forgive us for where we have failed to understand, Lord, and in your mercy, set us free.

The peace of the Lord be always with you. **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

You Are the Light of the World
(from Godspell)

SCHWARTZ

PRESENTATION OF THE GIFTS

All things come from You, O Lord,
And of Your own have we given to You.

EUCCHARISTIC PRAYER C

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Holy, holy, holy Lord...
(*The congregation may kneel or stand.*)

S-129

And so, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers, God of Abraham and Sarah, Isaac and Rebekah, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say. **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI

S-163

COMMUNION ANTHEMS

Light and Salt

HOLLAND II

HYMN #325

Let us break bread together on our knees

LET US BREAK BREAD

POSTCOMMUNION PRAYER *(The people may stand or kneel.)* Let us pray: **Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

Go forth into the world in peace, be of good courage. Hold fast to that which is good. Render to no one evil for evil. Strengthen the fainthearted. Support the weak, help the afflicted, honor all persons. Love and serve the Lord, rejoicing always in the power of the Holy Spirit. And may the blessing of God, Father, Son and Holy Spirit be with you and remain with you always. **Amen.**

RECESSIONAL HYMN LEVAS #221 *This Little Light of Mine*

NEGRO SPIRITUAL

THE SENDING FORTH

Go in the peace to love and serve of the Lord.
Thanks be to God!

POSTLUDE

Eucharistic Ministers: *Jeffrey Sussman (First Reading), Charles Riggi (Prayers)*

Second Reading: *Courtney Wood*

Greeters: *Marilyn & Peter Van Scoyoc*

Acolytes: *Dylan Schaefer, Sydney Bowden*

Altar Guild: *Lynn Jerome, Diane Tutino*

THE FOLLOWING REQUEST OUR PRAYERS FOR GOD'S LOVING AND HEALING MERCY:

George Kneip, Ken Miller, Jeffrey Lane, Mark Gregory, Mary Libby, Edmond L. Craig, III, Joanne, Jack, Michael Swerdlow, Denny Kiner, Margeurite Kelly, John McNally, Terry Ash, Chance Lauer

NOTICES AND ANNOUNCEMENTS

ALTAR FLOWER DEDICATION

The next two Sundays are available for Altar Flower Dedication. If you would like to sign up, please email Tara Brinka, Parish Administrator, at office@stlukeseasthampton.org

GREETERS AT 10AM

This lovely opportunity is open to everyone. It is another way to connect with one another, wear your Sunday best and get to know Oscar. Please sign up for a future date or email Dianne Benson at dianneb724@icloud.com for your place on the schedule.

BIBLE STUDY—WHO KILLED JESUS?

Join us on **Saturday March 7th from 9:00 to 10:30** as we investigate the question: Who killed Jesus? The three suspects are the Jews, the Jewish religious authorities, and the Romans. A “prosecutor” will present evidence against each suspect, while a “defense lawyer” will give reasons to exonerate. Both “lawyers” will provide evidence from the letters of Paul, the Gospels, and the historical record. You will be the jury. After hearing all the evidence, you must reach a unanimous decision as to who is guilty. The “trial” will take place in the Vestry meeting room. Those not able to attend can watch the proceedings live with this link: <https://us02web.zoom.us/j/83381404394pwd=CqVBXLTT9RWapW4FbaMKRtvX2GteDp.1>

LOOKING AHEAD - MARCH 30 - A COMBINED SEDER WITH THE JEWISH CENTER OF THE HAMPTONS AND ST. LUKE'S -

Rabbi Josh Franklin and Father Ben are looking at opportunities to do events together before Rabbi Josh leaves to his new congregation. One of these will be a combined Seder, Monday of Holy Week in Hoie Hall. Stay tuned for more information.

FREE YOGA CLASSES

Free Yoga classes are offered at St. Luke's on **Thursdays at noon**.

MARK YOUR CALENDARS

February 12 - THFM Concert, 6pm, Hoie Hall
February 17 - Shrove Tuesday Pancake Supper, 6pm, Hoie Hall
February 18 - Ash Wednesday 10am, 7pm, Ashes to Go 7am, 12pm
March 6 - EHHF Healthcare Fair, 10am-2pm, Hoie Hall
March 7 - Bible Study with Sal Tocci, 9-10:30am, Vestry Room
March 30 - Seder Supper with JCOH, details to come

The HAMPTONS FESTIVAL *of* MUSIC

Michael Palmer, Artistic Director

Amor Songs of Love and Longing



Greer Lyle, Soprano



Logan Souther, Piano

Hoie Hall

February 12 at 6pm

LIMITED SEATING AVAILABLE

Performing art songs by
Vaughan Williams • Schubert • Brahms

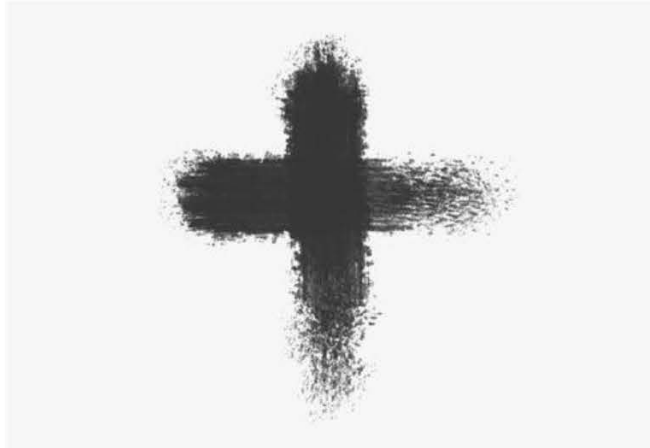
An evening of exquisite art songs celebrating love in all its forms
— tender, passionate, wistful, and true.

Learn more and purchase tickets at

www.thehamptonsfestivalofmusic.com/salonseries



Ash Wednesday is February 18
Miércoles de Ceniza.



ASHES TO GO

7:00 AM East Hampton Market

12 :00 PM Citarella's

ASH WEDNESDAY SERVICES AT ST LUKE'S

10:00 AM

7 :00 PM

All are welcome

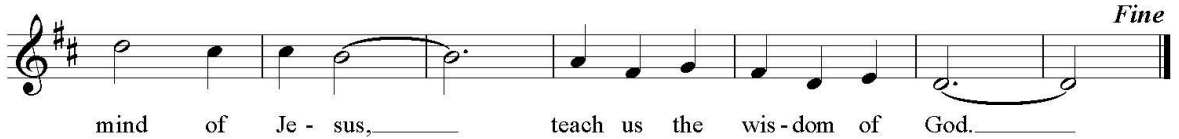
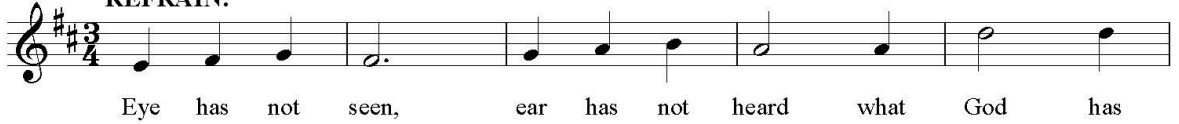
Todos son bienvenidos

www.stlukeseasthampton.org

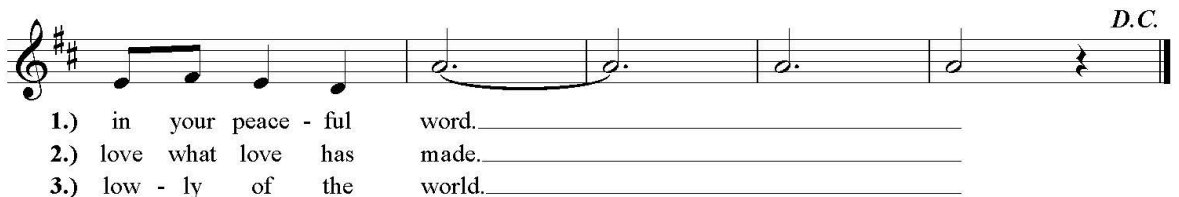
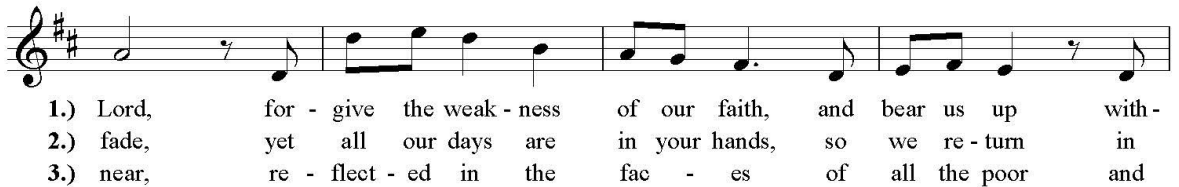
Eye Has Not Seen

Composed by
Marty Haugen

REFRAIN:



VERSES:



JOIN US FOR THESE FREE COMMUNITY EVENTS



Souper Social

A MONTHLY WINTER WARM UP

JANUARY 8

FEBRUARY 12

MARCH 12 5 TO 7 PM

**GET OUT
GATHER
& GRAZE**

**MOST HOLY TRINITY PARRISH HALL
BUELL LANE, EAST HAMPTON**

Saint Luke's Episcopal Church

Office Hours: Mon.— Fri., 9am—4pm

18 James Lane, East Hampton, NY 11937

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Rector: rector@stlukeseasthampton.org,

Director of Christian Ed: christianed@stlukeseasthampton.org



REGULAR SCHEDULE OF WORSHIP

Sunday Eucharist – 8 a.m. (Rite I) & 10 a.m. (Rite II)

Wednesday Eucharist Service - 10 a.m. (Rite II)

Saturday at St. Peter's Chapel (Memorial Day-Labor Day) - 5:30 p.m. (Rite II)

VESTRY

Brian Craig, Senior Warden, David Mellgard, Junior Warden

Lucy Kazickas, Martha Murray, Eileen O'Reilly (2026)

John Hadden (Treasurer), Dan Mongan, Roy Parker (2027)

Caroline Dean, Hersey Egginton, Kitt Zuk (2028)

STAFF

The Rev. Dr. Benjamin A. Shambaugh, Rector

Robert Peterson, Music Director | Tara Brinka, Parish Administrator

Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

DIGITAL GIVING TO SUPPORT OUR MINISTRIES

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. You can contribute via the QR code below or by using Venmo ([@StLukesEHNY](https://www.venmo.com/StLukesEHNY)). Or you can support our ministries by giving via our parish website: www.stlukeseasthampton.org.



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