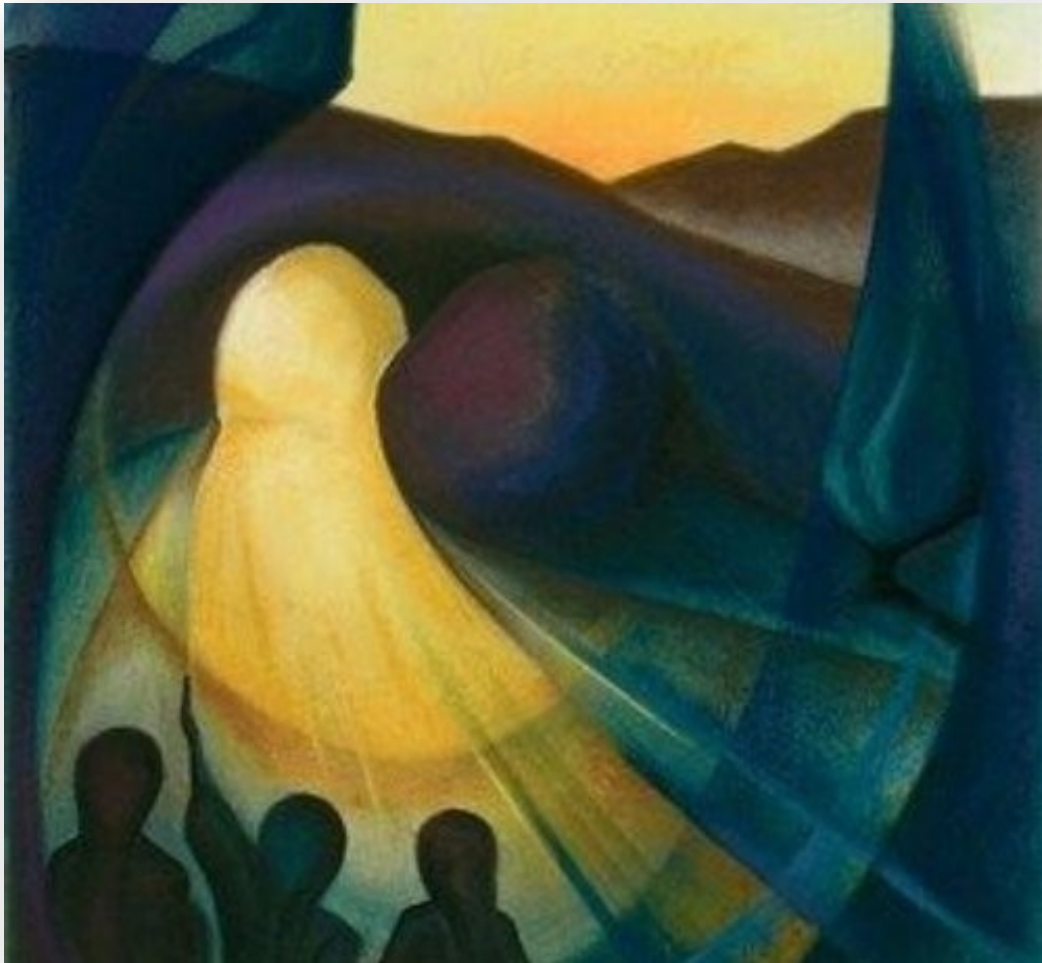


EASTER DAY: THE SUNDAY OF THE RESURRECTION

HOLY BAPTISM & THE HOLY EUCHARIST (RITE I)

9 APRIL 2023



*God calls us, the people of St. Luke's,
to open wide our doors in the name of Christ:
To all who are young or old and need counsel:
To all who are strong and want a task;
To all who are lonely, weak or mourn and need comfort;
To all who are sinful and need The Savior;
To all who are weary and need rest;
To all who are left out and need acceptance;
To all who are grateful and need a place to give thanks and pray;
To all who are called by worship of the LORD into community outreach;
To all, in Christ's name, we say, "WELCOME."*

THE INVITATION TO HOLY COMMUNION

All baptized Christians from any denomination may receive the Sacrament of Holy Communion. If you are not baptized or you choose not to receive Holy Communion, you may receive a blessing from the priest, signaling this by crossing your arms over your chest.

Please receive the bread only on the palm of your hand.

Please only take wine by drinking from the chalice.

PLEASE DO NOT INTINCT (Do not dip the bread into the wine)

If you choose not to take the wine, you may make a sign of reverence with a simple bow of the head.

By receiving even in one kind (either Bread or Wine), one fully receives the Real Presence of Christ.

ST. LUKE'S EAST HAMPTON AND ITS MINISTRIES FLOURISH ONLY BY THE GENEROSITY OF THOSE WHO GIVE BACK TO GOD.

We offer several digital means to contribute to the ministries of St. Luke's East Hampton.

- *Use a credit/debit card at a tablet near either entrance;*
 - *Give via Venmo (@[StLukesEHNY](#));*
- *Or, visit our website using your phone camera to scan the QR code below:*

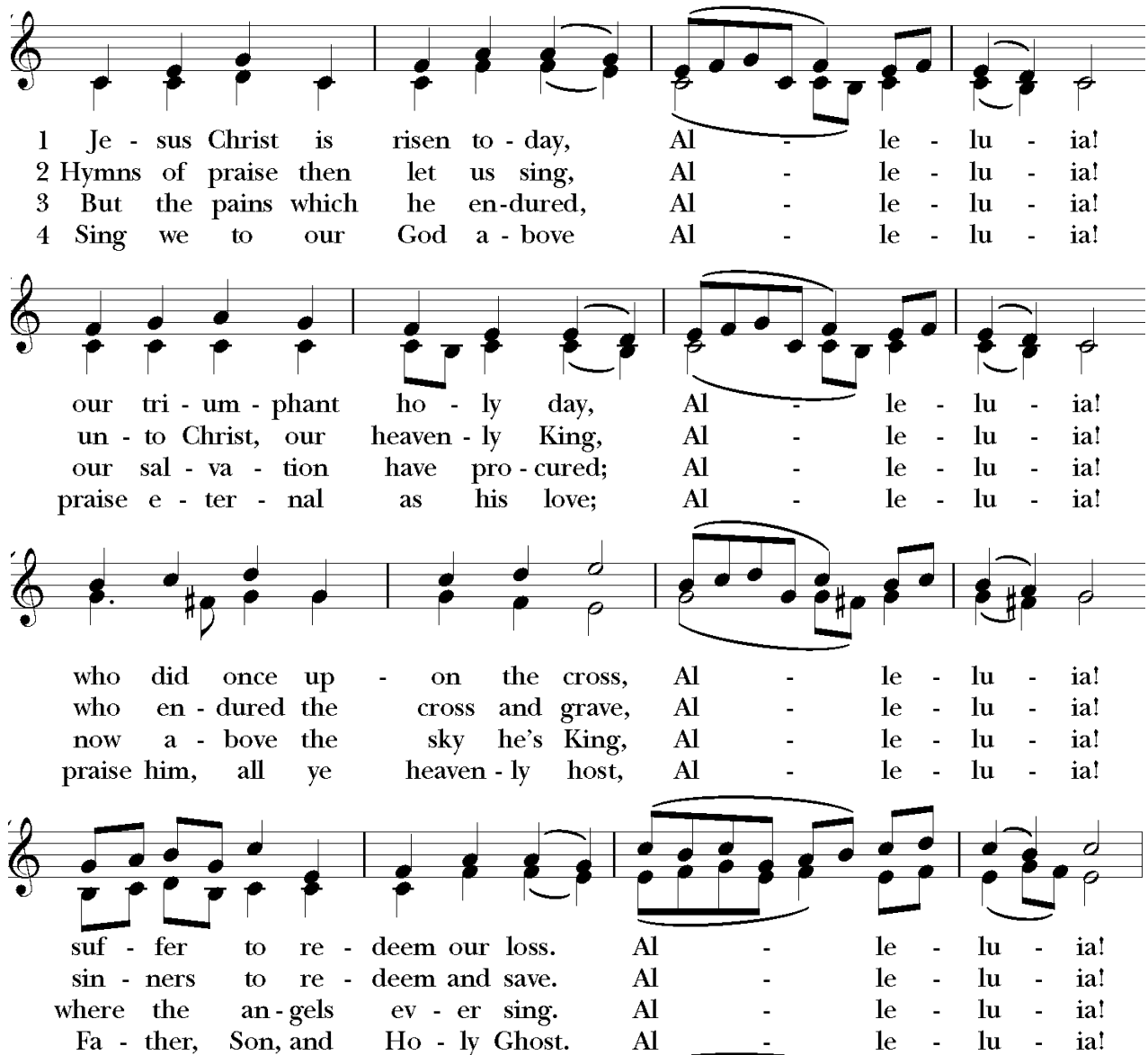


THE ORDER OF WORSHIP
ACCORDING TO THE BOOK OF COMMON PRAYER (BCP)
AND THE BOOK OF OCCASIONAL SERVICES (BOS)

OPENING HYMN #207

Jesus Christ is Risen today!

EASTER HYMN



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

OPENING ACCLAMATION

BCP299

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia

There is one Body and one Spirit;
There is one hope in God's call to us;

One Lord, one Faith, one Baptism;
One God and Father of all.

1. Glo - ry to God in the high - est, —

— and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,

al - might - y God and Fa - ther, we worship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the

world: have mer - cy on us; 5. you are seat - ed at the

right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -

lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - - men.

COLLECT OF THE DAY

BCP 170

Celebrant The Lord be with you.*People* And also with you.*Celebrant* Let us pray.

O God, who for our redemption didst give thine only-begotten Son to the death of the cross, and

by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same thy Son Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

(Please be seated for the readings.)

THE FIRST LESSON

JEREMIAH 31:1-6

At that time, saith Jehovah, will I be the God of all the families of Israel, and they shall be my people. Thus saith Jehovah, The people that were left of the sword found favor in the wilderness; even Israel, when I went to cause him to rest. Jehovah appeared of old unto me, *saying*, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee. Again will I build thee, and thou shalt be built, O virgin of Israel: again shalt thou be adorned with thy tabrets, and shalt go forth in the dances of them that make merry. Again shalt thou plant vineyards upon the mountains of Samaria; the planters shall plant, and shall enjoy *the fruit thereof*. For there shall be a day, that the watchmen upon the hills of Ephraim shall cry, Arise ye, and let us go up to Zion unto Jehovah our God.

Reader: Here endeth the Reading.

PSALM 118: 1-2; 14-24

CONFITEMINI DOMINO

A festival hymn sung in procession in praise of the Lord's salvation and deliverance from death.

¹ Oh give thanks unto Jehovah; for he is good;
For his lovingkindness *endureth* for ever.

² Let Israel now say,
That his lovingkindness *endureth* for ever.

¹⁴ Jehovah is my strength and song;
And he is become my salvation.

¹⁵ The voice of rejoicing and salvation is in the tents of the righteous:
The right hand of Jehovah doeth valiantly.

¹⁶ The right hand of Jehovah is exalted:
The right hand of Jehovah doeth valiantly.

¹⁷ I shall not die, but live,
And declare the works of Jehovah.

¹⁸ Jehovah hath chastened me sore;
But he hath not given me over unto death.

¹⁹ Open to me the gates of righteousness:
I will enter into them, I will give thanks unto Jehovah.

²⁰ This is the gate of Jehovah;
The righteous shall enter into it.

²¹ I will give thanks unto thee; for thou hast answered me,
And art become my salvation.

²² The stone which the builders rejected
 Is become the head of the corner.
²³ This is Jehovah's doing;
 It is marvellous in our eyes.

²⁴ This is the day which Jehovah hath made;
 We will rejoice and be glad in it.

THE EPISTLE

COLOSSIANS 3:1-4

If then ye were raised together with Christ, seek the things that are above, where Christ is, seated on the right hand of God. Set your mind on the things that are above, not on the things that are upon the earth. For ye died, and your life is hid with Christ in God. When Christ, *who is* our life, shall be manifested, then shall ye also with him be manifested in glory.

Reader: Here endeth the Epistle.

SEQUENCE HYMN #210

The Day of Resurrection

ELLACOMBE



1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory be to thee, O Lord.

Now late on the sabbath day, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see the sepulchre. And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled away the stone, and sat upon it. His appearance was as lightning, and his raiment white as snow: and for fear of him the watchers did quake, and became as dead men. And the angel answered and said unto the women, Fear not ye; for I know that ye seek Jesus, who hath been crucified. He is not here; for he is risen, even as he said. Come, see the place where the Lord lay. And go quickly, and tell his disciples, He is risen from the dead; and lo, he goeth before you into Galilee; there shall ye see him: lo, I have told you. And they departed quickly from the tomb with fear and great joy, and ran to bring his disciples word. And behold, Jesus met them, saying, All hail. And they came and took hold of his feet, and worshipped him. Then saith Jesus unto them, Fear not: go tell my brethren that they depart into Galilee, and there shall they see me.

The Gospel of the Lord.
Praise be to thee, O Christ.

THE HOMILY**THE REV'D. JOSEPH CUNDIFF, PRIEST-IN-CHARGE**

THE RENEWAL OF BAPTISMAL VOWS

The Celebrant may first address the people in these or similar words, all standing

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People I do.

Celebrant Do you believe in God the Father?
People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?
People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People *I will, with God's help.*

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People *I will, with God's help.*

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People *I will, with God's help.*

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People *I will, with God's help.*

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People *I will, with God's help.*

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THE PRAYERS OF THE PEOPLE

Leader Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially those we now name (*silence is kept*); that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially those we now name (*silence is kept*); that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in

thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those we now name (*silence is kept*); all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially those we now name (*silence is kept*); beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

THE HOLY COMMUNION

OFFERTORY ANTHEM

Hallelujah! Resurrection Day!

Comp. LARRY SHACKLEY

PRESENTATION OF THE GIFTS

(The People stand, if able)
All things come from Thee, O Lord,
And of thine own have we given thee.

THE GREAT THANKSGIVING—EUCCHARISTIC PRAYER I

BCP 343-6

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

SANCTUS

THE HYMNAL 1982 S-131

GERALD NEAR
(NEXT PAGE)



The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy on Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

AMEN

THE LORD'S PRAYER

BCP 336

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP 337

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

THE BREAKING OF THE BREAD

THE HYMNAL 1982 S-155

**GERALD NEAR
(NEXT PAGE)**



THE PRAYER OF HUMBLE ACCESS

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

THE INVITATION TO HOLY COMMUNION

All baptized Christians from any denomination may receive the Sacrament of Holy Communion. If you are not baptized or you choose not to receive Holy Communion, you may receive a blessing from the priest, signaling this by crossing your arms over your chest.

Please receive the bread only on the palm of your hand.

Please only take wine by drinking from the chalice.

PLEASE DO NOT INTINCT (Do not dip the bread into the wine)

If you choose not to take the wine, you may make a sign of reverence with a simple bow of the head.

By receiving even in one kind (either Bread or Wine), one fully receives the Real Presence of Christ.

COMMUNION ANTHEMS

Worthy is the Lamb

Comp. ALLEN POTE

Alleluia (from Exultate, Jubilate)

Comp. W.A. MOZART

A PRAYER AFTER COMMUNION

BCP 339

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Fa-

ther, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

THE BLESSING

BOS 14

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

FINAL HYMN #175

Hail thee, festival day!
(Hymn on next page)

SALVE FESTA DIES

THE SENDING FORTH

Let us go forth in the name of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

POSTLUDE

Toccata (from Organ Symphony No. 5)

Comp. **CHARLES-MARIE WIDOR**

—

Greeters: John Mallory, Holly Whitmore
Eucharistic Ministers: Roy Parker (Prayers), Martha Murray (New Testament)
Old Testament: Holly Whitmore
Psalm: Robert Budd
Prayers: Brian Craig
Altar Guild: Gail & Roy Parker, Diane Russo

—

REFRAIN



Hail thee, fes - ti-val day! blest day that art hal-lowed for - ev - er,

5



day where-on Christ a - rose, break-ing the king - dom of death. death.

10

VERSES 1, 3



- 1.) Lo, the fair beau-ty of earth, from the death of the win-ter a - ris - ing!
 3.) Dai-ly the love-li-ness grows, a - dorned with the glo-ry of blos - som;

14



Ev - ery good gift of the year__ now with its Mas - ter re - turns:
 hea - ven her__ gates un - bars,__ fling-ing her in-crease of light:

18

VERSES 2, 4



- 2.) He who was nailed to the cross is__ Lord and the ru - ler of na - ture;
 4.) Rise from the grave now, O Lord, who are au - thor of life__ and cre - a - tion.

22



all things cre - a - ted on earth sing to the glo - ry of God:____
 Tread-ing the path-way of death, life thou be - stow - est on all:____

THE FOLLOWING REQUEST OUR PRAYERS FOR GOD'S LOVING AND HEALING MERCY:

Walter (Robin) Maynard, Rosemarie Goven, Carole, Bruce Ingerson, Anita, Richard Conklin, Sue Vaughan, Clifford, Sandy Conklin, Susan, Atilla Ozturk, Rosita Bridgewater, Tuula Ingerson, George Kneip, Thomas Corbey, Charlie Riggi, Michele Riggi

BLESS THOSE WHO CELEBRATE BIRTHDAYS & ANNIVERSARIES THIS WEEK:

*Diane Russo, Josh Gregory, Christopher Zuk, Robert Hanke, Nicholas Lombardo,
Jane Wood, Skye Qi Marigold
Teresa & Robert Schurr*

**WITH GRATITUDE FOR TODAY'S MUSICIANS OFFERING THEIR GIFTS FOR THE GLORY OF GOD
AND AS A HELP TO THE PEOPLE IN THEIR WORSHIP:**

*Soprano: Joy Jones
Alto: Jean Goloski, Laura Laureano
Tenor: Thomas Killourhy
Bass: Michael Pitocchi*

NOTICES AND ANNOUNCEMENTS

A Heartfelt Thank You to all those who helped make these Holy Week services so wonderful: to the Altar Guild for their faithful service to the liturgy of this place; to the Choir and Music Director, Bobby Peterson, who helped make our services more inspiring; to Tara Brinka who keeps things running smoothly and to all of you whose presence enabled us all to get through this season in a healthy and spiritual manner.

IF A VISIT BY CLERGY IS DESIRED OR NEEDED, please notify the office.

Easter Flower & Music Donations: Any additional offerings and names received will appear in next week's bulletin.

The office will be Closed on Easter Monday, April 10.

SAVE THE DATE!
Sunday, May 7, 2023
11am in Hoie Hall

Join us to welcome
Fr. Ben Shambaugh, our new Rector of St Luke's



DIGITAL GIVING TO SUPPORT OUR MINISTRIES

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. And, the good news is you can financially support with a couple of clicks or taps!

We accept credit cards at the kiosks near the two entrances. You can also contribute via Venmo (@[StLukesEHNY](#)) and via the QR code. And, you can support our ministries by giving via our parish website: www.stlukeseasthampton.org. Call the office with any questions.



LIVING LEGACY SOCIETY

It is the duty of all Christians to make wills, while they are in health, arranging for the disposal of their temporal goods, not neglecting, if they are able, to leave bequests for religious and charitable uses. (BCP 445)

St. Luke's has a simple bequest program to St. Luke's East Hampton as a beneficiary in your will, trust or estate with this sample language that may be given to "I give, devise, and bequeath to St. Luke's Episcopal Church (*insert amount, percentage of estate, nature of gift, or remainder of estate*) to be used at the discretion of the Rector and the Vestry (or for a designated purpose)." Those who choose to notify the Church that they have done so will be gratefully recognized for their commitment as members of the Living Legacy Society.



**JOIN ST. LUKE'S EPISCOPAL
CHURCH FOR A TOUR OF**

THE CATHEDRAL OF ST. JOHN THE DIVINE

**WEDNESDAY, APRIL 12TH
8:30 AM JITNEY DEPARTS
11:30 AM LUNCH
1:00 PM TOUR**

**1047 AMSTERDAM AVE
NEW YORK, NY**

**TOUR TICKETS MAY PURCHASED BY
VISITING
[HTTPS://WWW.EVENTBRITE.COM/E/ST-
JOHN-THE-DIVINE-TOUR-
TICKETS-590061679367](https://www.eventbrite.com/e/st-john-the-divine-tour-tickets-590061679367)**

**You may also RSVP by emailing Lucy
Kazickas at lucykazickas@gmail.com**

**The tour includes many highlights of the
Cathedral's history, architecture, and
artwork, from the Great Bronze Doors to
the seven Chapels of the Tongues. We
will also learn about the daily services,
events, and programs that welcome and
inspire visitors from around the world.**



The Flowers used in the church and chapel today are given to the Glory of God in loving MEMORY of:

Fritz Creamer by Martha Murray

Bernard Green by John Brancati

Albert & Marie Niggles, Albert & Barbara Lester &
Minnie & Robert Collins

by Charles, Lisa, Steven, Brian, Thomas and James Niggles

Barbara J. & Albert C. Lester, Minnie & Robert Collins, Steven Denaro and our deceased family members & friends by Carolyn Snyder

Trevor Kelsall by Steven, Brian and Thomas Niggles

Harold L. Snyder by Carolyn, Lisa, Charlie, Steven, Brian, Thomas and James Niggles and Shelly, Al, Kyle, Nolan, Nicholas, and Alexa Caroline Schaffer

Joseph E. Olszweski, Joseph J. Olszewski, Albert C. Lester and Barbara Grace Lester by Claire, Katie & Tricia Olszewski

Vincent & Mary Byrnes, Raymond Byrnes, Joe Iannone, Terry Hickey, Bob McDonald and Cecilia Babinski by Rob Byrnes & Family

Rich Wilson by the Marigold-Benson Family

Dominic & Grace Tutino, Donald & LaRue Drapeau, Tim Kristich, Michelle Judge, Richard Colby and Suzanne Jelley
by Diane & Philip Tutino

Drapeau & Tutino Grandparents, Petrucci & Smith Grandparents, Richard Colby, Tim Kristich and Suzanne Jelley
by Paul & Colette Smith & Family

Deceased members of the Mason, Gatto, Happ and Righi families
by Anthony Gatto & Dan Mason

Norborne Berkeley, Jr., by Jennifer Berkeley

Bernadette Donnelly by Kevin, Fiona, Ryan and Amy Fleming

Charles Knights and John Agnello by The Agnello Family

Olga & John G. Collins, III, Glen F. Stonemetz, Jr.,
James & Mary McNally, John G. Collins, IV, Karen J. Milza, Debra Mil-
ler and Thomas Miller by Bruce & Colleen Stonemetz

Betty & Steve Dellapola, Sr. and Steve Dellapolla, Jr.
by the Dankowski Family

Steven Slovak by Mark Nelson

Townsend Shean by Coco, Claire & Jessup Shean

Robert McCormack by Alexis McCormack

Maurice & Blanche O'Connor by Arthur & Virginia Kwart

Julian & Rosalie Abbott and Patsy Andrews by Merle McDonald-Aaron

Max & Liz Thorn by Clif Thorn & Jim Testa

Music Offerings In Memory of:

Mr. & Mrs. George Henning and Mr. & Mrs. James Tilney
by Helene & Hugh Tilney

Dorothy & James Sykes by Martha Murray

Peter van Hattum by the Marigold-Benson Family

James McLaughlin by Annelie McLaughlin

Deceased Members of the Mason, Gatto, Happ and Righi Families
by Dan Mason & Anthony Gatto

Robert & Betty Loughead and Mr. & Mrs. Roy T. Parker, Jr.
by Roy & Gail Parker, III

Joseph & Alexandra Kazickas and Bearss & Betty Lou Muhlfeld
by Lucy Kazickas

Edward & Helen Brancati and Cecilia & Thomas Green by John Brancati

Michael Keogh by The Agnello Family

Ernie & Eleanor Nelson by Mark Nelson

Robert Aaron, Leon & Wayne McDonald, Winston Pile
and Randall Andrews by Merle McDonald-Aaron

Maurice & Blanche O'Connor by Arthur & Virginia Kwart

Music Offerings In Honor of:

Papa Philip & Nonna Diane Tutino, and the Sunday School Teachers
by Evangeline, Hennessey and Chance Smith, and Ivy & Meadow Mo-
rales

Donnelly & Fleming Families by Kevin, Fiona, Ryan & Amy Fleming

Frank J. Milza, IV, by Colleen & Bruce Stonemetz

Connie & Cindy Testa by Clif Thorn & Jim Testa

Saint Luke's Episcopal Church

Office Hours – Tuesday—Friday, 9 am – 4 pm

18 James Lane, East Hampton, NY 11937

www.stlukeseasthampton.org

631-329-0990 (Telephone) | 631-329-1674 (FAX)

tower18@stlukeseasthampton.org

curate@stlukeseasthampton.org

christianed@stlukeseasthampton.org



REGULAR SCHEDULE OF WORSHIP

Sunday – 8 a.m. (Rite I) & 10 a.m. (Rite II)

Wednesday - 10 a.m. (Morning Prayer)

Saturday at St. Peter's Chapel (Memorial Day-Labor Day) - 5:30 p.m. (Rite II)

The Most Rev. Justin Welby, Archbishop of Canterbury

The Most Rev. Michael B. Curry, Presiding Bishop & Primate

The Rt. Rev. Lawrence Provenzano, Bishop Diocesan

The Rt. Rev. Geralyn Wolf, Assistant Bishop

The Rt. Rev. Bill Franklin, The Rt. Rev. Daniel Allotey, Assisting Bishops

The Rev. Joseph L. Cundiff, IV, Interim Priest-in-Charge

VESTRY

Tina Giles, Charles Riggi, Church Wardens

Mary Busch, Lucy Kazickas (2023)

John Hadden (Treasurer) Mark Nelson, Roy Parker (2024)

Caroline Dean, Robert DeLaMater, Jeffrey Sussman (2025)

Robert Peterson, Music Director | Tara Brinka, Parish Administrator |

Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger



*The Scripture translation is from the American Standard Version.
Used by permission. All rights reserved worldwide.*