

Saint Luke's Episcopal Church

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RITE II - CHORAL EUCHARIST THE RESURRECTION OF THE LORD: EASTER SUNDAY 5 APRIL 2026 - 10:00AM

*God calls us the people of St. Luke's
to open wide our doors in the name of Christ:
To all who are young or old and need counsel;
To all who are strong and want a task;
To all who are lonely, weak or mourn and need comfort;
To all who are sinful and need a Savior;
To all who are weary and need rest;
To all who are left out and need acceptance;
To all who are grateful and need a place to give thanks and pray;
To all who are called by worship of the Lord into community outreach;
To all in Christ's name we say "WELCOME."*

*We welcome you to our celebration of Easter this morning.
Please join us in the tradition of joyfully ringing bells every time "Alleluia" is said.*

ORDER OF SERVICE

PRELUDE *An Easter Celebration* Arr. by **JOEL RANEY**

OPENING HYMN #207 *Jesus Christ is Risen today!* Bulletin p. 11

OPENING ACCLAMATION:

**Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Moderately
INTRODUCTION

Glo-ry to God in the high-est, and
peace to his peo-ple on earth. Lord God, Heav-en-ly King, Al-might-y God and
Fath-er; We wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je-sus
Christ, on-ly Son of the Fath-er, Lord God, Lamb of God, you take a-way the
sins of the world, have mer-cy on us; you are seat-ed at the right hand of the Fa-ther, re-
ceive our pray-er. For you a-lone are the Ho-ly One, You a-
lone are the Lord. You a-lone are the Most High, Je-sus Christ with the
Ho-ly Spir-it, In the glo-ry of God the Fa-ther. A-men.

COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray. (*Silence may be kept.*) Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

(Please be seated for the readings.)

THE FIRST READING**ACTS 10:34-43**

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but

to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord. **Thanks be to God.**

PSALM 118:14-24

A festival hymn sung in procession in praise of the Lord's salvation and deliverance from death.



¹⁴ The Lord is my strength and my song;*
and he has become my salvation.

¹⁵ There is a sound of exultation and victory *
in the tents of the righteous. **REFRAIN**

¹⁶ The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted! The right hand of the Lord has triumphed!

¹⁷ I shall not die but live;*
and declare the works of the Lord. **REFRAIN**

¹⁸ The Lord has punished me sorely*
but he did not hand me over to death.

¹⁹ Open me the gates of righteousness;*
I will enter them; I will offer thanks to the Lord. **REFRAIN**

²⁰ This is the gate of the Lord;*
The one who is righteous may enter.

²¹ I will give thanks to you, for you answered me;*
and have become my salvation. **REFRAIN**

²² The same stone which the builders rejected;*
has become the chief cornerstone.

²³ This is the Lord's doing;*
and it is marvelous in our eyes. **REFRAIN**

²⁴ This is the day the Lord has made;*
we will rejoice and be glad in it. **REFRAIN**

THE EPISTLE

COLOSSIANS 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you

have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Word of the Lord. **Thanks be to God.**

SEQUENCE HYMN #210

The day of resurrection!

Bulletin p.12

THE HOLY GOSPEL

JOHN 20:1-18

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

THE REV. DR. BENJAMIN A. SHAMBAUGH, RECTOR

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,**

begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

As we celebrate the risen Christ, let us pray to the God of life in whom we live.

That the Church of God may be bursting with new life, filled with the love that takes even death in its stride; that new and mature Christians together, all in their various ministries, may work in God's strength for the coming kingdom.

You are God: **who makes all things new.**

That the inhabitants of our planet may recognize God's glory all around, co-operate in the sharing of his gifts, and cultivate the habit of caring love.

You are God: **who makes all things new.**

That God will bless our homes and families, our places of work and leisure, with new life and the hope of new possibilities touching the ordinary with beauty and joy.

You are God: **who makes all things new.**

That all who feel trapped or burdened— physically, mentally or spiritually — may feel the stones rolled away and new light pouring into their lives. We remember especially those who are sick and homebound, those on our parish prayer list (*pause*), the members of our armed forces serving at home and abroad, and all those affected by violence and war. We pray for the end of anti-Semitism and all forms of hate. We pray for the people of Ukraine, Israel, Gaza, Iran and all the troubled areas of the world and for the outpouring of peace.

You are God: **who makes all things new.**

That those who have died to this earthly life, especially all those in whose honor and memory all the flowers for Easter are given by loved ones, may find the fullness of God's eternity, flooded with the light of his love.

You are God: **who makes all things new.**

INTRODUCTION

Ho - ly, ho - ly, ho - ly, Lord,
 God of pow - er and might, Heav'n and earth are full of your glo - ry, Ho -
 san - na in the high - est. Bles - sed is he who comes in the
 name of the Lord, Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory,**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Mary, Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Jesus Christ as taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

GERALD NEAR

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts with thanksgiving.

THE INVITATION TO HOLY COMMUNION

Words of welcome (from the Iona Community): "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here." Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

COMMUNION ANTHEMS

Come, ye faithful, raise the anthem

HOWARD HELVEY

Resurrection Hymn

GETTY & TOWNEND, Arr. STRITE

HYMN #180

He is risen, he is risen

Bulletin p. 13

HYMN #199

Come ye faithful, raise the strain
(If needed)

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POSTCOMMUNION PRAYER

Let us pray: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of**

his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

RECESSIONAL HYMN

Hail thee, festival day!

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THE SENDING FORTH

Go in the peace of the risen Lord. Alleluia, alleluia!
Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

Toccata
(from Organ Symphony No. 5)

WIDOR

—
*Children and their families are invited to join in an Easter Egg Hunt
on the lawn, following the service.*

—
**ON BEHALF OF THE CLERGY, WARDENS, VESTRY AND STAFF
OF ST. LUKE'S EPISCOPAL CHURCH, WE WISH YOU
AND YOUR FAMILY A MOST BLESSED AND HAPPY EASTER!**

—
Wine used for communion today was donated by Chris & Ellen White

Greeters: Courtney Wood, Andrea Robinson, Herman Dau, Kirby Marcantonio
Eucharistic Ministers: Merle McDonald-Aaron (Second Reading), Jeffrey Sussman (Prayers)

First Reading: Joan Branche

Acolytes: Sydney Bowden, Ivy Rose Morales, Chance Smith, Henessey Smith,
Evangeline Smith, Liam Reid, Tina Giles

Altar Guild: Merle McDonald-Aaron, Holly Whitmore

THE FOLLOWING REQUEST OUR PRAYERS FOR GOD'S LOVING AND HEALING MERCY:

George Kneip, Ken Miller, Jeffrey Lane, Mark Gregory, Mary Libby, Edmond L. Craig, III, Joanne, Jack, Michael Swerdlow, Denny Kiner, Marguerite Kelly, John McNally, Terry Ash, Chance Lauer, Mary Mason, Steve Scott, Karen Bellow, Thomas Fleming

A Heartfelt Thank You to all those who helped make these Holy Week services so wonderful: to Charlie Riggi and the Altar Guild; to Richard Udice and the Flower Guild, to our Musicians and our Music Director, Bobby Peterson; to Tara Brinka, Dan Mason, Colleen Stonemetz, Oscar Giles, Erroll Bridgewater and all our staff for their wonderful work, and to our service participants and our volunteers who are here not just Easter but every day of the year. It is a joy to serve together.

WE THANK THE FOLLOWING MUSICIANS, WHO LED US IN GLORIOUS PRAISE THIS EASTER DAY!

CHOIR

Joy Jones, Laura Laureano, Sopranos

Shaina Stroh, Alto

Thomas Killourhy, Tenor

Michael Pitocchi, Bass

MUSICIANS

Tim Fogarty, Trumpet 1

Elliot Wolk, Trumpet 2

Jennifer Merkel, French Horn

David Banker, Trombone

Jay Rosen, Tuba

Matthew Fitzgerald, Percussion

Matthew Surico, Keyboard/Piano

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!
 sin - ners to re - deem and save, Al - le - lu - ia!
 where the an - gels ev - er sing, Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

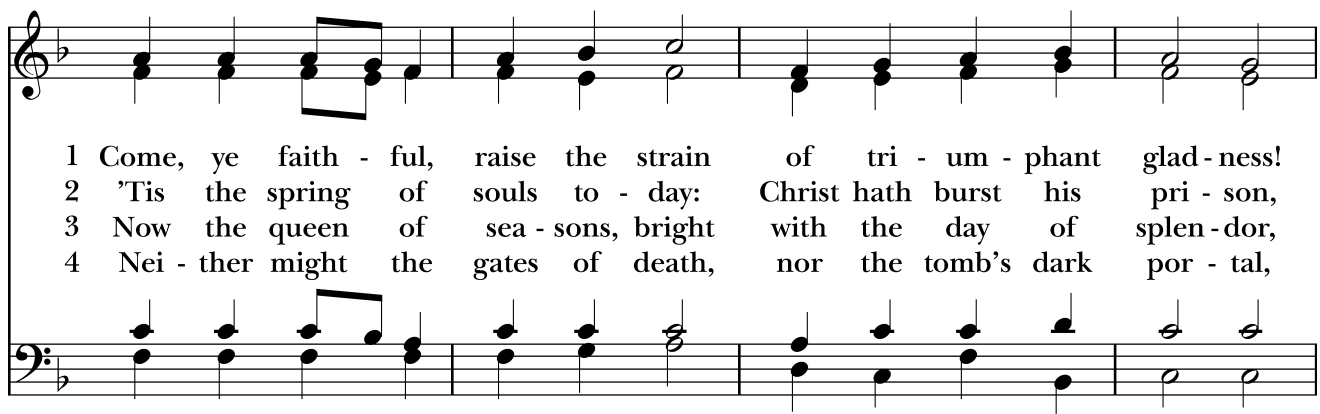
our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

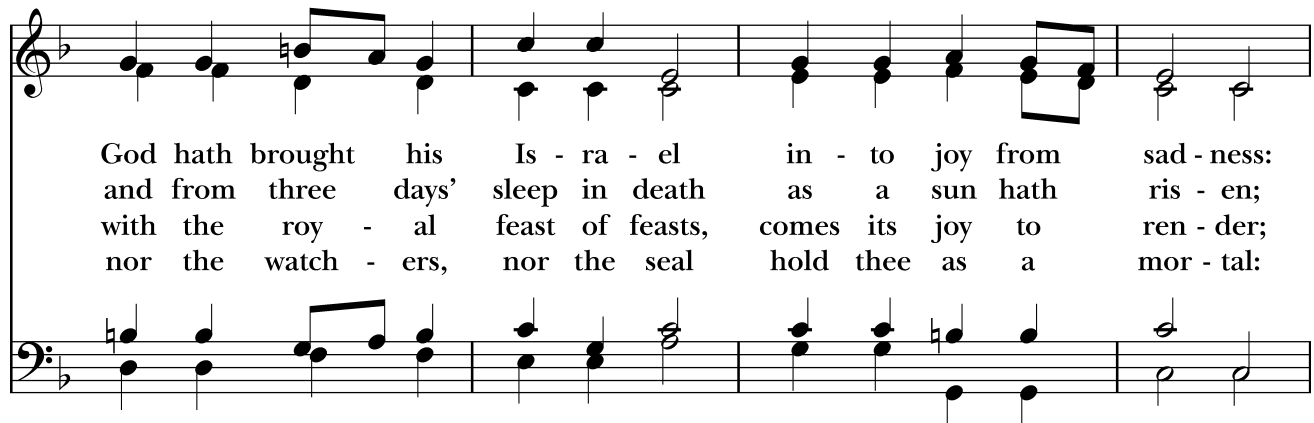
joy - ful voice: he has burst his three days' pris - on;
 ra - dian't brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

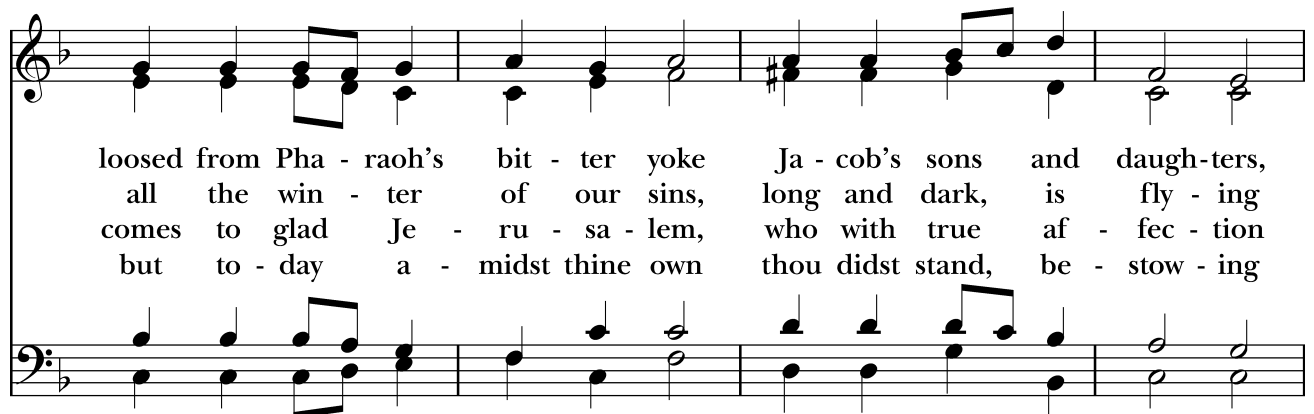
we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.



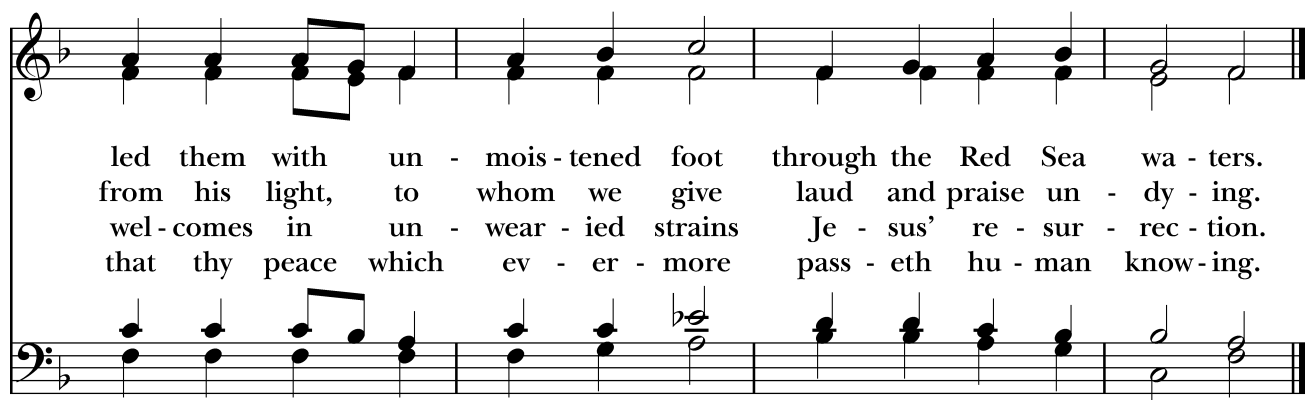
1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:



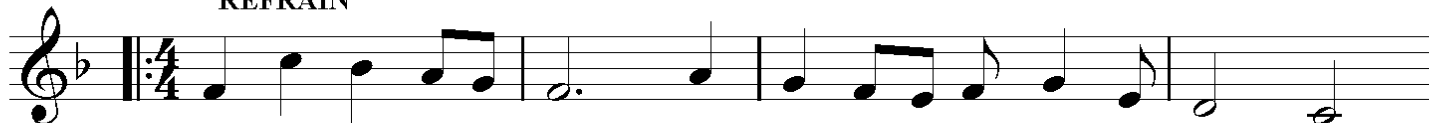
loosed from Pha - rah's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900).

REFRAIN



Hail thee, fes - ti - val day! blest day that art hal - lowed for - ev - er,



day where-on Christ a - rose, break - ing the king - dom of death. death.

10 VERSES 1, 3

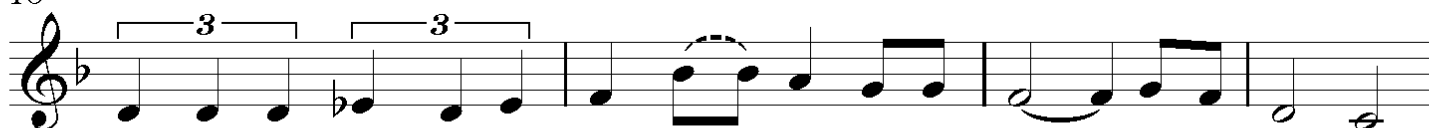


1.) Lo, the fair beau - ty of earth, from the death of the win - ter a - ris - ing!
 3.) Dai - ly the love - li - ness grows, a - dorned with the glo - ry of blos - som;



Ev - ery good gift of the year — now with its Mas - ter re - turns:
 hea - ven her — gates un - bars, — fling - ing her in - crease of light:

18 VERSES 2, 4



2.) He who was nailed to the cross is — Lord and the ru - ler of na - ture;
 4.) Rise from the grave now, O Lord, who are au - thor of life — and cre - a - tion.



all things cre - a - ted on earth sing to the glo - ry of God: —
 Tread - ing the path - way of death, life thou be - stow - est on all: —



*The Flowers used in worship today are given
to the Glory of God in loving MEMORY of:*

Our Parents, Oscar and Margaret Giles by Helen, Oscar & Tina and Families

Bernadette Donnelly by Fiona, Kevin, Ryan & Amy Fleming

Donald and LaRue Drapeau by Diane & Philip Tutino

Alexander M., Judith and Sandy Laughlin by Mr. & Mrs. D. Laughlin

John Loverro by Diane Loverro

Mary A. McNally by Kathleen McNally

Harold Snyder, Barbara Lester and deceased family members by Carolyn Snyder & Family

All our loved ones on earth and in heaven by Collette & Paul Smith & Family

Barbara Rosina and Steven Slovak by Mark Nelson

Frances, Marvin, Lawrence & Hewlett Baldwin, Bill Edgar, Craig M. Robinson and
George Luhring by the Edgar Family

Daniel R. Shields, II by Bruce & Collen Stonemetz

Nancy Nagle Kelley, George A. Nagle, Jr., Helen Nagle, Donald J. Kelley,
Charles Raebeck and Audrey Raebeck by Christopher Kelley

Jim and Darleen Mason by Dan Mason & Anthony Gatto

Townsend Shean by Anne (Coco) Shean

Adele Sadiq (sister of Dianne) and Buck Marigold (brother of Lys)
by Lys Marigold & Dianne Benson

Deceased Parents, Hand, Vetrone and Kiner Families by Pat & George Hand
Karen Sanders by the Agnello Family

Anthony and Francis Pagnotta by Sebastian Cacioppo by Pasquale Pagnotta

Frances and Robert Hillman by Susan & Milford Crandall

Robert Aaron and Lextra Smart by Merle McDonald Aaron

George and Mary Mellgard by David & Georgiana Mellgard

Vincent & Mary Byrnes, Ray Byrnes, Joe & Joan Iannone, Terry Hickey and Cecilia Babinski
by Rob & Kathy Byrnes

Tommy Vigorita by Polly, Skip & Vinny Vigorita

Jacque Robertson by Anya Robertson

Sloane Chapman by Rebecca & Ron Chapman

Lester Weekes by Pamela Weekes

Norborne Berkeley, Jr. by Jenny Berkeley

Music Offerings received to support our program:

Richard Swanson

Tina Sukapdjo

Katherine Rayner

Music Offerings In Memory of:

Joyce Vetrone by Pat & George Hand

Tony and Vera Gatto by Dan Mason & Anthony Gatto

Lucy & George Henning, Frances Leary and Angela & James Tilney by Hugh & Helene Tilney

Olga B. Collins by Kathleen McNally

Joyce Vetrone by Pat & George Hand

James and Carol Gallagher and deceased members of the Donnelly and Fleming Families
by Kevin, Fiona, Ryan & Amy Fleming

Kernan Gorman by Mardie Gorman

Our Parents by Fred & Susan Kneip

Andrew Robert Roselius, Ernie and Eleanor Nelson by Mark Nelson

Elizabeth Lynn Davis, Virginia Branch Jones, Megan Tobin Payne
by Scott, Joan, Liz & Jess Branche

Rosalie and Julian Abbott and the McDonald Family by Merle Mc Donald-Aaron

Jere and Scottie Beard by Linda & Jim Brandi

Paulette Brinka by Chris & Tara Brinka

Charles Knight and John Agnello by the Agnello Family

Jarvis J. Slade, Alice P, Slade and Carlyle L. Slade by David & Georgiana Mellgard

John Saladino and Charlie James Kirk by Pasquale Pagnotta

Bob Wilson, Visionary & Friend, by Dianne Benson & Lys Marigold

Tommy Vigorita by Polly, Skip & Vinny Vigorita

Barbara Weekes by Pamela Weekes

Meghan Tobin Payne by Her Family

Margaret Giles by Tina Giles & Louis O'Neal

Music Offerings In Honor of:

Frank J. Milza IV and Colleen J. Milza by Bruce & Colleen Stonemetz

Our Papa and Nona Tutino with love by Evangeline, Hennessy & Chance Smith

Evangeline, Hennessy, Chance, Ivy and Meadow by Diane & Philip (Nona & Papa) Tutino

NOTICES AND ANNOUNCEMENTS

The office will be Closed for Easter week, reopening on Monday, April 28th. There will not be a service on the morning of Wednesday, April 23rd.

EASTER FLOWER & MUSIC DONATIONS

Any additional offerings and names received after this printing will appear at a future date.

EASTER SUNDAY EGG HUNT!

Join us after the 10am service for an Easter Egg Hunt on the church grounds! Children will be sorted into groups by age.

SUNDAY SERVICE PARTICIPANTS NEEDED

Our scheduling team is organizing Eucharistic Ministers and Readers for our 8am and 10am services. If you would like to serve, please contact Joan Branche (jbranche26@gmail.com, 631-377-1812) or Caroline Dean (Caroline.L.Dean@gamil.com, 401-481-9485) to help get you started with the process. We warmly welcome new faces and would be delighted to help anyone interested get started in this meaningful ministry.

SAVE THE DATE—AFTERNOON TEA RETURNS!

May 9th, 4 – 6pm. For our second year, St. Luke's will host an Afternoon Tea and Art Show. We will have an exhibition of art from artists within the congregation. You can set your table with your own tea sets and invite your family and friends. Lots of delicious tea sandwiches, sweets, savory and gluten free treats will be on the menu. More information to follow next week.

BIBLE STUDY -- WAS THE END OF TIME PROPHECIZED?

The most misunderstood book in the New Testament is likely the Book of Revelation. Join Sal Tocchi on **Saturday, May 2nd** as we discuss what this book actually says and look at why Church Fathers argued whether it should even be included in the canon. We will meet in the Vestry room starting at 9am. Those unable to attend can join via Zoom by clicking on the link in Constant Contact or by contacting Sal.

THE ADULT FORUM: 9:00-9:45 ON SUNDAY MORNINGS

Come and discuss the lessons read at Sunday morning services.

NOMINATING COMMITTEE

We are looking for nominations for Vestry and Diocesan Delegate for election at the annual meeting. Please submit names to Brian Craig, bccraig@gmail.com

YOGA CLASSES

Free Yoga classes for seniors at St. Luke's on Thursdays at noon.

MARK YOUR CALENDARS: SUMMER FAIR ON JULY 11

Please mark your calendars and plan to join us for St. Luke's annual Summer Fair on **Saturday, July 11, from 10:00 AM to 2:00 PM** on the church lawn.

We are looking for new members to join the Summer Fair Auction Committee. If you would like to help with this important and fun part of the Fair, please contact Caroline Dean, Auction lead at Caroline.L.Dean@gmail.com.

We hope you will join us for this wonderful day of fellowship and community. All are welcome, and we look forward to celebrating together!

MARK YOUR CALENDARS

April 6-10 - Office Closed (no Wednesday service)

April 17-18, Hamptons Whodunit, Hoie Hall

April 18 - Diocesan Bishop Election, Cathedral of the Incarnation, Garden City

April 23 - THFM Viennese Voices Concert, 6pm, Hoie Hall

May 2 - Bible Study with Sal Tocci, 9-10:30am, Vestry Room or Zoom

May 9 - Afternoon Tea & Art Show, 4-6pm, Hoie Hall

The HAMPTONS FESTIVAL *of* MUSIC Michael Palmer, Artistic Director

Viennese Voices

*A benefit event in support
of TH•FM's school outreach*



Brennan Sweet, Violin

April 23 at 6pm
Hoie Hall

LIMITED SEATING AVAILABLE



Logan Souther, Piano

Performing piano trios by
Haydn • Schubert • Beethoven



Joseph Staten, Cello

All proceeds from Viennese Voices directly support TH•FM's school outreach programs to over 500 students each year.

Learn more and purchase tickets at
www.thehamptonsfestivalofmusic.com/viennesevoices



Saint Luke's Episcopal Church

Office Hours: Monday—Friday, 9am – 4 pm

18 James Lane, East Hampton, NY 11937

www.stlukeseasthampton.org

631-329-0990 (Telephone) | 631-329-1674 (FAX)

Office: office@stlukeseasthampton.org

Rector: rector@stlukeseasthampton.org

Director of Christian Ed: christianed@stlukeseasthampton.org

REGULAR SCHEDULE OF WORSHIP

Sunday Eucharist - 8 a.m. (Rite I) & 10 a.m. (Rite II)

Wednesday Eucharist Service - 10 a.m. (Rite II)

Saturday at St. Peter's Chapel (Memorial Day-Labor Day) - 5:30 p.m. (Rite II)

VESTRY

Brian Craig, Senior Warden, David Mellgard, Junior Warden

Lucy Kazickas, Martha Murray, Eileen O'Reilly (2026)

John Hadden (Treasurer), Dan Mongan, Roy Parker (2027)

Caroline Dean, Hersey Egginton, Kitt Zuk (2028)

STAFF

The Rev. Dr. Benjamin A. Shambaugh, Rector

Robert Peterson, Music Director | Tara Brinka, Parish Administrator

Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

DIGITAL GIVING TO SUPPORT OUR MINISTRIES

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. You can contribute via the QR code below or by using Venmo (@StLukesEHNY). Or you can support our ministries by giving via our parish website: www.stlukeseasthampton.org.



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