

Saint Luke's Episcopal Church

18 James Lane, East Hampton, NY 11937

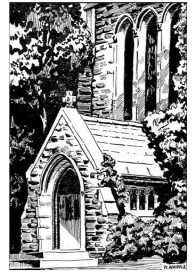
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RITE II - CHORAL EUCHARIST THE SEVENTH SUNDAY OF EASTER THE SUNDAY AFTER ASCENSION DAY 17 MAY 2026 - 10:00AM

*God calls us the people of St. Luke's
to open wide our doors in the name of Christ:
To all who are young or old and need counsel;
To all who are strong and want a task;
To all who are lonely, weak or mourn and need comfort;
To all who are sinful and need a Savior;
To all who are weary and need rest;
To all who are left out and need acceptance;
To all who are grateful and need a place to give thanks and pray;
To all who are called by worship of the Lord into community outreach;
To all in Christ's name we say "WELCOME."*

ORDER OF SERVICE

PRELUDE

Heut' triumphiret Gottes Sohn
(This Day in Triumph God the Son)

SORGE

Allein Gott in der Höh sei Ehr
(All Glory Be to God on High)

BÖHM

OPENING HYMN #460

Alleluia! Sing to Jesus
Verses 1, 2, 4, 5

HYFRYDOL

OPENING ACCLAMATION

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD IN THE HIGHEST

St. Andrew's Mass

JOHN S. McCREARY

Moderately
INTRODUCTION

mf
Glo-ry to God in the high-est, and

peace to his peo- ple on earth. Lord God, Heav- en-ly King, Al- might- y God and

fp
Fath-er; We wor-ship you, we give you thanks, we praise you for your glo- ry. Lord Je- sus

Christ, on- ly Son of the Fath-er, Lord God, Lamb of God, you take a- way the

sins of the world, have mer- cy on us; you are seat- ed at the right hand of the Fa- ther; re-

ceive our prayer. For you a- lone are the Ho- ly One. You a-

lone are the Lord. You a- lone are the Most High, Je- sus Christ with the

cres. Ho- ly Spir- it, In the glo- ry of God the Fa- ther. A- men.

COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray: (*A moment of silence.*) Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE WORD OF GOD

(Please be seated for the readings from Scripture.)

THE FIRST LESSON

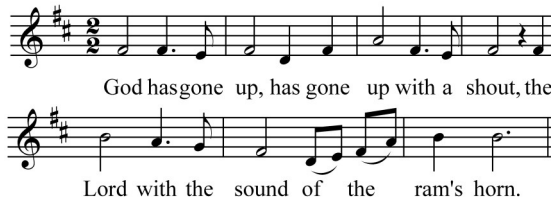
ACTS 11:1 - 111

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

The Word of the Lord. **Thanks be to God.**

PSALM 47

PORTLAND PSALTER



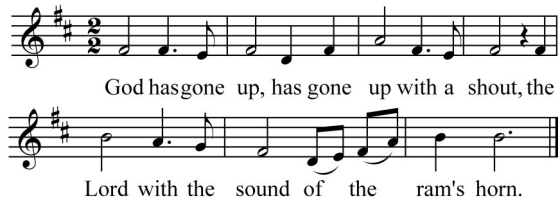
Clap your hands, all you peoples; *
shout to God with a cry of joy.

² For the LORD Most High is to be feared; *
he is the great King over all the earth. **REFRAIN**

³ He subdues the peoples under us, *
and the nations under our feet.

⁴ He chooses our inheritance for us, *
the pride of Jacob whom he loves. **REFRAIN**

⁵ God has gone up with a shout, *
the LORD with the sound of the ram's-horn.



⁶ Sing praises to God, sing praises; *
sing praises to our King, sing praises. **REFRAIN**

⁷ For God is King of all the earth; *
sing praises with all your skill.
⁸ God reigns over the nations; *
God sits upon his holy throne. **REFRAIN**

⁹ The nobles of the peoples have gathered together *
with the people of the God of Abraham.
¹⁰ The rulers of the earth belong to God, *
and he is highly exalted. **REFRAIN**

THE EPISTLE

EPHESIANS 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord. **Thanks be to God.**

SEQUENCE HYMN #215

See the Conqueror mounts in triumph

IN BABILONE

THE HOLY GOSPEL

LUKE 24: 44-53

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you--that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high." Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

The Gospel of the Lord. **Praise to you, Lord Christ.**

THE SERMON

THE REV. DR. BENJAMIN A. SHAMBAUGH, RECTOR

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures; he ascended into heaven and
is seated at the right hand of the Father.**

**He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped
and glorified.**

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

God's glory is often revealed in the context of suffering and failure in the world's eyes. As the Church of God, let us be still, and pray together. We pray for The Diocese of Yukon—The Anglican Church of Canada and North Brooklyn Angels.

God of glory, may your light shine in our church community as you work among us and bless us with your presence; we offer you the gifts you have given us and our various ministries; we offer you ourselves in the area you have placed us.

Holy God: **may we live with your life in us.**

God of glory, may the whole world come to know you and give you honor and praise. Encourage us all to stand up to evil, firm in our faith, and strengthened with your power.

Holy God: **may we live with your life in us.**

God of glory, may our homes, schools, offices and workplaces become places where your glory is seen and experienced in the ordinary things, the everyday routines of life. Fill us to overflowing with ongoing thankfulness both in the sunlight and in the storm.

Holy God: **may we live with your life in us.**

God of glory, with your special affection for the discarded and marginalized, the weak and the vulnerable, we pray for all those on our parish prayer list (*pause*), the members of our armed forces serving at home and abroad, and all those affected by violence and war, for the end of anti-Semitism and all forms of hate, for the people of Ukraine, Israel, Gaza, Iran, and all troubled areas of the world, that all may one day live in communities of justice and peace.

Holy God: **may we live with your life in us.**

God of glory, teach us to understand death in the context of your eternity, so that our fears are calmed as we approach it. Welcome with merciful love those who have recently died and shelter their loved ones, too, in the shadow of your wings. We remember especially *Fermina Maldonado Garcia & Manuel Ocasio Garcia*, in whose memory the altar flowers are given to the glory of God by their loving family. We pray for the repose of the soul of *Tom Fleming*.

Holy God: **may we live with your life in us.**

God of glory, we thank you that through your ascension into heaven the way was open for us to receive the Holy Spirit. Prepare our hearts each day to welcome you. We rejoice as we celebrate those who this week celebrate birthdays: *Jennifer King, Lilia Schaefer, Kathleen McNally, Tiara Gregg, May Trent, Bobby Peterson*; and anniversaries.

Holy God: **may we live with your life in us.**

Good and gracious God, you do infinitely more for us than all we can ask or even imagine. Hear these prayers; be our Savior again, now and forever. **Amen.**

The peace of the risen Lord be always with you. **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

O Clap Your Hands
Josh Ganci, trumpet Sophia Randazzo, French horn

WILLIAMS

PRESENTATION OF THE GIFTS

All things come from You, O Lord,
And of Your own have we given to You.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER 3

The Lord be with you.
Lift up your hearts.
Let us give thanks to the Lord our God.

FROM ENRICHING OUR WORSHIP

And also with you.
We lift them to the Lord.
It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

St. Andrew's Mass

JOHN S. MCCREARY

INTRODUCTION

Ho - ly, ho - ly, ho - ly, Lord,
God of pow - er and might, Heav'n and earth are full of your glo - ry, Ho -
san - na in the high - est. Bles - sed is he who comes in the
name of the Lord, *cresc.* Ho - san - na in the high - est.

(The congregation may kneel or stand.)

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with The blessed Mother Mary, St. Luke, St. Peter, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD’S PRAYER

With confidence in God’s love we pray as Jesus taught us: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

GERALD NEAR

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

Words of welcome (from the Iona Community): “Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here.” Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

COMMUNION ANTHEMS

Ascendit Deus

RAVANELLO

Hail the Day That Sees Him Rise!

FORREST

POSTCOMMUNION PRAYER

Let us pray: Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

THE BLESSING

Henri Frederic Amiel (1821-1881)

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind and the blessing of God, who made us, who loves us, and who travels with us be with you now and forever.

THE SENDING FORTH

Let us go in peace to love and serve the Lord. Alleluia. Alleluia!
Thanks be to God. Alleluia. Alleluia!

POSTLUDE

Grand Cheour in G Major
(Op. 68, No. 2)

SALOMÉ

—

THE FOLLOWING REQUEST OUR PRAYERS FOR GOD'S LOVING AND HEALING MERCY:

George Kneip, Ken Miller, Jeffrey Lane, Mark Gregory, Mary Libby, Joanne, Jack, Marguerite Kelly, John McNally, Terry Ash, Debbie Ash, Mary Mason, Steve Scott, Karen Bellow, Helen, Beverly Leopold, Matias Leopold

—

Eucharistic Ministers: Martha Murray (First Reading), Jeffrey Sussman (Prayers)

Second Reading: *Hersey Egginton*

Greeters: *Sean Trowbridge, Caroline Scott*

Altar Guild: *Charles Riggi, Courtney Wood*

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NOTICES AND ANNOUNCEMENTS

ST. PETER'S STARTS ITS SUMMER SEASON MAY 23

St. Peter's has services every Saturday at 5:30 starting this week. Join us!

THE REV. RICHARD WITT RETURNS FOR MEMORIAL DAY WEEKEND

Father Ben will be away May 23-24 for a wedding in Maine. Welcome the Rev. Richard Witt.

**ST. LUKE'S VOLUNTEERS NEEDED FOR ELEANOR WHITMORE'S
KITES FOR KIDS, SATURDAY AFTERNOON, MAY 23RD, MAIN BEACH**

Volunteers are needed for two-hour shifts from 1:30 to 5:30 to help with Eleanor Whitmore's annual Kites for Kids afternoon. Sign-up in the Fireplace Room to help with set-up, kite making, kite flying and clean-up. It's lots of fun and a great community event!

PENTECOST IS SUNDAY, MAY 24

Pentecost is the celebration of the coming of the Holy Spirit and the birth of the church. *Do you speak another language? Help make Pentecost special this year!* As part of our celebration of Pentecost, we are inviting people to read the gospel in different languages at the same time the priest reads the gospel in English. Everyone who wants to participate is welcome to do this. Remain in your pew and when the gospel is announced, simply read the passage in your other language. The gospel will be John 20:19-23. You can find it in various languages at <https://www.biblegateway.com/> (Click version on the upper right corner, then "All" under language.) Print it out in the language you prefer and help us experience Pentecost in a new way! ***Don't forget to wear RED for Pentecost!***

ST. LUKE'S CHURCH SCHOLARSHIP OPPORTUNITY

STUDENTS! We invite graduating high school seniors and current college students (ages 17–24) who are members of St. Luke's Church to apply for our annual scholarship. Please go to our church website to find the scholarship application under Outreach on St. Luke's website. For more information see Leelee Brown: leeleebrown@mac.com

PRIDE PARADE

The Pride Parade starts at noon on June 6. We will leave St. Luke's to line up at 11:30. Please sign up in the fireplace room, especially if you are bringing a car. All are welcome. Invite a friend! For more information see Anthony Gatto: agattonyc@aol.com

BIBLE STUDY-- WHAT ARE THE 39 ARTICLES OF RELIGION?

The 39 Articles of Religion are a brief and condensed statement of what Episcopalians believe and teach. Join Sal Tocci on **Saturday, June 6th** as we look at the scriptural basis for the first five articles of religion that deal with "The Substance of the Faith." Subsequent meetings will explore the remaining articles. You can find the 39 Articles of Religion in the Book of Common Prayer or online. We will meet in the Vestry room starting at 9am. Those unable to attend can join via Zoom by clicking on the link in Constant Contact or by contacting Sal.

OFFICIAL NOTICE IS HEREBY GIVEN FOR THE ANNUAL MEETING.

The meeting of the congregation will be held on **Sunday, June 7, 2026**. There will be one service on that date, at 9 AM followed immediately after by the Annual Meeting.

The following slate of candidates to be presented for election at the Annual Meeting:

Vestry: Brian Craig - Warden (second 2 year term); John Allman (first three-year term), Lucy Kazickas (second three year term), Eileen O'Reilly (second three year term).

Convention Delegates: Paul Bowden, Erika Puig, Courtney Wood. **Alternate:** Brian Craig

MEMORIAL GARDEN

Volunteers are needed to help remove spent flowers and plants on the Memorial Garden walls. Please consider signing up for one month, and at your convenience, visit the garden once a week during your month to check if any flowers or plants on the walls should be removed. Bring a bag and there is a dumpster in our parking lot. Thank you!
Jenny Berkeley for any questions. Cell #631-506-1535

THE ADULT FORUM: 9:00-9:45 ON SUNDAY MORNINGS

Come and discuss the lessons read at Sunday morning services.

YOGA CLASSES

Free Yoga classes for seniors at St. Luke's on Thursdays at noon.



EMLI ANNUAL APPEAL

Episcopal Ministries of Long Island (EMLI) is celebrating 75 years of supporting faith in action. Over the years, the organization has evolved, but the mission remains. Today, EMLI funds soup kitchens, food pantries, youth programs, and community ministries that serve tens of thousands of neighbors across our diocese every year. **Every dollar you give to EMLI goes directly to these front-line ministries.** Make your gift today at episcopalministries.org/donate. Or send a check made payable to Episcopal Ministries of L.I., 36 Cathedral Ave, Garden City, NY 11530

**Scan here
to donate**



100% of what you give goes directly
to parish ministries.

MARK YOUR CALENDARS

May 23 - Kites for Kids, 2-5pm, Main Beach

May 30 - THFM Concert, Echoes of England, Hoie Hall, 7pm

June 5 - Summer kick off party

June 6 - Bible Study, 9-10:30am, Vestry Room or Zoom

June 6 - Hamptons Pride Parade, 12pm, Main Street

June 7 - Annual Meeting, 9am service only

The **HAMPTONS**
FESTIVAL of MUSIC
Michael Palmer, Artistic Director

Community
Outreach
Programs

Echoes of England

An intimate evening of masterpieces for string orchestra.



TH-FM Salon Orchestra



Logan Souther, Conductor

May 30 at 7pm

St. Luke's Episcopal Church

East Hampton Village

Tickets only \$40

Learn more and purchase tickets at: thfm.org

Elgar: Serenade for Strings

Holst: St. Paul Suite

Vaughan Williams: English Folk Song Suite

Warlock: Capriol Suite





The St Luke's Fellowship Committee

Invites you to our
Annual
Summer Kick-Off Party!
rain or shine

FRIDAY, June 05 2026
6:00pm - 8:00pm

at the Home of
Jeff Gates and Mike Moran

37 Ocean Avenue
East Hampton

(Parking on Terbell and Pudding Hill Lanes only.
Not on Ocean Ave.)

info: lucykazickas@gmail.com



THE FIFTH ANNUAL
Hamptons
PRIDE
PARADE
06 JUN 2026

Join us and make history - again!

12PM - MAIN STREET, EAST HAMPTON AND HERRICK PARK

This is a balloon-free, flag-filled, family-fun event.

Contact us at hamptonsprideinc@gmail.com.



Saint Luke's Episcopal Church

Office Hours: Mon.— Fri., 9am—4pm

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Office: office@stlukeseasthampton.org

Rector: rector@stlukeseasthampton.org,

Director of Christian Ed: christianed@stlukeseasthampton.org



REGULAR SCHEDULE OF WORSHIP

Sunday Eucharist - 8 a.m. (Rite I) & 10 a.m. (Rite II)

Wednesday Eucharist Service - 10 a.m. (Rite II)

Saturday at St. Peter's Chapel (Memorial Day-Labor Day) - 5:30 p.m. (Rite II)

VESTRY

Brian Craig, Senior Warden, David Mellgard, Junior Warden

Lucy Kazickas, Martha Murray, Eileen O'Reilly (2026)

John Hadden (Treasurer), Dan Mongan, Roy Parker (2027)

Caroline Dean, Hersey Egginton, Kitt Zuk (2028)

STAFF

The Rev. Dr. Benjamin A. Shambaugh, Rector

Robert Peterson, Music Director | Tara Brinka, Parish Administrator

Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

DIGITAL GIVING TO SUPPORT OUR MINISTRIES

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. You can contribute via the QR code below or by using Venmo (@StLukesEHNY). Or you can support our ministries by giving via our parish website: www.stlukeseasthampton.org.



The Scripture translation is from the New Revised Standard Version Bible ©1989 by the Division of Christian Education of the National Council of Churches of Christ in the USA and used with permission.