

# Saint Luke's Episcopal Church

18 James Lane, East Hampton, NY 11937

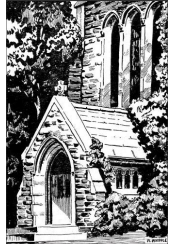
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## RITE II - CHORAL EUCHARIST THE FIFTH SUNDAY OF EASTER 3 MAY 2026 - 10:00AM

*God calls us the people of St. Luke's  
to open wide our doors in the name of Christ:  
To all who are young or old and need counsel;  
To all who are strong and want a task;  
To all who are lonely, weak or mourn and need comfort;  
To all who are sinful and need a Savior;  
To all who are weary and need rest;  
To all who are left out and need acceptance;  
To all who are grateful and need a place to give thanks and pray;  
To all who are called by worship of the Lord into community outreach;  
To all in Christ's name we say "WELCOME."*

### ORDER OF SERVICE

**PRELUDE**

*Prelude & Fugue in G Major*

**SCHNEIDER**

**OPENING HYMN #518**

*Christ is made the sure foundation*

**WESTMINSTER ABBEY**

**OPENING ACCLAMATION:**

Alleluia. Christ is risen.  
**The Lord is risen indeed. Alleluia.**

**COLLECT FOR PURITY** (*Congregation recites together.*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**GLORY TO GOD IN THE HIGHEST**

*St. Andrew's Mass*

**JOHN S. MCCREARY**

Moderately INTRODUCTION *mf*  
Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. Lord God, Heav-en-ly King, Al-might-y God and  
*f*  
Fath-er; We wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je-sus  
Christ, on-ly Son of the Fath-er, Lord God, Lamb of God, you take-a-way the  
sins of the world, have mer-cy on us; you are seat-ed at the right hand of the Fa-ther, re-  
*f*  
ceive our prayer. For you a-lone are the Ho-ly One. You a-  
lone are the Lord. You a-lone are the Most High, Je-sus Christ with the  
*cresc.* *f*  
Ho-ly Spir-it, In the glo-ry of God the Fa-ther. A-men.

**COLLECT OF THE DAY**

The Lord be with you. **And also with you.** Let us pray: (*A moment of silence.*)

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**THE WORD OF GOD**

(*Please be seated for the readings from Scripture.*)

**THE FIRST LESSON**

**ACTS 7:55-60**

*The martyrdom of Stephen—the first deacon — is depicted as the action of a lynch mob, since under the heel of Rome the Jewish council was probably powerless to sentence one to execution. The crowd which had once been*

*attracted to and amazed by these followers of Christ has now spoken its democratic verdict. And as the stones fly they lay their garments at the feet of a man named Saul.*

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.  
The Word of the Lord. **Thanks be to God.**

### PSALM 31:1-5, 15-16

### PORTLAND PSALTER

*A psalm of trust by one who looks to the Lord for mercy and protection.*

In - cline your ear to me, O  
Lord; make haste, make  
haste to de - li - ver me.

<sup>1</sup> In you, O Lord, have I taken refuge; let me never be put to shame; \*  
deliver me in your righteousness.

<sup>2</sup> Incline your ear to me; \*  
make haste to deliver me. **REFRAIN**

<sup>3</sup> Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; \*  
for the sake of your Name, lead me and guide me.

<sup>4</sup> Take me out of the net that they have secretly set for me, \*  
for you are my tower of strength. **REFRAIN**

<sup>5</sup> Into your hands I commend my spirit, \*  
for you have redeemed me, O Lord, O God of truth.

<sup>15</sup> My times are in your hand; \*  
rescue me from the hand of my enemies, and from those who persecute me. **REFRAIN**

<sup>16</sup> Make your face to shine upon your servant, \*  
and in your loving-kindness save me.” **REFRAIN**

## THE EPISTLE

1 PETER 2:2-10

*The New Testament reading presents a series of images from the Hebrew Scriptures, describing Christians as a chosen people called to God's service. It is possible that the passage was once used during an Easter season baptismal liturgy. New-born disciples are to purify themselves and, as living stones, to join themselves to Jesus, who now is the cornerstone of the spiritual temple. They are the new Israel, called out of darkness into light.*

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

The Word of the Lord. **Thanks be to God.**

SEQUENCE HYMN #457

*Thou art the Way, to thee alone*

ST. JAMES

## THE HOLY GOSPEL

JOHN 14:1 - 14

*In our Gospel passage Jesus speaks with his disciples shortly before his passion and tells them that he is the way, the truth and the life. He is the way because he himself is going the way of the sacrifice of his death, so to prepare a place for his disciples. In this way followers will discover the truth that Jesus so intimately reflects the character of God that those who have seen him have seen the Father. All who come to the Father through Jesus will find true life.*

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does

his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

## **THE SERMON**

**THE REV. DR. BENJAMIN A. SHAMBAUGH, RECTOR**

## **THE NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made fully human.**  
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**  
**On the third day he rose again in accordance  
with the Scriptures; he ascended into heaven and  
is seated at the right hand of the Father.**  
**He will come again in glory to judge the living  
and the dead, and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**  
**With the Father and the Son he is worshiped  
and glorified.**  
**He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

Jesus is the Way, the Truth and the Life, through whom we can come into the presence of God for ever. As living stones, let us pray for the building up of God’s Church, and for the world God loves. We pray for The Church of North India and St. John’s, Flushing.

Living God, our life is in your hands, and we offer you all that we are, all that our past has made us, and all that we may become. Build us up by the power of your Spirit into a spiritual temple where you are glorified day after day, in all our praise and worship, and in our love for one another.

You are my strong rock: **my strong rock and my shelter.**

Living God, our planet, with its frenzied life on its fragile skin, is unnervingly small and vulnerable to evil. Sharpen our consciences to sense your direction and protect us from all that draws us away from you. Guide our leaders in the way of truth and realign us all to the values that are built on your Holy Gospel.

You are my strong rock: **my strong rock and my shelter.**

Living God, may the Way which Jesus shows us be the Way we live out our daily lives around the table, in the daylight and the dark, in the misunderstandings, the tensions and the rush, in the eye contact, the conversations and the growing.

You are my strong rock: **my strong rock and my shelter.**

Living God, you can use and transform all our experiences. We lay before you now those who are traveling through a time of pain or anguish, tragedy or conflict that is hard to bear. We remember those who we are asked to pray for, especially those on our parish prayer list (*pause*), the members of our armed forces serving at home and abroad, and all those affected by violence and war, for the end of anti-Semitism and all forms of hate, for the people of Ukraine, Israel, Gaza and Iran, we pray that all may one day live in communities of justice and peace. We stand alongside them in their suffering, and offer it to your transforming, healing love.

You are my strong rock: **my strong rock and my shelter.**

Living God, we remember those who have died, especially *Rudolph C. Ahlgren and Dorothy & John F. Shea, in whose memory the altar flowers are given to the glory of God by their children, John and Cindy*, and pray for them now. Lead them out of their pain into the light of eternity, and keep us all in the Way that leads us to share that everlasting life with you.

You are my strong rock: **my strong rock and my shelter.**

Living God, we thank you for showing us the Way, in human terms that we find easier to understand. This week we rejoice with those who celebrate birthdays: *Milford Crandall, Tabitha Bennett, Tyler Plambeck, Tara Brinka, Ruth Ann McSpadden, Robert Budd, Colleen Stonemetz, Lionel Larnier*; and anniversaries: *Chris & Ellen White*.

You are my strong rock: **my strong rock and my shelter.**

God of our Lord Jesus Christ, we bring these and all our needs to you, filled with confidence in the power of Jesus' name. Hear us and answer our prayers in your great wisdom and love. We ask this through Christ who is our risen Lord now and forever. **Amen.**

The peace of the risen Lord be always with you. **And also with you.**

## THE HOLY COMMUNION

OFFERTORY ANTHEM

*The Call*

WILLIAMS

Thomas Killourhy, tenor

PRESENTATION OF THE GIFTS

All things come from You, O Lord,  
**And of Your own have we given to You.**

## THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER 3

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

FROM ENRICHING OUR WORSHIP

**And also with you.**

**We lift them to the Lord.**

**It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

*St. Andrew's Mass*

JOHN S. MCCREARY

INTRODUCTION

Ho - ly, ho - ly, ho - ly, Lord,  
God of pow - er and might, Heav'n and earth are full of your glo - ry, Ho -  
san - na in the high - est. Bles - sed is he who comes in the  
name of the Lord, *cresc.* Ho - san - na in the high - est.

*(The congregation may kneel or stand.)*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with The blessed Mother Mary, St. Luke, St. Peter, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and for ever. AMEN.**

#### **THE LORD'S PRAYER**

With confidence in God's love we pray as Jesus taught us: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*A FIRM BELIEF IN THIS BREAD IS LIFE.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**THE INVITATION TO HOLY COMMUNION**

Words of welcome (from the Iona Community): “Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here.” Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

**COMMUNION ANTHEMS**

*Cornerstone*  
Steven Charles, soloist

**KIRCHNER**

**HYMN #1** *Father, we praise thee, now the night is over* **CHRISTE SANCTORUM**

**POSTCOMMUNION PRAYER**

Let us pray: **Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

**THE BLESSING**

*Henri Frederic Amiel (1821-1881)*

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind and the blessing of God, who made us, who loves us, and who travels with us be with you now and forever.

**RECESSIONAL HYMN #703**

*Lead us, Father, in the paths of peace*

**SONG 22**

## THE SENDING FORTH

Let us go in peace to love and serve the Lord. Alleluia. Alleluia!

**Thanks be to God. Alleluia. Alleluia!**

POSTLUDE

*Fanfare*

LEMMENS

—

### THE FOLLOWING REQUEST OUR PRAYERS FOR GOD'S LOVING AND HEALING MERCY:

*George Kneip, Ken Miller, Jeffrey Lane, Mark Gregory, Mary Libby, Edmund L. Craig, III, Joanne, Jack, Michael Swerdlow, Marguerite Kelly, John McNally, Terry Ash, Debbie Ash, Mary Mason, Steve Scott, Karen Bellow, Thomas Fleming, Helen, Beverly Leopold, Matias Leopold*

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*Eucharistic Ministers: Dianne Benson (Prayers), Lys Marigold (First Reading)*

*Second Reading: Jeffrey Conway*

*Acolytes: Sydney Bowden, Tina Giles*

*Greeters: Marilyn & Peter Van Scoyoc*

*Altar Guild: Charles Riggi, Courtney Wood*

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## NOTICES AND ANNOUNCEMENTS

### FATHER BEN AWAY THIS WEEK AT ANNUAL CHAPLAIN TRAINING

From Monday to Friday of this coming week, Father Ben will be with the Episcopal Bishop of the Armed Forces and the Presiding Bishop of the Lutheran Church in Birmingham, Alabama for Annual Training of Episcopal and Lutheran Military Chaplains from all branches of the service. There are a wide variety of topics, including a focus on dealing with Moral Injury and responding to trauma. The Wednesday 10am service will be Morning Prayer.

### MOTHER'S DAY, FIRST COMMUNION, BAPTISM AND MORE!

Next Sunday will be a celebration of Mother's Day, First Communion, Baptism and more. Please join us!

### THE ADULT FORUM: 9:00-9:45 ON SUNDAY MORNINGS

Come and discuss the lessons read at Sunday morning services.

### **MARK YOUR CALENDARS**

Our **Summer Kick-Off party** will be **Friday, June 5** this year at the home of Jeff Gates and Mike Moran. It will be Pot Luck and there will be a sign up sheet going up shortly in the Fireplace Room. More details to follow. Hope to see everyone there!

### **BIBLE STUDY-- WHAT ARE THE 39 ARTICLES OF RELIGION?**

The 39 Articles of Religion are a brief and condensed statement of what Episcopalians believe and teach. Join Sal Tocci on **Saturday, June 6th** as we look at the scriptural basis for the first five articles of religion that deal with "The Substance of the Faith." Subsequent meetings will explore the remaining articles. You can find the 39 Articles of Religion in the Book of Common Prayer or online. We will meet in the Vestry room starting at 9am. Those unable to attend can join via Zoom by clicking on the link in Constant Contact or by contacting Sal.

### **ST. LUKE'S VOLUNTEERS NEEDED FOR ELEANOR WHITMORE'S KITES FOR KIDS, SATURDAY AFTERNOON, MAY 23RD, MAIN BEACH**

Volunteers are needed for two-hour shifts from 1:30 to 5:30 to help with Eleanor Whitmore's annual Kites for Kids afternoon. Sign-up in the Fireplace Room to help with set-up, kite making, kite flying and clean-up. It's lots of fun and a great community event!

### **YOGA CLASSES**

Free Yoga classes for seniors at St. Luke's on Thursdays at noon.

### **MEMORIAL GARDEN**

Volunteers are needed to help remove spent flowers and plants on the Memorial Garden walls. Please consider signing up for one month, and at your convenience, visit the garden once a week during your month to check if any flowers or plants on the walls should be removed. Bring a bag and there is a dumpster in our parking lot. Thank you!  
Jenny Berkeley for any questions. Cell #631-506-1535

### **MARK YOUR CALENDARS**

May 2 - Bible Study with Sal Tocci, 9am  
May 9 - Afternoon Tea & Art Show, 4-6pm, Hoie Hall  
June 5 - Summer kick off party  
June 6 - Hamptons Pride Parade, 12pm, Main Street  
June 7 - Annual Meeting

**INVITATION TO FAREWELL CELEBRATION HONORING BISHOP PROVENZANO**  
*Saturday, May 16 @ 11 am Cathedral of the Incarnation, Garden City*



THE  
EPISCOPAL DIOCESE  
OF LONG ISLAND

# MARCHING IN THE LIGHT OF LOVE

*Celebrating the Rt. Rev. Lawrence C. Provezano*

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Saturday May 16, 2026 • 11 AM  
Cathedral of the Incarnation, Garden City

All are invited to gather in thanksgiving as the Diocese celebrates the faithful ministry of Bishop Lawrence Provezano. On May 16, the diocesan community will come together for a Festive Eucharist, a program of gratitude and reflection, and a joyful reception honoring his 17 years of leadership.. **(Registration required; see <https://www.dioceseli.org>)**

*Father Ben is going, if you want to carpool, let him know!*

ART SHOW AND TEA—SATURDAY 4-6!



ST. LUKE'S



The fellowship committee  
At St. Luke's  
Invites you to an afternoon  
Tea and Art show  
Sat 05-09-2026  
At 4:00-6:00 p.m

Hoie Hall  
18 James Lane  
East Hampton

Wear Your Favorite Hat Or Fascinator!  
Tea, Sandwiches, Sweets & Savories  
\$40 In advance \$50 At the door

Purchase tickets  
[WWW.Stlukeseasthampton.org](http://WWW.Stlukeseasthampton.org)

For more info, please contact  
[Lucykazickas@gmail.com](mailto:Lucykazickas@gmail.com)

St. Luke's Episcopal  
Church - EHV  
618.444.4444



venmo

THE FIFTH ANNUAL  
**Hamptons**  
**PRIDE**  
**PARADE**  
**06 JUN 2026**

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**Join us and make history - again!**

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12PM - MAIN STREET, EAST HAMPTON AND HERRICK PARK

This is a balloon-free, flag-filled, family-fun event.

Contact us at [hamptonsprideinc@gmail.com](mailto:hamptonsprideinc@gmail.com).

**3 THEATRE THREE**  
Broadway on Main Street

MAY 16TH-  
JUNE 21ST  
631-928-9100

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**YOUNG  
FRANKENSTEIN**  
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# Saint Luke's Episcopal Church

Office Hours: Mon.— Fri., 9am—4pm

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Director of Christian Ed: [christianed@stlukeseasthampton.org](mailto:christianed@stlukeseasthampton.org)



## REGULAR SCHEDULE OF WORSHIP

Sunday Eucharist - 8 a.m. (Rite I) & 10 a.m. (Rite II)

Wednesday Eucharist Service - 10 a.m. (Rite II)

Saturday at St. Peter's Chapel (Memorial Day-Labor Day) - 5:30 p.m. (Rite II)

## VESTRY

Brian Craig, Senior Warden, David Mellgard, Junior Warden

Lucy Kazickas, Martha Murray, Eileen O'Reilly (2026)

John Hadden (Treasurer), Dan Mongan, Roy Parker (2027)

Caroline Dean, Hersey Egginton, Kitt Zuk (2028)

## STAFF

The Rev. Dr. Benjamin A. Shambaugh, Rector

Robert Peterson, Music Director | Tara Brinka, Parish Administrator

Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

## DIGITAL GIVING TO SUPPORT OUR MINISTRIES

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. You can contribute via the QR code below or by using Venmo ([@StLukesEHNY](https://www.venmo.com/@StLukesEHNY)). Or you can support our ministries by giving via our parish website: [www.stlukeseasthampton.org](http://www.stlukeseasthampton.org).



*The Scripture translation is from the New Revised Standard Version Bible ©1989 by the Division of Christian Education of the National Council of Churches of Christ in the USA and used with permission.*