

Saint Luke's Episcopal Church

18 James Lane, East Hampton, NY 11937

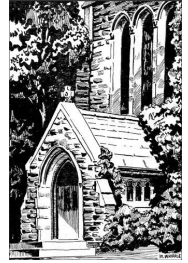
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RITE II - CHORAL EUCHARIST THE FOURTH SUNDAY OF EASTER 26 APRIL 2026 - 10:00AM

*God calls us the people of St. Luke's
to open wide our doors in the name of Christ:
To all who are young or old and need counsel;
To all who are strong and want a task;
To all who are lonely, weak or mourn and need comfort;
To all who are sinful and need a Savior;
To all who are weary and need rest;
To all who are left out and need acceptance;
To all who are grateful and need a place to give thanks and pray;
To all who are called by worship of the Lord into community outreach;
To all in Christ's name we say "WELCOME."*

ORDER OF SERVICE

PRELUDE

Sheep May Safely Graze
(from **Cantata No. 208**)

BACH

OPENING HYMN #478

Jesus, our mighty Lord

MONK'S GATE

OPENING ACCLAMATION:

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS DEO

St. Andrew's Mass

JOHN McCLEARY

Moderately
INTRODUCTION *mf*

Glo-ry to God in the high-est, and
peace to his peo-ple on earth. Lord God, Heav-en-ly King, Al- might- y God and
p
Fath-er, We wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je-sus
Christ, on-ly Son of the Fath-er, Lord God, Lamb of God, you take a-way the
sins of the world, have mer-cy on us; you are seat-ed at the right hand of the Fa-ther, re-
f
ceive our prayer. For you a-lone are the Ho-ly One, You a-
lone are the Lord. You a-lone are the Most High, Je-sus Christ with the
crs. *f*
Ho-ly Spir-it, In the glo-ry of God the Fa-ther. A-men.

COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray: (*Silence is appropriate.*) O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

THE WORD OF GOD

(Please be seated for the readings from the Scripture.)

THE FIRST LESSON

ACTS 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The Word of the Lord. **Thanks be to God.**

PSALM 23

REZA



El Se - ñor es mi pas - tor, na - da me fal - ta.
The Lord is my shep-herd; there is noth-ing I shall want.

1. El Señor es mi pastor, nada me falta:
en verdes praderas me hace recostar;
me conduce hacia fuentes tranquilas
y repara mis fuerzas.
 2. Me guía por el sendero justo,
por el honor de su nombre.
Aunque camine por cañadas oscuras,
nada temo, porque tú vas conmigo:
tu vara y tu cayado me sosiegan.
 3. Preparas una mesa ante mí,
enfrente de mis enemigos;
me unges la cabeza con perfume,
y mi copa rebosa.
 4. Tu bondad y tu misericordia me acompañan
todos los días de mi vida,
y habitaré en la casa del Señor
por años sin término.
1. *The LORD is my shepherd;
I shall not want.
In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul.*
 2. *He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil;
for you are at my side with your rod
and your staff that give me courage.*
 3. *You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows.*
 4. *Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come.*

Letra: Salmo 22 (23), 1-3a. 3b-4. 5. 6; español © 1970, Comisión Episcopal Española de Liturgia.
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THE SECOND LESSON**1 PETER 2:19-25**

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Word of the Lord. **Thanks be to God.**

THE SEQUENCE HYMN #645 *The King of love my shepherd is*

ST. COLUMBA**THE HOLY GOSPEL***(Please stand, if able)***JOHN 10:1-10**

The Holy Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

The Gospel of the Lord
Praise to you, Lord Christ.

THE SERMON**THE REV. DR. BENJAMIN A. SHAMBAUGH, RECTOR****THE NICENE CREED**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures; he ascended into heaven and
is seated at the right hand of the Father.**

**He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped
and glorified.**

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

EARTH DAY PRAYERS OF THE PEOPLE - from *Honoring God in Creation* approved by the 78th General Convention of the Episcopal Church

Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being, saying, “Merciful God, keep your planet and people in peace.”

For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures, we pray:

Merciful God, keep your planet and people in peace.

For the waters of the earth; for their careful use and conservation, that we may have the will and the ability to keep them clean and pure, we pray:

Merciful God, keep your planet and people in peace.

For the mineral and energy resources of the planet, that we may learn sustainable consumption and sound care of the environment from which they come, we pray:

Merciful God, keep your planet and people in peace.

For the animals of the earth, wild and domestic, large and very small, that they may know the harmony of relationship that sustains all life, we pray:

Merciful God, keep your planet and people in peace.

For the creatures of the earth who do us harm and those whose place in your creation we do not understand or welcome, that we may see them as beloved creatures of God, we pray:

Merciful God, keep your planet and people in peace.

For all who shape public policies affecting the planet and its creatures especially our local and national leaders that they may consider wisely the well-being of all who come after us, we pray:

Merciful God, keep your planet and people in peace.

For all those engaged in conservation, in agriculture and ranching, in aquaculture and fishing, in mining and industry, and in forestry and timber-harvesting, that the health, fruitfulness, and beauty of the natural world may be sustained alongside human activity, we pray:

Merciful God, keep your planet and people in peace.

For the creatures and the human beings of your world who are ill, or in danger, pain, or special need and for all who suffer from the unjust, violent, or wasteful use of the earth's resources or their devastation by war, those on our parish prayer list (*pause*), the members of our armed forces serving at home and abroad, and all those affected by violence and war, for the end of anti-Semitism and all forms of hate, for the people of Ukraine and Israel and Gaza, we pray that all may one day live in communities of justice and peace:

Merciful God, keep your planet and people in peace.

For the gifts of science and technology and for those who practice these skills, that they may be wise, visionary, and compassionate in their work, we pray:

Merciful God, keep your planet and people in peace.

For the creatures and the people of the earth whose lives and deaths have contributed to the fruitful abundance of this planet, especially *Kimberly & Kelly Conklin, in whose loving memory the altar flowers are given to the glory of God by their family*. For those this week celebrating birthdays: *Chris Corwin, Joy Jones, Gail Parker, Elizabeth Villeneuve, Susan Kneip, Colin Schaefer, Jack Sharp-Steinbrech, John McNally, Mary Busch*; for anniversaries: *Brian & Francie Murphy*, and for the election last week of the Rev. Adam Shoemaker as the next bishop of Long Island, we pray:

Merciful God, keep your planet and people in peace.

The peace of the risen Lord be always with you. **And also with you,**

THE HOLY COMMUNION

OFFERTORY ANTHEM

The Lord is My Shepherd
(from **Requiem**)

RUTTER

PRESENTATION OF THE GIFTS

All things come from You, O Lord,
And of Your own have we given to You.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER 3

The Lord be with you.
Lift up your hearts.
Let us give thanks to the Lord our God.

FROM ENRICHING OUR WORSHIP

And also with you.
We lift them to the Lord.
It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

St. Andrew's Mass

JOHN MCCLEARY

INTRODUCTION

Ho - ly, ho - ly, ho - ly, Lord,
God of pow - er and might, Heav'n and earth are full of your glo - ry, Ho -
san - na in the high - est. Bles - sed is he who comes in the
name of the Lord, Ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of

promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with The blessed Mother Mary, St. Luke, St. Peter, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD’S PRAYER

With confidence in God’s love we pray as Jesus taught us: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

GERALD NEAR

A PRIMO ORGANO TO FACE TROUBLE AND ADJUSTED

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

Words of welcome (from the Iona Community): “Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here.” Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

COMMUNION ANTHEMS

My Shepherd Will Supply My Need

ARR. WILLBERG

Der gute Hirt (The Good Shepherd)

SCHUBERT

Joy Jones, soprano

HYMN #343

Shepherd of souls, refresh and bless

ST. AGNES

POSTCOMMUNION PRAYER

Let us pray: **Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

THE BLESSING

Henri Frederic Amiel (1821-1881)

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind and the blessing of God, who made us, who loves us, and who travels with us be with you now and forever.

THE SENDING FORTH

Let us go in peace to love and serve the Lord. Alleluia. Alleluia!
Thanks be to God. Alleluia. Alleluia!

POSTLUDE

Toccata in Seven

RUTTER

—

THE FOLLOWING REQUEST OUR PRAYERS FOR GOD’S LOVING AND HEALING MERCY:

George Kneip, Ken Miller, Jeffrey Lane, Mark Gregory, Mary Libby, Edmund L. Craig, III, Joanne, Jack, Michael Swerdlow, Marguerite Kelly, John McNally, Terry Ash, Debbie Ash, Mary Mason, Steve Scott, Karen Bellow, Thomas Fleming, Helen

—

Wine used for communion today was donated by Frank & Marilyn Tillinghast

—

Eucharistic Ministers: *Martha Murray (First Reading),
Laura Traphagen (Second Reading)*

Prayers: *Hersey Egginton*

Acolytes: *Tina Giles, Liam Reid*

Greeters: *Marilyn & Peter Van Scoyoc*

Altar Guild: *Merle McDonald-Aaron, Holly Whitmore*

—

NOTICES AND ANNOUNCEMENTS

THANK YOU!

Thank you to the many people who helped with the many activities last week Hamptons Whodunit, the Election of the next bishop of Long Island, the visit of a curate candidate, a large funeral, and a Hamptons Festival of Music Concert. Thank you to the many people who helped clean up after a nozzle broke in our sprinkler system, flooding the upstairs Sunday school and coming down through the walls onto the first floor, triggering the fire alarm and causing evacuation of Ruta 27 students who were using the space. We are truly grateful that no one was hurt and offer huge appreciation for Bruce Stonemetz, Oscar Giles and others who showed up and helped clean up so that all of the activities mentioned above could continue, and Tara Brinka and Roy Parker for continually working to keep things going and get everything back in order.

BIBLE STUDY -- WAS THE END OF TIME PROPHESED?

The most misunderstood book in the New Testament is likely the Book of Revelation. Join Sal Tocci on **Saturday, May 2nd** as we discuss what this book actually says and look at why Church Fathers argued whether it should even be included in the canon. We will meet in the Vestry room starting at 9am. Those unable to attend can join via Zoom by clicking on the link in Constant Contact or by contacting Sal.

SAVE THE DATE—AFTERNOON TEA RETURNS!

May 9th, 4 – 6pm. For our second year, St. Luke's will host an Afternoon Tea and Art Show. We will have an exhibition of art from artists within the congregation. You can set your table with your own tea sets and invite your family and friends. Lots of delicious tea sandwiches, sweets, savory and gluten free treats will be on the menu.

COFFEE HOUR

A BIG THANK YOU for all of you who have been bringing nibbles for Coffee Hour. It is most appreciated! Coffee Hour has become quite popular and it is a wonderful way for us to get to know each other. I invite everyone to join us and please keep bringing a little something!

MARK YOUR CALENDARS

Our **Summer Kick-Off party** will be **FRIDAY, June 5** this year at the home of Jeff Gates and Mike Moran. It will be Pot Luck and there will be a sign up sheet going up shortly in the Fireplace Room. More details to follow. Hope to see everyone there!

THE ADULT FORUM: 9:00-9:45 ON SUNDAY MORNINGS

Come and discuss the lessons read at Sunday morning services.

YOGA CLASSES

Free Yoga classes for seniors at St. Luke's on Thursdays at noon.

MARK YOUR CALENDARS

May 2 - Bible Study with Sal Tocci, 9am

May 2 - Share the Harvest Farm Spring Market, 10am-2pm, Hoie Hall

May 9 - Afternoon Tea & Art Show, 4-6pm, Hoie Hall

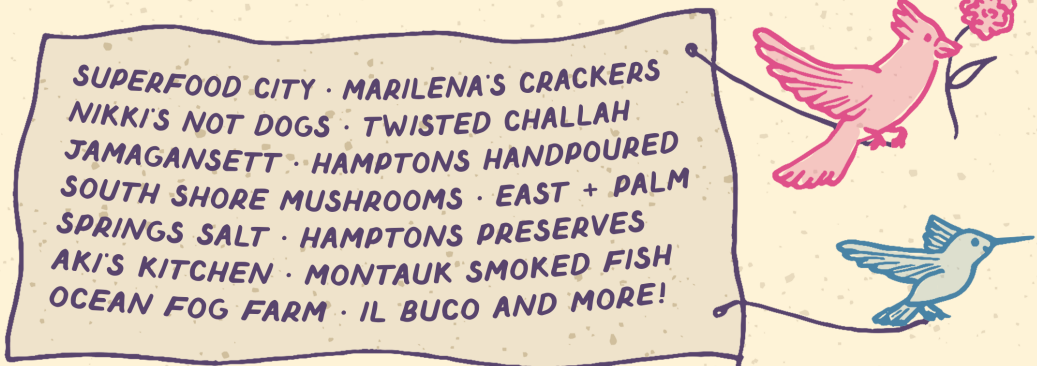
June 5 - Summer kick off party

June 7 - Annual Meeting

SHARE THE HARVEST FARM PRESENTS



**SATURDAY, MAY 2 ~ 10AM TO 2PM
HOIE HALL, ST. LUKE'S EPISCOPAL CHURCH
18 JAMES LANE, EAST HAMPTON**





THE REV. DR. ADAM J. SHOEMAKER ELECTED

The Rev. Dr. Adam J. Shoemaker was elected ninth bishop of the Episcopal Diocese of Long Island on April 18 by nearly 300 clergy and lay delegates, meeting at the Cathedral of the Incarnation in Garden City, New York.

Shoemaker was elected on the fourth ballot by 95 votes in the clergy order and 76 votes in the lay order. The election required a majority in both orders on the same ballot, in accordance with the diocesan constitution.

Shoemaker said, “I am deeply humbled by the trust this convention has placed in me and accept the call to serve as your next diocesan bishop with hope and faith in what God will do among us. I look forward to laboring together across the Diocese of Long Island as one body in Christ, and I ask your prayers as we begin this new chapter together.”

Shoemaker serves as rector of St. Stephen’s Episcopal Church in Charleston, South Carolina. He has previously ministered in congregations in North Carolina and Massachusetts and served as a missionary in Rio de Janeiro, Brazil.

An Egyptian-American raised in Huntington, New York, he was formed in the Episcopal Church at St. John’s, Huntington, and Trinity Church, Northport. He is a graduate of the General Theological Seminary, where he met his wife, the Rev. Courtney Davis-Shoemaker, and also holds degrees from Harvard Divinity School and Boston University. He earned his Doctor of Ministry from Duke Divinity School, where his doctoral work examined the congregational impacts of urban gentrification. Together they have three school-aged children: Malcolm, Aubrey, and Hannah.

Deeply rooted in a diverse family heritage, he maintains strong connections with extended family in Egypt and has a particular interest in language and culture. He speaks advanced Portuguese and basic Spanish.

Other nominees on the ballot were the Very Rev. Hickman Alexandre, vicar of St. James Episcopal Church in Brookhaven, New York, and the Very Rev. Dr. Michael T. Sniffen, dean of the Cathedral of the Incarnation in Garden City, New York.

The bishop-elect will succeed the Rt. Rev. Lawrence C. Provenzano, who has served as bishop since 2009.

Pending the required consent of a majority of the Episcopal Church’s diocesan standing committees and bishops with jurisdiction, Shoemaker will be ordained and consecrated on September 19, 2026, at the Tilles Center in Greenvale, New York.

The Episcopal Diocese of Long Island includes congregations in Brooklyn, Queens, Nassau, and Suffolk counties and is one of the most diverse dioceses in The Episcopal Church.

Saint Luke's Episcopal Church

Office Hours: Mon.— Fri., 9am—4pm

18 James Lane, East Hampton, NY 11937

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REGULAR SCHEDULE OF WORSHIP

Sunday Eucharist - 8 a.m. (Rite I) & 10 a.m. (Rite II)

Wednesday Eucharist Service - 10 a.m. (Rite II)

Saturday at St. Peter's Chapel (Memorial Day-Labor Day) - 5:30 p.m. (Rite II)

VESTRY

Brian Craig, Senior Warden, David Mellgard, Junior Warden

Lucy Kazickas, Martha Murray, Eileen O'Reilly (2026)

John Hadden (Treasurer), Dan Mongan, Roy Parker (2027)

Caroline Dean, Hersey Egginton, Kitt Zuk (2028)

STAFF

The Rev. Dr. Benjamin A. Shambaugh, Rector

Robert Peterson, Music Director | Tara Brinka, Parish Administrator

Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

DIGITAL GIVING TO SUPPORT OUR MINISTRIES

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. You can contribute via the QR code below or by using Venmo ([@StLukesEHNY](https://venmo.com/@StLukesEHNY)). Or you can support our ministries by giving via our parish website: www.stlukeseasthampton.org.



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