

Saint Luke's Episcopal Church

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RITE II - HOLY EUCHARIST THE FEAST OF THE TRANSFIGURATION 10 AUGUST 2025 - 10:00AM

*God calls us the people of St. Luke's
to open wide our doors in the name of Christ:
To all who are young or old and need counsel:
To all who are strong and want a task;
To all who are lonely, weak or mourn and need comfort;
To all who are sinful and need a Savior;
To all who are weary and need rest;
To all who are left out and need acceptance;
To all who are grateful and need a place to give thanks and pray;
To all who are called by worship of the Lord into community outreach;
To all in Christ's name we say "WELCOME."*

ORDER OF SERVICE

PRELUDE "Wie schön leuchtet der Morgenstern" (Krebs-WV 552)
Composed by Johann Ludwig Krebs

PROCESSIONAL HYMN 7 "Christ, whose glory fills the skies"

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS DEO**HYMNAL S-278****WILLIAM MATHIAS****COLLECT OF THE DAY**

The Lord be with you. **And also with you.** Let us pray: O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE WORD OF GOD**THE HEBREW SCRIPTURE****EXODUS 34:29–35**

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him. *The Word of the Lord. Thanks be to God.*



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PSALM 99

- ⁵Proclaim the greatness of the Lord our God
and fall down before his footstool;*
he is the Holy One.
- ⁶Moses and Aaron among his priests, and Samuel among those
who call upon his Name, *
they called upon the Lord, and he answered them. **Refrain**
- ⁷He spoke to them out of the pillar of cloud;*
they kept his testimonies and the decree that he gave them.
- ⁸“O Lord our God, you answered them indeed;*
you were a God who forgave them,
yet punished them for their evil deeds.” **Refrain**
- ⁹Proclaim the greatness of the Lord our God and
worship him upon his holy hill;*
for the Lord our God is the Holy One. **Refrain**

THE EPISTLE

2 PETER 1: 13 –21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, ‘This is my Son, my Beloved, with whom I am well pleased.’ We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpreta-

tion, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God. *The Word of the Lord. Thanks be to God.*

Sequence Hymn 137 *O wondrous type! O vision fair*

THE HOLY GOSPEL *(Please stand.)*

LUKE 9:28 –43

*The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.*

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" - not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!"

The Gospel of the Lord. Praise to you, Lord Christ.

THE SERMON

THE REV. DR. BENJAMIN A. SHAMBAUGH, RECTOR

THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the
Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

God's glory makes Moses' face radiant, and it transfigures Jesus as he prays on the mountain. Our lives, too, can become increasingly radiant as the Spirit transforms us. As God's people, let us pray to him now.

O God, we long to shine with your light. Set our hearts on fire with love for you and for one another. May our lives proclaim: **that the Lord our God is holy.**

Cleanse your Church of all hypocrisy, and focus our attention on you, so that divisions and barriers crumble to dust. We pray today for the Church of Rwanda and the Church of the Redeemer, Astoria. May our lives proclaim: **that the Lord our God is holy.**

Send lives of light among the darkness of injustice, corruption and despair, and strengthen those who are already shining in dark places all over the world.
May our lives proclaim: **that the Lord our God is holy.**

Come into our homes and make them places of welcome where your love is woven into all our relationships. May our lives proclaim: **that the Lord our God is holy.**

Give courage to those who have to suffer physical pain or mental and emotional anguish. We lift up to you all those we know who are ill, especially those on our parish prayer list and those we name aloud or in our hearts at this time (*Pause*) and for the members of our armed forces serving at home and abroad. Enable them to draw on your resources and transform all our pain and sorrow. May our lives proclaim: **that the Lord our God is holy.**

Welcome into your kingdom of everlasting light all who have come to the point of death. Comfort those who miss their physical presence, and bring us all to spend eternity in the radiance of your presence. We remember especially *Bobbie Traphagen, and Gladys Radovanovich in whose name the flowers are given to the Glory of God by the Hanke/Radovanich Family.* May our lives proclaim: **that the Lord our God is holy.**

We thank you for the lives of those who have directed us to you, and for the way you never give up on us. This week bless those who celebrate birthdays: *Virginia Kwarta; Jennifer Berkeley, Cassandra Bowen* and anniversaries: *Bobb and Jean Budd, Jeff and Mracie Sohm.* May our lives proclaim: **that the Lord our God is holy.**

Before you, O God, are all our prayers and all our needs. You are our life and light, our mercy and hope and our ever-dawning day. Hear us through your Son, Jesus Christ our Lord. **Amen.**

THE CONFESSION, ABSOLUTION AND PEACE

Let us confess our sins against God and our neighbor. *(Silence may be kept.)* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The peace of the Lord be always with you. **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

Jesus on the Mountain Peak

Setting by John Eggert

PRESENTATION OF THE GIFTS

All things come from You, O Lord,
And of Your own have we given to You.

EUCCHARISTIC PRAYER B

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

HYMNAL S-128

WILLIAM MATHIAS

(The congregation may stand or kneel)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say. **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE INVITATION TO HOLY COMMUNION

Words of welcome (from the Iona Community): “Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here for a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here.” Gluten-free hosts are available for those who need them. If you do not wish to receive wine, or only wish a blessing, cross your hands over your chest as you come forward.

ANTHEM

O Nata Lux **Gregorian Chant** **Tune: JESU DULCIS MEMORIA**
Bobby Peterson, soloist

*O nata lux de lumine,
Jesu redemptory saeculi,
dignare clemens supplicum
laudes preces que sumere.*

*Qui carne quondam contegi
dignatus es pro perditis.
Nos membra confer effici,
tui beati corporis.*

*O Light from Light, resplendent birth,
Jesus redeemer of the earth,
in mercy grant us this reprieve:
our prayers and praises to receive.*

*Thou who in flesh didst once appear
to set souls free from sin and fear:
gather us all, O Lord we plea,
in thy blest Body, one with thee.*

ANTHEM

Song of the Transfiguration **Tune: PICARDY** – *Lyrics by Sylvia Dunstan*
James Mancuso, soloist

POSTCOMMUNION PRAYER**BCP 366**

Let us pray: **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING*Henri Frederic Amiel (1821-1881)*

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind and the blessing of God, who made us, who loves us, and who travels with us be with you now and forever.

RECESSIONAL HYMN 542 *“Christ is the world’s true Light”*

THE SENDING FORTH

Go in the peace to love and serve of the Lord.

Thanks be to God!

POSTLUDE *“Fiat Lux” (from 12 Pièces nouvelles pour orgue)*

– **COMPOSED BY THÉODORE DUBOIS**

Eucharistic Ministers: *Dianne Benson, Lys Marigold*

Readers: *Lys Marigold, Dianne Benson*

Prayers of the People: *Katie Simon*

Ushers: *Sandra Vorpahl and Kenton Kilmer*

Acolytes: *Amayrani Martínez/Tina Giles*

Altar Guild: *Pat Hand, Charles Riggi*

THE FOLLOWING REQUEST OUR PRAYERS FOR GOD’S LOVING AND HEALING MERCY:

*Lloyd A. Ibert, Mark Gregory, George Kneip, Ken Detelich, Tom Fleming,
Deirdre Henderson, Jeffrey Lane, Cathy Roxbury, Evelina Langdale, Mary Mason,
Robertta Moran, Helen, Nivia Maldonado Rodriguez, Ramon Torres Robles,
Ann Marie Salerno, Paulette Brinka, Anne Holton, Tony Puchta, Jacki Powers,
Mark D’Alessio, Luke Francis, Adele Sadiq, Julie Nielson, Charles Lewis, Richard H,
Ed Krug, Joanne*

NOTICES AND ANNOUNCEMENTS

Sunday School begins again September 14—Register now!

Sunday school for children ages 4 and up will begin on Sunday Sept. 14, 2025. We will meet at 9:45 in Hoie Hall for “The Gathering” with Fr. Ben, and then continue in the classrooms upstairs. Registration forms can be found on-line at www.stlukeseasthampton.org or you may contact Colleen Stonemetz, Dir. of Christian Education for forms and additional information.

BOOK TALK ON JULIAN OF NORWICH - WED, AUG 13 AT 5:30 IN HOIE HALL

Come hear David Townsend talk about his new book "The Ram in the Thicket"

What is Faith? By Salvatore Tocci at the Adult Forum on Sunday August 17th

Starting at 9 AM in the Vestry Room Sal will discuss how the meaning of faith has changed since it was first mentioned in the Hebrew Scriptures .

GREETERS AT 10AM

This lovely opportunity is open to everyone. Please sign up for a future date or email Dianne Benson at dianneb724@icloud.com for your place on the schedule.

COFFEE HOUR POTLUCK CONTINUES

Please continue to bring something to share! Don't forget to retrieve your serving dish/utensils at the end of coffee hour from the kitchen.

MARK YOUR CALENDARS

August 13 - Author Talk on "The Ram in the Thicket"

August 23 - EEH Box Art Auction



The HAMPTONS
FESTIVAL of MUSIC
Michael Palmer, Artistic Director

Tasting Notes

A unique wine tasting event where each sip pairs with exquisite performance.

August 16 at 5pm • Arrive early for a pre-tasting drink!
East Hampton Village • St. Luke's Episcopal Church
Tickets Starting at \$250

Fine wines and delightful bites provided by:






UPCOMING LISTENING SESSIONS

Each session will include opportunities for reflection, time of sharing, and prayer. Members of the Search Committee will be present to listen deeply and respectfully to all who attend.

ZOOM SESSIONS	IN-PERSON SESSIONS
LAITY July 29, 2025 7:00 - 8:30 PM August 6, 2025 7:00 - 8:30 PM August 14, 2025 7:00 - 8:30 PM	CLERGY & LAY Sunday August 3, 2025 St. Mark's, Islip 3:00 PM - 4:30 PM
CLERGY July 31, 2025 7:00 - 8:30 PM August 12, 2025 7:00 - 8:30 PM	Saturday August 9, 2025 St. Alban the Martyr, St. Albans 11:00 AM - 12:30 PM

To register for the Zoom sessions, scan the QR code or visit dioceseli.org/bishopsearch.



Additional listening sessions will be announced in due course.

Saint Luke's Episcopal Church

Office Hours: Mon.—Thurs., 9am – 4 pm, Fri. 9am—12pm

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Director of Christian Ed: christianed@stlukeseasthampton.org

REGULAR SCHEDULE OF WORSHIP

Sunday Eucharist - 8 a.m. (Rite I) & 10 a.m. (Rite II)

Wednesday Eucharist Service - 10 a.m. (Rite II)

Saturday at St. Peter's Chapel (Memorial Day-Labor Day) - 5:30 p.m. (Rite II)

VESTRY

Brian Craig, Senior Warden, David Mellgard, Junior Warden

Lucy Kazickas, Martha Murray, Eileen O'Reilly (2026)

John Hadden (Treasurer), Dan Mongan, Roy Parker (2027)

Caroline Dean, Hersey Egginton, Kitt Zuk (2028)

STAFF

The Rev. Dr. Benjamin A. Shambaugh, Rector

Robert Peterson, Music Director | Tara Brinka, Parish Administrator

Colleen Stonemetz, Christian Ed. Director | Oscar Giles, Verger

DIGITAL GIVING TO SUPPORT OUR MINISTRIES

Your time, talent, and treasure are vital for St. Luke's to bring the Good News of Christ Jesus to the people of East Hampton and the world. You can contribute via the QR code below or by using Venmo (@StLukesEHNY). Or you can support our ministries by giving via our parish website: www.stlukeseasthampton.org.



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