

SUNDAY WORSHIP: LECTIONARY 28

OCTOBER 12, 2025



ST. PAUL'S

Evangelical Lutheran Church

WELCOME

Welcome! We are glad you are joining our community of faith for worship today. Whether you are a long-time Lutheran, or you come from another Christian tradition, or you're wandering or wondering about faith and the church, you are welcome to participate in worship in whatever ways are comfortable for you. If you are new to St. Paul's you can request more information on our web site contact page here: www.stpaulsbrenham.org/contact

Our worship liturgy is rooted in the ancient church's practice of gathering on Sundays to celebrate the resurrection of Jesus through hearing God's Word and sharing the communion meal in the presence of Christ. We welcome all baptized Christians to receive communion. Children who are communing in other churches are invited to commune here. All who are not receiving are invited to come forward for a blessing—you may indicate you want a blessing by holding your hands together or crossing your arms in front of you.

This bulletin is a helpful guide to our worship liturgy, as are ushers and friendly people gathered here with you to worship God together.

ST PAUL'S STAFF

Michael Coffey	Lead Pastor
Donna Krueger	Pastor of Care Ministry
Diane Garrett	Organist
Larry Smith	Choir Director
Dr. Sarah Burke	Director of Contemporary Music
Lisa Eben	Financial Director
Thomas Johnson	Communications Coordinator
Anne Briggs	Membership Coordinator
Sarah Zwahr	Director of Youth and Family
Julie Guiberteau	Media Technician
Sandra Ehlinger	Head of Christian Day School

CONTACT US

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*St. Paul's is a congregation of
the Evangelical Lutheran Church in America.
Learn more at www.elca.org*

LECTIONARY 28 C

It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.

TODAY'S FLOWERS

The altar flowers are given in honor of the life of Ronnie Schlottmann.

OFFERING

Offering plates are on the welcome table in the narthex. Feel free to leave your offering there. The offering will be presented during the worship liturgy. You can also make an offering online at www.stpaulsbrenham.org/give

FIRST AID

A First Aid Kit and AED (defibrillator) are located in the closet of the usher room in the Narthex.

GATHERING

PRELUDE

Processional on "Laudate Dominum" C. Callahan

SOUNDING OF THE BELL

WELCOME

Please stand as you are able.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

You may kneel or sit. Silence is kept for reflection.

Gracious God,

have mercy on us.

We confess that we have turned from you and given ourselves into the power of sin.

We are truly sorry and humbly repent.

**In your compassion forgive us our sins, known and unknown,
things we have done and things we have failed to do.**

**Turn us again to you, and uphold us by your Spirit,
so that we may live and serve you in newness of life
through Jesus Christ, our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☩ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

Please stand as you are able.

GATHERING SONG

ELW 522 As We Gather at Your Table

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

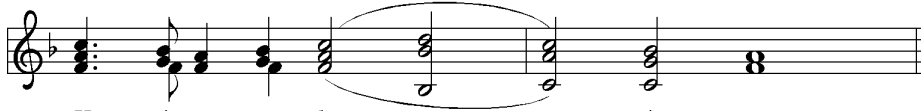
KYRIE

ELW 155

The Kyrie is played once, the cantor sings a petition, and the congregation sings the next stanza.



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
 2 Chris - te e - lei - son. Chris - te e - lei - son.
 1, 3 Lord, . . . have mer - cy. Lord, . . . have mer - cy.
 2 Christ, . . . have mer - cy. Christ, . . . have mer - cy.



Ky - ri - e e - le - i - son.
 Chris - te e - le - i - son.
 Lord, . . . have mer - cy.
 Christ, . . . have mer - cy.

Cantor: Let us pray for the peace of Christ, for peace in ourselves, for the peace of the world.

1. Lord, have mercy. Lord, have mercy. Lord, have mercy.

Cantor: For this congregation and the church throughout the world, for unity in Christ, for harmony among everyone, everywhere.

2. Christ, have mercy. Christ, have mercy. Christ, have mercy.

Cantor: For each one gathered here and those who cannot be present, for the lost, the poor, and the outcast, for healing and hope for all.

3. Lord, have mercy. Lord, have mercy. Lord, have mercy.

HYMN OF PRAISE

ELW Setting Three page 139 *Glory to God*



Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,
 you take a-way the sin of the world: have mer-cy on us;
 you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.
 For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.
Amen.

Please be seated.

(10:30) DISMISSAL FOR CHILDREN'S CHURCH

WORD

FIRST READING

2 Kings 5:1-3, 7-15c

Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.

¹ Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. ² Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³ She said to her

mistress, “If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease.”

⁷ When the king of Israel read the letter, he tore his clothes and said, “Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me.”

⁸ But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” ⁹ So Naaman came with his horses and chariots and halted at the entrance of Elisha’s house. ¹⁰ Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean.” ¹¹ But Naaman became angry and went away, saying, “I thought that for me he would surely come out and stand and call on the name of the LORD his God and would wave his hand over the spot and cure the skin disease! ¹² Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?” He turned and went away in a rage. ¹³ But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” ¹⁴ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

^{15a, b, c} Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

Word of God. Word of life.

Thanks be to God.

PSALM

Psalm 111

The psalm is read responsively.

¹ Hallelujah! I will give thanks to the LORD with my whole heart,
in the assembly of the upright, in the congregation.

² **Great are your works, O LORD,
pondered by all who delight in them.**

³ Majesty and splendor mark your deeds, and your righteousness endures forever.

⁴ **You cause your wonders to be remembered;
you are gracious and full of compassion.**

⁵ You give food to those who fear you, remembering forever your covenant.

⁶ **You have shown your people the power of your works
in giving them the lands of the nations.**

⁷ The works of your hands are faithfulness and justice; all of your precepts are sure.

⁸ **They stand fast forever and ever,
because they are done in truth and equity.**

⁹ You sent redemption to your people and commanded your covenant forever;
holy and awesome is your name.

¹⁰ **The fear of the LORD is the beginning of wisdom;
all who practice this have a good understanding. God’s praise endures forever.**

SECOND READING

2 Timothy 2:8-15

Though Paul is chained as a prisoner, the word of God is never shackled or confined. Timothy is encouraged to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.

⁸ Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹ for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰ Therefore I endure everything for

the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹ The saying is sure:

If we have died with him, we will also live with him;

¹² if we endure, we will also reign with him;

if we deny him, he will also deny us;

¹³ if we are faithless, he remains faithful—

he cannot deny himself.

¹⁴ Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵ Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Word of God. Word of life.

Thanks be to God.

Please stand as you are able for the Gospel.

GOSPEL ACCLAMATION

ELW 174 Celtic Alleluia

The congregation sings the Alleluia. The cantor sings the verse, and the congregation repeats the Alleluia.



Verse: Give thanks in all | circumstances; for this is the will of God in Christ Je- | sus for you. (1 Thess. 5:18)*

GOSPEL

Luke 17:11-19

The Holy Gospel according to Luke.

Glory to you, O Lord.

¹¹ On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹² As he entered a village, ten men with a skin disease approached him. Keeping their distance, ¹³ they called out, saying, “Jesus, Master, have mercy on us!” ¹⁴ When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶ He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan. ¹⁷ Then Jesus asked, “Were not ten made clean? So where are the other nine?” ¹⁸ Did none of them return to give glory to God except this foreigner?” ¹⁹ Then he said to him, “Get up and go on your way; your faith has made you well.”

The Gospel of the Lord.

Praise to you, O Christ.

Please be seated.

SERMON

Pastor Donna Kreuger

Please stand as you are able.

HYMN OF THE DAY

ELW 848 Give to Our God Immortal Praise!

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

God of grace, **receive our prayer.**

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.
Amen.

PEACE

The peace of the Lord be with you always. **And also with you.**

Greet one another with the peace of Christ. After the Peace, please be seated.

ANNOUNCEMENTS

MEAL

OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.
Offering plates are on the welcome table in the narthex.*

Musical Offering

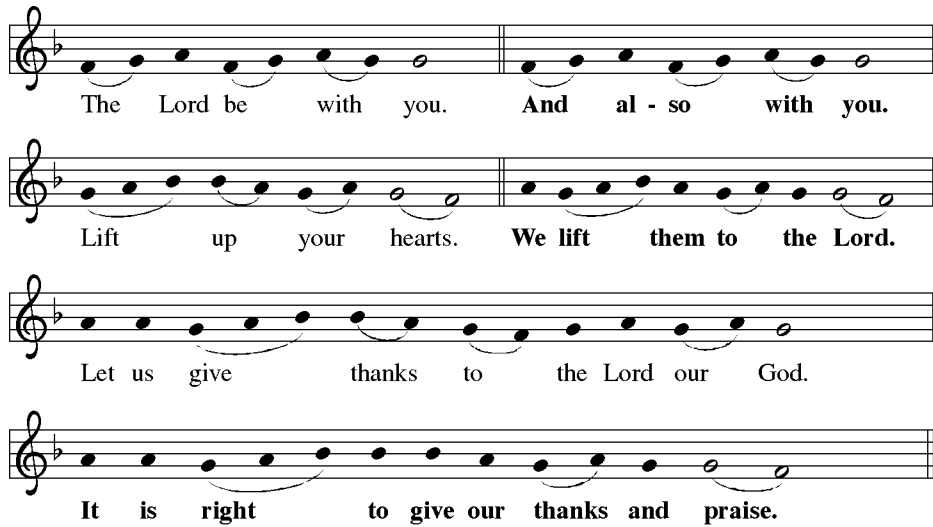
Partita on "Azmon": I P. Bouman

Please stand as you are able.

Offering Song

ELW 589 We Give Thee but Thine Own

DIALOGUE AND PREFACE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

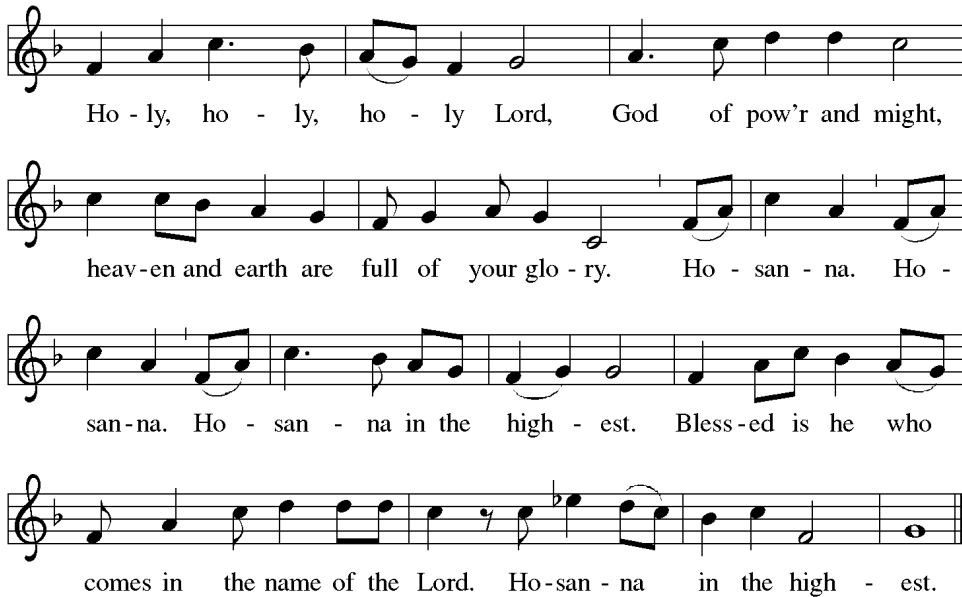
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right... we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW Setting Three page 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, mighty Lord, gracious Father...

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, O God, with this bread and cup...
to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit...
and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants...
all glory and honor is yours, almighty Father, now and forever.

Amen.

LORD'S PRAYER

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
and lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

INVITATION

We welcome all baptized Christians to receive communion. Children who are communing in other churches are invited to commune here. All who are not receiving are invited to come forward for a blessing—you may indicate you want a blessing by holding your hands together or crossing your arms in front of you. Please follow the guidance from the ushers. Gluten-free wafers available on request. Wine is red; grape juice is white. Those unable to come forward, remain seated and communion will be brought to you.

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.
Please be seated.

MUSIC DURING COMMUNION

Music (10:30) *This Touch of Love* Carl Schalk
Song ELW 488 *Soul, Adorn Yourself with Gladness*
Please stand as you are able.

TABLE BLESSING

May the gift of Christ's presence in this bread and wine fill you with hope and lead you to love.
Amen.

SONG AFTER COMMUNION ELW 885 *Praise God from Whom All Blessings Flow*

Praise God, from whom all blessings flow; praise God, all creatures here below;
praise God above, ye heav'nly host; praise Father, Son, and Holy Ghost.

SENDING**BLESSING**

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ☩ give you peace. **Amen.**

SENDING SONG

ELW 886 *Oh, for a Thousand Tongues to Sing*

DISMISSAL

Go in peace. Do not lose heart. **Thanks be to God.**

POSTLUDE

Fanfare M. Helman

GOSPEL MESSAGE

ON COMMON GROUND

Ten people are healed by Jesus, but only one returns to thank him. That is the central tension of today's gospel story. But there is also a twist, one we may have missed if we were not listening closely: the one who thanked Jesus was a Samaritan.

The faithful of Jesus' time would have known all about the hostility between Judeans and Samaritans. The conflict between the two groups stretched back generations and generations. It was animosity so entrenched that people probably did not remember the specifics of the fight. They just knew they hated the other side. A Judean would never associate with a Samaritan, much less heal one of them.

But as we see in this story and others throughout the gospels, Jesus did not seem to care about the labels the world assigned to people: scribe or Pharisee, sinner or tax collector. Jesus also did not stop to consider whether the person was from Judea or Samaria. He looked into the eyes of all who came to him and saw directly to their humanity. He brought healing and wholeness to everyone.

Just as Jesus told the Samaritan, he could tell us, too, that our faith makes us well. God gives us faith that overcomes the destructive words of the world, allowing us to transcend barriers and labels and to recognize the humanity in each individual. God is also calling us as a whole community to go and seek out the Samaritans of our own time and place—anyone whom the rest of the world rejects and reviles—and show them the same compassion and mercy we have received.

God's love makes us whole. Words can hurt, but thanks to Jesus, words can heal too. More often than not, we will find common ground through God's power to heal, even among the Samaritans.

COMMEMORATIONS

Teresa of Avila, teacher, renewer of the church, died 1582

Wednesday, October 15, 2025

A mystical writer and reformer of the monastic order (Carmelites) to which she belonged, Teresa may also be commemorated with John of the Cross on December 14. Latino Christians traditionally remember her on this date.

Ignatius, Bishop of Antioch, martyr, died around 115

Friday, October 17, 2025

Ignatius was the second bishop of Antioch in Syria, the city where the name "Christians" originated. Ignatius is known to us from his letters, which encouraged Christians to live in love, yet stand firm in true doctrine.

Luke, Evangelist

Saturday, October 18, 2025

Identified as the author of both Luke and Acts, Luke was careful to place the events of Jesus' life in their social and religious contexts. His gospel gives us some of the most beloved parables, as well as the songs of Zechariah, Mary, the angels, and Simeon.