## **GREEK ALPHABET**

A α alpha, "ah" as in "father"

B β beta, "b"

 $\Gamma$   $\gamma$  gamma, "g" as in "get"

 $\Delta$   $\delta$  delta, "d"

 $E \in \text{epsilon}$ , "e" as in "get"

 $Z \zeta$  zeta, "dz" as in "beds"

 $H \eta$  eta, "a" as in "late"

 $\Theta$   $\theta$  theta, "th"

I t iota, "i" as in "pit," or "ee"

K k kappa, "k"

 $\Lambda$   $\lambda$  lambda, "l"

 $M~\mu$  mu, "m"

N ν nu, "n"

 $\Xi \xi$  xi, "x" as in "axe"

O o omicron, "o" as in "hot"

 $\Pi$   $\pi$  pi, "p"

 $\Sigma$   $\sigma$  sigma, "s" ( $\zeta$  at end of word)

 $T \tau$  tau. "t"

Y U upsilon, "u" as in "use"

 $\Phi$   $\phi$  phi, "ph" as in "phone"

X  $\chi$  chi, "ch" as in "chord"

 $\Psi$   $\psi$  psi, "ps" as in "loops"

 $\Omega$   $\omega$  omega, "o" as in "note"

## **NOUNS**

Besides having a gender (as in French) and number (as in English), the noun in Greek also takes on a case. A noun's case determines how it is to be used and translated in a sentence.

#### Gender

masculine feminine neuter

#### Number

Singular, as in "son" Plural, as in "sons"

**Case** (using "man" as an example) *Nominative:* the word is used as the subject, as in "The **man** gave bread to him."

*Genitive:* the word is expressed with possession, as in "He took the **man's** bread" or "He took the bread **of the man.**"

Dative: the word is the indirect object, as in "He gave bread to the man" or "He gave bread for the man."

Accusative: the word is the direct object, as in "He brought the man to see the bread."

*Vocative:* the word is used as a direct address, as in "**Man**, let me give you some bread."

## **VERBS**

The Greek verb has a person, number, tense, voice, and mood. These four factors determine how the verb is translated.

#### Person and Number

1st pers, singular - "I see"
2nd pers, singular - "You see"
3rd pers, singular - "He (or she) sees"
1st pers, plural - "We see"
2nd pers, plural - "You see"
3rd pers, plural - "They see"

#### Tense

Present - as in "I see"

*Imperfect* - as in "I **was seeing**" (this tense indicates a continuing action from the past and is difficult to translate into English)

Aorist - as in "I saw" (simple past tense)

Future - as in "I will see"

Perfect - as in "He healed me, so **now I see**." (a present statement that was a result of a past action. This is sometimes difficult to translate into English.)

#### Voice

Active - as in "I see"

Middle - as in "I see myself" (this voice indicates an action that is done to oneself, or concerning oneself. It is difficult to translate; the force of this voice is very subtle)

Passive - as in "I am being seen."

### Mood

distance."

Indicative - as in "I see" (a simple statement)
Subjunctive - as in "...that I might see." (indicates a purpose, exhortation, or intent)

Imperative - as in "See the man." (a command)
Infinitive - as in "I wish to see the man." (a verb used as a

Participle - as in "I turned around, seeing him in the

# **GREEK KEY CHART**