

**St. James Episcopal Church
Batavia, New York**



Deborah, Prophetess and Judge

Twenty-Fourth Sunday after Pentecost

November 15, 2020 Holy Eucharist 10:00 am

Whether at home, or gathered at church, you are an important part of the St. James Community and we know that we are united in love.

*"BCP" refers to "Book of Common Prayer"
Please join your voice in responses printed in bold*

The Word of God

Please stand.

Opening Sentences

Blessed be God: Father, Son and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

Glory to God in the highest,

And peace to his people on earth,

Lord God, heavenly King, Almighty God and Father,

We worship you, we give you thanks,

We praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* **Amen.**

Please be seated.

The First Reading

Judges 4:1-7

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

The Word of the Lord.

Thanks be to God.

Psalm 123 *Ad te levavi oculos meos*

BPC p. 780

1 To you I lift up my eyes, *

to you enthroned in the heavens.

2 As the eyes of servants look to the hand of their masters, *

and the eyes of a maid to the hand of her mistress,

3 So our eyes look to the LORD our God, *

until he show us his mercy.

4 Have mercy upon us, O LORD, have mercy, *

for we have had more than enough of contempt,

5 Too much of the scorn of the indolent rich, *

and of the derision of the proud.

The Second Reading

1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord.

Thanks be to God.

Please stand.

Glory to you, Lord Christ

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon "The Darkness of Missed Opportunity"

Mother Bonnie Morris

What could you do if you were handed 20 times the amount that you usually earn in a year and told to go and use that money for the good of the world? The median individual income in the U.S. is just under \$50,000, so that could be around a million dollars. What good could you do with a million dollars? Quite a bit, I would imagine. That is roughly the stakes in the parable that Jesus tells us today.

Three are given a great opportunity, two succeed, one does not. Two servants take the money given to them and they make more money. Success! One merely hides

the money away and returns the same about to his master, without having earned even simple interest. Failure! Jesus mentions “darkness and the gnashing of teeth” for the failed servant and we often interpret that as eternal punishment. We need to investigate this “darkness” and what it means, as it has far more impact on our lives than any mere punishment could have.

This parable is not really about money, it is about God’s grace and the only thing that can stop us: fear. We are given grace freely. The only hitch is that we are called to go out, find opportunity, find ways to spend, share and give away Grace so that we can come back to God and say “Here’s the way I shared your Grace. See how it grew!” Like venture capitalists we must find ways to make what we have been given grow. Like turning old clothes into the thriving ministry of our thrift store. Like turning our love for baking into income for our ministries and a way to reach out to the homebound in our community. Like turning our empty rectory into a resource for those who are face the crossroads of death into new life. Like dusting off the bible sitting on your shelf and turning it into an opportunity for new thought, discussion, and spiritual growth. It is taking something we’ve been given and turning it into something greater. This sounds so easy, doesn’t it? But, it is often not. Fear stopped the third servant from completing his task—fear that he will fail, fear that he will not be good enough, fear that he will disappoint the master. Fear will stop us, fear will leave us with missed opportunities, and fear will stall us in darkness. To quote Frank Herbert, author of “Dune”

“Fear is the mind-killer. Fear is the little-death that brings total obliteration. I will face my fear. I will permit it to pass over me and through me. And when it has gone past I will turn the inner eye to see its path. Where the fear has gone there will be nothing. Only I will remain.”

And as Jesus reminds us, were we are, he is also.

As Christians, as people of the world, as children of God we are called to face our fear, let it pass through and keep on moving. Just in this year alone, what fear have you faced? Illness? Covid? Isolation? The specter of racism in our society and perhaps in our lives? And that’s just part of the list in 2020 alone. Just as the parable shows, the stakes are huge. We have grace, abundant grace. We can share it, or we can bury it. We can move through fear or let fear trap us in darkness. The darkness Jesus mentions is not a punishment, it is a result of our fear, of our unwillingness to risk everything for love. The good news, and it is very good news, we are never alone in what ever darkness we find. The light of Christ shines, the grace of God is always there with new paths, with new opportunities. Together, let us walk through our fears and share the light of Christ!

Amen.

Please stand.

The Baptismal Covenant

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of
saints, the forgiveness of sins, the resurrection of the body
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread,
and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return
to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every
human being?

I will, with God's help.

The Prayers of the People

Deacon Diana:

We come to you with humble hearts ready with our prayers for those we love and
those we are working at loving. Give us open minds and hearts Lord, to listen to your
words only, so that we can act with love as you act towards us. Challenge us to be
more than we think we can be.

Lord, hear our prayers and show us the way of love.

Intercessor:

We lift up the names of our leaders: Donald our president, Joe our President-elect,
Andrew our Governor, and the Batavia Council, that were elected to be our voice in
decisions that affect not only our lives today, but the lives of our children,
grandchildren and future generations. We pray that they govern with wisdom and
hearts for the people they represent.

Lord, hear our prayers and show us the way of love.

We pray for those serving our country in many capacities or put in harm's way,
Especially Eric, David, Paul, Brandon, Michael, Alex, Chad, Jim, Devyn and Trevor.

Lord, hear our prayers and show us the way of love.

We pray for Presiding Bishop Michael, Bishop Sean, and the leaders of this diocese that they may continue to lead, encourage and challenge us to embrace the changes we are experiencing within the country, the Episcopal Church, and our two dioceses,

Lord, hear our prayers and show us the way of love.

And we lift up all those in our deanery, that they find ways to share their gifts and abundance with each other, bring hope to those in our neighborhoods who are hungry for the love of God, and be open to the movement of the Holy Spirit as a transforming agent during this time of change.

Lord, hear our prayers and show us the way of love.

We lift up St. James as this congregation continues to discern the direction in which they need to move as they answer God's call to be a visible symbol of hope in Batavia.

Lord, hear our prayers and show us the way of love.

Let us pray for our brothers and sisters who are in need of healing, especially:

Especially, Tim, Carolyn, Douglas, Aiden, Gabriella, Carla, Venus, Beth Ann, Cathy, Wendy, Evan, Travis, Pat, Nicholas, Bob, Charlene, Brian, Rita, Garth, Jessica, Mark, Steve, Bill, Joanne, Donna, Jenett, Richie, Paula, Kim and
(pause for people to include other names)

Lord, hear our prayers and show us the way of love.

We pray for the members of the vestry, that they make decisions with eyes that can see God's vision for the congregation and hearts that act with love.

Lord, hear our prayers and show us the way of love.

We pray for the all the Baptized of this parish as they continue to live out their vows to be the hands and feet of Christ in the world, for Mother Bonnie, who shepherds and feeds the congregants, and Deacon Diana who calls people to action.

Lord, hear our prayers and show us the way of love.

Presider

During this time when we cannot physically wrap our arms around each other let us yet find ways to be the loving embrace of God to our neighbor.

Through Jesus Christ our Savior, whose arms of love embrace us all. **Amen.**

Confession of Sin

The deacon bids us to confession:

Let us confess our sins against God and our neighbor.

A period of silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider stands and says:

Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory 'Peace Abiding'

G.F. Handel

*The offertory plates will not be passed through the congregation.
They are placed at the side and back of the nave.*

Please stand.

Doxology (spoken)

**Praise God from whom all blessings flow,
Praise Him all creatures, here below.
Praise Him above ye heavenly host.
Praise Father, Son and Holy Ghost.**

The Holy Communion

The Great Thanksgiving, Eucharistic Prayer B

BCP p. 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim in resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

Breaking of the Bread

A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Let us now offer this prayer for Spiritual Communion together, as One Body, with our brothers and sisters who cannot be with us in person.

Dearest Jesus, I believe that you are truly present in the Most Holy Sacrament, and that you fill us at all times with your holy, healing, and life-giving Presence. I love you above all else, and my desire is to always welcome you into my soul. Since I cannot at this moment receive you in consecrated bread and wine, help me to know your Presence spiritually in my heart. I embrace you, knowing that you are already here, and I unite myself wholly with you. Never let me feel separated from you or from your love. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Communion.
Please remain in your places. A minister will bring Communion to you.*

Communion Anthems

*'Come, My Soul, Thou Must Be Waking'
'Be Thou My Vision'*

Post Communion Prayer

BCP p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

Postlude 'Rigaudon'

Andre Campra

Thank you for joining the St. James community.



*The flowers today are
to the Glory of God
and in loving memory of
Sara Thurau Rogers*



Happy Birthday!

Jacque Sofia 11/16, Terry McGuire 11/19
Cillian Burk 11/19

Can You Help, It Is Needed!

The big pie sale is fast approaching. Many people have been working on pie production for the past two months. Now that we are down to the finish line we will need some additional help. The freezers are full of pies that need to be baked. We could use some volunteers to help man the ovens. All one needs to do is put a raw pie in and take a baked one out, while trying not to burn any. We are trying to socially distance so we need a few people for AM and PM shifts on Thursday and Friday, the 19th and 20th. We are also in need of delivery people those days to bring pies to some of our home bound parishioners. Please contact Jo-Ann Bestine at jbestine152@rochester.rr.com if you can help with any of these jobs. Thanks



**Thanksgiving
Pie Sale
and Basket
Raffle**



**St. James
Episcopal Church**
405 E. Main St., Batavia

Friday, Nov. 20
4-6 pm

Saturday, Nov. 21
10 am—2 pm

- Pie Sale
Pumpkin & Apple
- Basket Raffle
Need not be
present to win
- Masks & Social
Distancing
- FREE ADMISSION



Preorder pies by texting: 585-356-5359

Apple (baked or frozen unbaked)

Pumpkin (baked, frozen or not)

\$9 for a 9" pie, pay at pick-up on Nov. 20 or 21

Donations of the following would be greatly appreciated: canned pumpkin (not the pumpkin pie filling, just regular old pumpkin), evaporated milk, apples, flour, and sugar.

And, all sorts of items for baskets – seasonal décor, small kitchen/home appliances, pamper items, things for pets, themed dinner fixings, sweet and savory treats, toddler books/toys, etc.

Thank you! If you have questions, please feel free to reach out to Missi Smith or Dorian Ely

CHRISTMAS ANGEL TREE

As you begin your Christmas shopping don't forget the Saint James Christmas Tree. We will once again be decorating it with hats, mittens, scarves, and other new warm winter wear. These items will be distributed to those in need in the Batavia area. All sizes are needed from babies through adults. Some will be sent over to our neighbors at the Batavia Middle School. There are children right here in our community who do not have proper clothing for our cold winters. We will be collecting items right through Sunday, December 20th.

ADVENT STUDY

All are invited to attend a deanery Advent Study that will be held via zoom on the four Sundays throughout the season; November 29, December 6,13, 20. The theme is HOPE and the materials are free. The curriculum was designed by Living Compass and is available on line to download or, if a hardcopy booklet is desired, let Deacon Diana know ASAP so you will have it in time.

PRISON MINISTRY

Items are requested for male inmates at Gen County Jail:

- Cheater Readers (glasses 1.0, 1.25, 1.50, 1.75 2.0, 2.25, 2.50, 2.75, 3.00)
several pairs of each strength please
- Deodorant for men
- *Grease for dark skin /hair
- *Vaseline
- *Shampoo/ conditioner
- Breathe Right strips
- Sugar free cough drops
- *Body lotion ex: Eucerin, Cerave
- Toe and finger nail clippers
- Poly grip for dentures
- Dental Floss
- *Large containers/tubes are acceptable; I will dispense into medicine cups for management. Inmates are issued: toothbrush, toothpaste and basic soap. Diane Cox

AS IN THE PAST, WE ARE REQUESTING DONATIONS FOR THE MIGRANT WORKERS IN OUR AREA

The following is a list of needed items:

- | | |
|--------------------------------------|-------------------------------|
| Socks (must cover the ankle) | Ball Caps (new or clean used) |
| Toothpaste | Toothbrush |
| T-shirt (large or XL, short sleeve) | Disposable Razors |
| Shaving cream | Shampoo |
| Toilet Paper | Paper Towels |
| Towels (terry) | Plastic shopping bags |
| Bar of soap | |

November 15^h Through November 22nd

Nov 15 and Nov 22

Please reserve your spot at our service at Signup Genius:
<https://www.signupgenius.com/go/60b0a4ea9ae2aa3fe3-service>

10:00 a.m. Holy Eucharist in the Church and on Zoom

To join Zoom go to <https://us02web.zoom.us/j/89810857988>
Or join by phone: (646) 558-8656, and use code 898 108 57988

11:15 a.m. Our Faith Discussion Class in the Music Room and on Zoom

To join Zoom go to <https://us02web.zoom.us/j/89810857988>
Or join by phone: (646) 558-8656, and use code 898 108 57988

Nov 16 Finance Team Meeting in the Music Room and on Zoom

3:30 p.m. <https://us02web.zoom.us/j/960235378>

7:00 p.m. Field of Honor Planning Team on Zoom

Link to be sent later

Nov 17 Vestry Meeting on Zoom

7:00 p.m. <https://us02web.zoom.us/j/93613259917>
or join by phone: (646) 558 8656, and use code 936 132 59917

7:00 p.m. Evening Prayer with the Genesee Deanery

To join go to <https://us02web.zoom.us/j/88459547624>
or join by phone: (929)-205-6099, and use code: 884 5954 7624

Nov 18 Rupprecht Fund Advisory Committee Meeting

9:00 a.m. To join go to <https://us02web.zoom.us/j/88107371013>
or join by phone: (646) 558 8656, and use code 881 073 71013

12:00 p.m. Bible Discussion Group in Music Room and on Zoom

To join go to <https://zoom.us/j/579180457>
or join by phone: (646) 558-8656 and use code 579 180 457

4:30 p.m. Internal Communications & PR Team Meeting

To join go to
<https://us02web.zoom.us/j/84476838232?pwd=UmRKAUpRTENrS3dWQWJsSnRVK29Zdz09>

Tuesday and Thursday Evenings

7:00 p.m. Evening Prayer with the Genesee Deanery
To join go to <https://us02web.zoom.us/j/88459547624>
or join by phone: 1-929-205-6099, and use code: 88459547624

Nov 19 Thrift Shop Open

9:00 a.m. thru 2:00 p.m.



St. James Episcopal Church

405 East Main Street

Batavia, NY 14020

**Check out our website and Facebook for
online worship opportunities**

Everyone is Welcome!

The Rev. Bonnie F. Morris, Rector

rector.stjames@outlook.com

The Rev. Deacon Diana Leiker, dllart@aol.com

Choir Director: Dillon Hirsch, Organist: David Lange

Administrator: Barbara King, Bookkeeper: Sherry Garigen

Wardens:

Warden: Jim Neider, (585) 409-8891, jmaneider@outlook.com

Warden: Judy Essig, (585) 820-2615, jessig@gvboces.org

Vestry:

Diane Cox, Amy Celentano, Bonnie Dvoroznak,

Dorian Ely, Barbara King, Dean Perry,

Harold Odell, Barbara Pierce, Bill Sofia

Clerk of the Vestry: Cathy Judkins

Treasurers: Peter Mark and Keith Price

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Like us on Facebook at St. James Episcopal Church Batavia