



**GLORY OF CHRIST  
LUTHERAN CHURCH**

**Missouri Synod**

**The Sixth Sunday after Pentecost**

July 1-2, 2018

Rev. Jeremiah Johnson and Rev. Kyle Krueger

Missions Pastor: Rev. John Fehrmann

Visitations Pastor: Rev. Dean Weibel

Church Office: 763-478-6031

[www.gloryofchrist.org](http://www.gloryofchrist.org)

**Welcome all** in the name of Jesus, especially those who are worshiping for the first time with us. Please sign our guest book (make sure to indicate if you would like the Pastor to visit) and accept our invitation to worship with us again.

**Who should commune at the Altar of Glory of Christ Lutheran Church?** According to the Scriptures and the Confessional statements of the church only those should commune who "have been examined and absolved" by the pastor. If you wish to commune at Glory of Christ for the first time, please talk to the Pastor before doing so. Holy Communion is the most intimate expression of Christian fellowship and it is important to the members of Glory of Christ Lutheran Church that all who commune have a common understanding and commitment to the Gospel teachings of the Bible.

**Following along with the Service:** At Glory of Christ the pastor typically makes announcements after the service. So the service just starts at the appropriate time without a specific welcome. (The welcome actually occurs in the service itself when the pastor says, "The Lord be with you" and the congregation responds.) To follow the service, you should turn to the page indicated at the top of your bulletin insert. This week the page is 203. Usually we simply work through the service interrupting the process for the singing of hymns, certain prayers and the scripture readings. The prayers are usually printed in the service folder as are the Scripture readings. Hymns are found in the latter half of the Service book. If you are having trouble following the service you can ask someone nearby and they will help you. You can also comfort yourself with the knowledge that almost everyone has a little trouble following the service the first time through. It gets easier.

## **The Sixth Sunday after Pentecost**

### **Worship Notes**

### **The Second Article**

### **"Jesus' Passion"**

Humanity's redemption is done to death. Jesus stood between you and death, between you and the devil, between you and hell, between you and the wrath of God that you deserved, between you and darkness and weeping and gnashing of teeth and the worm that does not die and the fire that is not quenched, and now it is finished. You have forgiveness and Jesus has you.

# ***Divine Service, Setting Four (page 203)***

**July 1-2, 2018**

**OPENING HYMN #429** – *“We Sing the Praise of Him Who Died”*

## **CONFESSION AND ABSOLUTION**

**INVOCATION** – page 203

**CONFESSION AND ABSOLUTION** – page 203

## **SERVICE OF THE WORD (page 204)**

**INTROIT** Ps. 30:1-12 antiphon vs. 5 – *Sung by Soloists; Congregation sings Gloria*



<sup>1</sup>*I will extol you, O LORD, for you have | drawn me up\**  
*and have not let my foes rejoice | over me.*

<sup>2</sup>*O LORD my God, I cried to | you for help,\**  
*and you have | healed me.*

<sup>3</sup>*O LORD, you have brought up my soul | from Sheol;\**  
*you restored me to life from among those who go down | to the pit.*

<sup>4</sup>*Sing praises to the LORD, O | you his saints,\**  
*and give thanks to his | holy name.*

<sup>5</sup>*For his anger is but for a moment,*  
*and his favor is for a | lifetime.\**

*Weeping may tarry for the night,*  
*but joy comes with the | morning.*

<sup>6</sup>*As for me, I said in my pros- | perity,\**  
*“I shall nev- | er be moved.”*

<sup>7</sup>*By your favor, O LORD,*  
*you made my mountain | stand strong;\**  
*you hid your face;*

*I | was dismayed.*

<sup>8</sup>*To you, O | LORD, I cry,\**  
*and to the Lord I plead for | mercy:*

<sup>9</sup>*“What profit is there in my death,*  
*if I go down | to the pit?\**

*Will the dust praise you?*

*Will it tell of your | faithfulness?*

<sup>10</sup>Hear, O LORD, and be merci- | ful to me!\*

O LORD, be my | helper!"

<sup>11</sup>You have turned for me my mourning into | dancing;\*

you have loosed my sackcloth

and clothed me with | gladness,

<sup>12</sup>that my glory may sing your praise and not be | silent.\*

O LORD my God, I will give thanks to you for- | ever!

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

<sup>5</sup>For his anger is but for a moment,

and his favor is for a | lifetime.\*

Weeping may tarry for the night,

but joy comes with the | morning.

**KYRIE** – page 204

**GLORIA IN EXCELSIS** – page 204

**SALUTATION** – page 205

## **COLLECT**

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G Amen.**

**OLD TESTAMENT READING** Genesis 22:1-19

<sup>1</sup>After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I." <sup>2</sup>He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." <sup>3</sup>So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him.



## SECOND READING Ezekiel 37:1-14

<sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.'

<sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## HOLY GOSPEL Mark 15:21-41

**P** The Holy Gospel according to St. Mark, the fifteenth chapter.

**G** **Glory to You, O Lord.**

<sup>21</sup>And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. <sup>22</sup>And they brought him to the place called Golgotha (which means Place of a Skull). <sup>23</sup>And they offered him wine mixed with myrrh, but he did not take it. <sup>24</sup>And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. <sup>25</sup>And it was the third hour when they crucified him. <sup>26</sup>And the inscription of the charge against him read, "The King of the Jews." <sup>27</sup>And with him they crucified two robbers, one on his right and one on his left. <sup>29</sup>And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, <sup>30</sup>save yourself, and come down from the cross!" <sup>31</sup>So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. <sup>32</sup>Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.

<sup>33</sup>And when the sixth hour had come, there was darkness over the whole land until the ninth hour. <sup>34</sup>And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" <sup>35</sup>And some of the bystanders hearing it said, "Behold, he is calling Elijah." <sup>36</sup>And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." <sup>37</sup>And Jesus uttered a loud cry and breathed his last. <sup>38</sup>And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup>And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"

<sup>40</sup>There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.

<sup>41</sup>When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

**P** This is the Gospel of the Lord.

**G** **Praise to You, O Christ.**

## **APOSTLES' CREED – THE SECOND ARTICLE - “Jesus’ Passion”**

*What is the Second Article?*

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

*What does this mean?*

**I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity. This is most certainly true.**

**SERMON HYMN #954 – “We All Believe in One True God”**

*Vs. 1,3 – Congregation*

*Vs. 2 - Duet*

**SERMON**

**PRAYER OF THE CHURCH**

**OFFERING**

**SERVICE OF THE SACRAMENT**

**PREFACE – page 208**

**SANCTUS – page 208**

**PRAYER OF THANKSGIVING – page 209**

**LORD’S PRAYER – page 209**

**PAX DOMINI** – page 209

**AGNUS DEI** – page 210

**THE DISTRIBUTION HYMNS:**

**Hymn #433** – *“Glory Be to Jesus”*

**Hymn #717** – *“Eternal Father, Strong to Save”*

*Vs. 2 & 3 - Navy Stanzas*

**Hymn #627** – *“Jesus Christ, Our Blessed Savior”*

**Individual Prayer for after Communion:**

*(It is suggested that you pray this in your pew after returning from the altar.)*

O grant, most blessèd Lord,  
That earth and hell combined  
May not about this sacrament  
Raise doubt within my mind.

Oh, may I never fail  
To thank You day and night  
For Your true body and true blood,  
O God, my peace and light.

**NUNC DIMITTIS** – page 211

**POST-COMMUNION COLLECT** – page 212

**BENEDICAMUS and BENEDICTION** – page 212

**CLOSING HYMN #805** – *“Praise God, from Whom All Blessings Flow”*

## WEEKLY ANNOUNCEMENTS

**Altar Flower Chart:** The cost of the Altar flowers is \$40 per Sunday and you will be able to take your flowers home with you after the service in a box located ***now in the kitchen on the shelf above the triple sink.*** To have your payment for flowers applied correctly, please use one of the *Designated Offering* envelopes found in your box of envelopes or label the outside of one of your regular envelopes with the words 'Altar flowers'. *If you take the black liners home, please be sure to bring them back to church by the following Wednesday.* Janice Hartness is our flower coordinator. If you have any special requests, please contact her at 763-355-5427 by the Wednesday prior. Please see the schedule below through July:

July 8<sup>th</sup> – Jim & Jean Small

July 15<sup>th</sup> – Dan & Debbie Cheek

July 22<sup>nd</sup> – Garry & Cheryl McCreary

July 29<sup>th</sup> – Gangestad/Johnson/Lane Families

**Tom and Brenda Richards** gave Altar flowers in loving memory of Tom's father, Russell and Brenda's mother, Beverly.

**Sunday Schedule: Divine Service 9:00 AM;** followed by Bible Class at 10:30.

**Monday Evening Divine Service 7:00 PM**

**Wednesday morning Prayer Service and Bible Study** – Morning Prayer service begins at 9:15 am, followed by Bible Study at 10:00 am. **\*\*\*NO Wednesday Morning Bible Study on July 4<sup>th</sup>.....**

**Northwest Suburban Circuit Congregation Prayers** – Each week we will be praying for a congregation in the circuit and for others who have or have had a connection with them. This week, we are asking for prayers for Grace International Lutheran, worshiping at Peace Lutheran, Robbinsdale and Pastor Isaac Williams.

**Save the Date!** Pastor and Susan Johnson's Christmas in July Party is set for Sunday July 22<sup>nd</sup> (weather permitting). Please mark your calendars!!!

**Mom's Group Playgroups in the Park are back for the summer!** Every Wednesday (weather permitting), beginning at 10 am, we'll rotate to different parks to bring our kids to play and have some much-needed mom social time. Please remember that these events are "nut-free" to keep them safe for several who have nut allergies.

Here's where we'll meet:

July 4th-- OFF

July 11th- Gleason Lake Playfields/Playground -- 18815 67th Ave N., Maple Grove, MN-- this is located on County Road 101 North

July 18th- Baker Park Playground

July 25th- Greenwood Elementary

August 1- Heather Ponds

August 8- Gleason Lake Playfields/Playground

August 15- Baker Park

August 22nd-Greenwood Elementary

Questions--Please ask Susan Johnson-- [sjhoelz@gmail.com](mailto:sjhoelz@gmail.com), 816-517-0155

**Everyone Welcome!** Pastor Johnson and Pastor Krueger are doing **monthly Chapel Services** at Cherrywood Pointe in Plymouth (Where Arta Walter now lives) 18405 Old Rockford Rd, Plymouth, MN 55446. The next one will be on Monday July 2<sup>nd</sup> at 11:30 am. Please feel free to attend this service.

**The 5<sup>th</sup> Major?** We can debate that after the round on August 18<sup>th</sup> with tee times beginning at 3:30 PM. It's the **Glory of Christ Golf Event**. A 9-hole event at Shamrock golf course. We will have fellowship, dinner and awards following play. Please sign-up in the narthex. All skill levels welcome – it is a good time! Questions? Contact Mike Miller or Naomi Teske.

**Sewing for Pro Life Group - July 14<sup>th</sup>** - Your congregation is invited to the next Pro Life Sewing Saturday. All are welcome to come and sew or tie blankets. Bring sewing machine & scissors. We deliver finished sewing projects to pregnancy centers: City Life Center, Minneapolis and WomenSource, Anoka. Come anytime 9am - 3pm. Lunch is included. Please RSVP for planning purposes to LeAnn Cummins 763-420-2317 or Gretchen Kliche 763-477-6163. St. John's Lutheran Church 9141 County Road 101 Corcoran, MN 55340.

**Women of Glory of Christ**--looking for your own "night away?" Didn't get the Mother's Day gift you were hoping for?! Look no more! Paint and Pinot is back at Glory of Christ on Thursday, August 23rd beginning at 6:30 pm. This is a fun event where we serve appetizers, drink wine, and learn how to paint from our very own Vicki Garding. This time, she'll be leading us in painting fall scenes. We still have 21 slots left for this event. Tickets are \$65 and include all food/drinks and supplies. ALL ticket sales go directly towards MissionsFest and the great missions we support. Please sign up in the office with Brenda if you'd like a ticket. If you have further questions, see Vicki Garding, Shannon Lindh, or Susan Johnson

**2018 Glory of Christ Men's Retreat:** The Men's Retreat has been set for September 14<sup>th</sup>-16<sup>th</sup>. It will be at the same location on the Whitefish Chain of Lakes in Crosslake, MN. The retreat last year was a big success and we are continuing the tradition. Please sign up on the signup sheet in the Narthex. When you sign up, please indicate the day and time you plan to arrive. If you have any questions about the event please ask one of the Elders. If you attended last year, recruit others who missed out on this great fellowship event!

**Prayer List:** As a reminder, if you have a friend or loved one that you ask to be on the prayer list, their name will remain for one month and then removed, unless otherwise notified. Thank You!

**Remember in our Prayers:** Sean Breining, Arta Walter, Lee Hart, Velva Kosel, CLEF, Lutheran Synod of Mexico, Zachary Hoffman (friend of Russ and Eunice McBroom), Allen Yount, Aaron Klein (Nephew of Cheryl McCreary), Connie Klein (Sister of Cheryl McCreary), Sarah Miller, Erik Bunger (nephew of Carla Claussen), Pauline Hemingway and Alicia Forthun (Niece of Tom and Brenda Richards).



**Summer Music Camp at Glory of Christ! DEADLINE EXTENDED. It's not too late to register for Gloria Christi Music Camp!** Open to kids entering grades 2 - 8, the camp is designed to develop the God-given singing voices and musical aptitude of children through experience in choir and other musical activities. Monday - Friday, July 16 - 20, from 9:00am-11:45am. Registration forms can be found in the narthex or on the church website under "Events." With questions about the camp, please contact Alyssa Burdick at [alyssa.burdick.mezzo@gmail.com](mailto:alyssa.burdick.mezzo@gmail.com).

# GLORIA CHRISTI MUSIC CAMP

**JULY 16 - 20, 2018**

9:00 AM - 11:45 AM

GLORY OF CHRIST LUTHERAN CHURCH  
IN PLYMOUTH

## ABOUT THE CAMP:

Gloria Christi Music Camp is a five-day half-day program designed to develop the God-given singing voices and musical aptitude of children through experience in choir. Sessions will include choral/vocal technique, instruments, choir chimes, and Lutheran liturgy. The culminating activity will be the choirs' proclaiming God's Word through song in the Divine Service at Glory of Christ Lutheran Church on Sunday July 22 at 9 am. This year's theme is "I believe..."

## REGISTRATION:

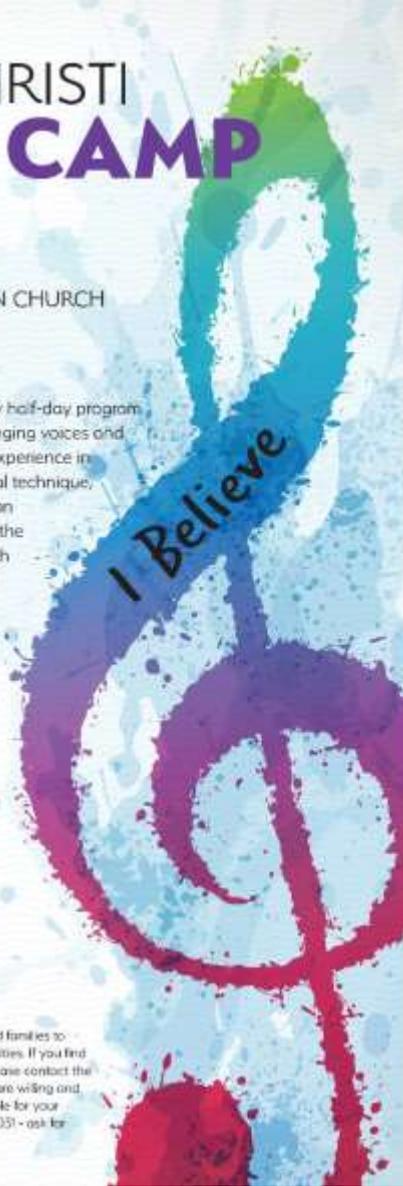
Registration deadline: June 17  
Camp fee is \$50\* per child,  
with a minimum of \$25 due at  
the time of registration

- Space is limited
- Registration forms available at [gloryofchrist.org](http://gloryofchrist.org) or in the church office

## QUESTIONS:

please contact Alyssa Burdick at  
[alyssa.burdick.mezzo@gmail.com](mailto:alyssa.burdick.mezzo@gmail.com)

\*Gloria Christi Music Camp wishes for all interested families to participate in the camp, regardless of financial abilities. If you find yourself unable to pay the \$50 registration fee, please contact the Church Office to speak to one of our pastors. We are willing and happy to help financially to make this camp possible for your young musician. Office Phone Number 763-478-6031 - ask for Pastor Johnson or Pastor Krueger



I Believe