

# GLORY OF CHRIST LUTHERAN CHURCH

Missouri Synod



## The Holy Trinity

May 27, 2018

Rev. Jeremiah Johnson and Rev. Kyle Krueger

Missions Pastor: Rev. John Fehrmann

Visitations Pastor: Rev. Dean Weibel

Church Office: 763-478-6031

[www.gloryofchrist.org](http://www.gloryofchrist.org)

**Welcome all** in the name of Jesus, especially those who are worshiping for the first time with us. Please sign our guest book (make sure to indicate if you would like the Pastor to visit) and accept our invitation to worship with us again.

**Who should commune at the Altar of Glory of Christ Lutheran Church?** According to the Scriptures and the Confessional statements of the church only those should commune who "have been examined and absolved" by the pastor. If you wish to commune at Glory of Christ for the first time, please talk to the Pastor before doing so. Holy Communion is the most intimate expression of Christian fellowship and it is important to the members of Glory of Christ Lutheran Church that all who commune have a common understanding and commitment to the Gospel teachings of the Bible.

**Following along with the Service:** At Glory of Christ the pastor typically makes announcements after the service. So the service just starts at the appropriate time without a specific welcome. (The welcome actually occurs in the service itself when the pastor says, "The Lord be with you" and the congregation responds.) To follow the service, you should turn to the page indicated at the top of your bulletin insert. This week the page is 203. Usually we simply work through the service interrupting the process for the singing of hymns, certain prayers and the scripture readings. The prayers are usually printed in the service folder as are the Scripture readings. Hymns are found in the latter half of the Service book. If you are having trouble following the service you can ask someone nearby and they will help you. You can also comfort yourself with the knowledge that almost everyone has a little trouble following the service the first time through. It gets easier.

## **The Holy Trinity**

### **Worship Notes**

**John 3:1-17**  
**"Trinity Sunday"**

"Our Churches, with common consent, do teach that the decree of the Council of Nicaea concerning the Unity of the Divine Essence and concerning the Three Persons, is true and to be believed without any doubting; that is to say, there is one Divine Essence which is called and which is God: eternal, without body, without parts, of infinite power, wisdom, and goodness, the Maker and Preserver of all things, visible and invisible; and yet there are three Persons, of the same essence and power, who also are coeternal, the Father, the Son, and the Holy Ghost. And the term "person" they use as the Fathers have used it, to signify, not a part or quality in another, but that which subsists of itself."

-Augsburg Confession, Article I: Of God



## COLLECT

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**G Amen.**

## OLD TESTAMENT READING Isaiah 6:1–8

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory!”

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke.

<sup>5</sup>And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

<sup>8</sup>And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

**A** This is the Word of the Lord.

**G Thanks be to God.**

## GRADUAL Ps. 145:3, 5b, 6b



**Great is the LORD, and greatly | to be praised,\*  
and his greatness is un- | searchable.**

**On your wondrous works, I will | meditate,\*  
and I will declare your | greatness.**

## SECOND READING Acts 2:14a, 22–36

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—<sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.

<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.

<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.’

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

**HOLY GOSPEL** John 3:1–17

**P** The Holy Gospel according to St. John, the third chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him."  
<sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, 'You must be born again.' <sup>8</sup>The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."  
<sup>9</sup>Nicodemus said to him, "How can these things be?" <sup>10</sup>Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things?  
<sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.  
<sup>16</sup>[Jesus said:] "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.  
<sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## CREED

### Athanasian Creed

- L** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- L** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- L** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- L** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- L** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- L** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- L** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almighty, but one Almighty.**
- L** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- L** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- L** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- L** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- L** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- L** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**

- Ⓘ But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- Ⓒ **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- Ⓘ He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- Ⓒ **perfect God and perfect man, composed of a rational soul and human flesh;**
- Ⓘ equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- Ⓒ **Although He is God and man, He is not two, but one Christ:**
- Ⓘ one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- Ⓒ **one altogether, not by confusion of substance, but by unity of person.**
- Ⓘ For as the rational soul and flesh is one man, so God and man is one Christ,
- Ⓒ **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- Ⓘ ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- Ⓒ **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- Ⓘ And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- Ⓒ **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

**SERMON HYMN #571** – *“God Loved the World So That He Gave”*

**SERMON**

**PRAYER OF THE CHURCH**

**OFFERING** – *“Come Holy Ghost, Creator Blest”* – Choir & Bells

## **SERVICE OF THE SACRAMENT**

**PREFACE** – page 208

**SANCTUS** – page 208

**PRAYER OF THANKSGIVING** – page 209

**LORD'S PRAYER** – page 209

**PAX DOMINI** – page 209

**AGNUS DEI** – page 210

### **THE DISTRIBUTION HYMNS:**

**Hymn #907** – *“God Himself Is Present”*

**Hymn #621** – *“Let All Mortal Flesh Keep Silence”*

**Hymn #580** – *“The Gospel Shows the Father's Grace”*

### **Individual Prayer for after Communion:**

*(It is suggested that you pray this in your pew after returning from the altar.)*

We thank you, almighty Lord God, that you have refreshed us with this precious gift, and we ask for your mercy that you would let it nurture in us strong faith toward you and intensive love among us all, through Jesus Christ, your Son our Lord. Amen.

**NUNC DIMITTIS** – page 211

**POST-COMMUNION COLLECT** – page 212

**BENEDICAMUS and BENEDICTION** – page 212

**CLOSING HYMN #953** – *“We All Believe in One True God”*

## WEEKLY ANNOUNCEMENTS

**Altar Flower Chart:** The cost of the Altar flowers is \$40 per Sunday and you will be able to take your flowers home with you after the service in a box located ***now in the kitchen on the shelf above the triple sink.*** To have your payment for flowers applied correctly, please use one of the *Designated Offering* envelopes found in your box of envelopes or label the outside of one of your regular envelopes with the words 'Altar flowers'. *If you take the black liners home, please be sure to bring them back to church by the following Wednesday.* Janice Hartness is our flower coordinator. If you have any special requests, please contact her at 763-355-5427 by the Wednesday prior. Please see the schedule below through June:

June 3<sup>rd</sup> – Mark & Karen Swenson

June 10<sup>th</sup> – Garry & Cheryl McCreary

June 17<sup>th</sup> – Jeremy & Jill Eickhoff

June 24<sup>th</sup> – Russ & Eunice McBroom

**Dan & Debbie Cheek** gave Altar flowers this week in celebration of their daughter and son-in-law's (Danielle & Steve Woodgate) 10<sup>th</sup> wedding anniversary. May God Bless them on this special occasion!

**Sunday Schedule: Divine Service 9:00 AM;** followed by Bible Class at 10:30.

**Monday Evening Divine Service 7:00 PM**

***No Monday Service May 28<sup>th</sup>***

**Wednesday morning Prayer Service and Bible Study** – Morning Prayer service begins at 9:15 am, followed by Bible Study at 10:00 am.

**Northwest Suburban Circuit Congregation Prayers** – Each week we will be praying for a congregation in the circuit and for others who have or have had a connection with them. This week, we are asking for prayers for Grace Lutheran Church, Brooklyn Park, and Pastor Vance Milbrath.

**Save the Date!** Pastor and Susan Johnson's Christmas in July Party is set for Sunday July 22<sup>nd</sup> (weather permitting). Please mark your calendars!!!

**VBS:** VBS is coming up in just over 1 month! This year's theme is "Faithfulness Through the Flood" and we look forward to welcoming children to our new and improved educational space! You may now sign up on the GoC Website.

**Mom's Group Playgroups in the Park are back for the summer!** Every Wednesday (weather permitting), beginning at 10 am, we'll rotate to different parks to bring our kids to play and have some much-needed mom social time. Please remember that these events are "nut-free" to keep them safe for several who have nut allergies.

Here's where we'll meet:

June 20th: Greenwood Elementary Playground

June 27th: Heather Ponds Playground, Plymouth- 3420 Lawndale Ln N, Plymouth, MN 55447

July 4th-- OFF

July 11th- Gleason Lake Playfields/Playground -- 18815 67th Ave N., Maple Grove, MN-- this is located on County Road 101 North

July 18th- Baker Park Playground

July 25th- Greenwood Elementary

August 1- Heather Ponds

August 8- Gleason Lake Playfields/Playground

August 15- Baker Park

August 22nd-Greenwood Elementary

Questions--Please ask Susan Johnson-- [sjhoelz@gmail.com](mailto:sjhoelz@gmail.com), 816-517-0155

**Summer Sunday School June 17-August 26:** We are looking for teachers and helpers this summer! If you've taught before, or are new, we'd love to have you help us this summer! If you can help out for three to four weeks, please email Kelly Dorweiler: [kjdorweiler@gmail.com](mailto:kjdorweiler@gmail.com). Thank You!

**Summer Music Camp at Glory of Christ!** We are thrilled to launch a week-long half-day church music camp this summer. Gloria Christi Music Camp is set for July 16 - 20, 2018, from 8:45am - 11:45am, and is open to children entering grades 2 - 8. Registration forms can be found in the narthex or on the church website, and the deadline to register is June 17. With questions please contact Alyssa Burdick at [alyssa.burdick.mezzo@gmail.com](mailto:alyssa.burdick.mezzo@gmail.com).

**The 5<sup>th</sup> Major?** We can debate that after the round on August 18<sup>th</sup> with tee times beginning at 3:30 PM. It's the **Glory of Christ Golf Event**. A 9-hole event at Shamrock golf course. We will have fellowship, dinner and awards following play. Please sign-up in the narthex. All skill levels welcome – it is a good time! Questions? Contact Mike Miller or Naomi Teske.

**Women of Glory of Christ**--looking for your own "night away?" Didn't get the Mother's Day gift you were hoping for?! Look no more! Paint and Pinot is back at Glory of Christ on Thursday, August 23<sup>rd</sup> beginning at 6:30 pm. This is a fun event where we serve appetizers, drink wine, and learn how to paint from our very own Vicki Garding. This time, she'll be leading us in painting fall scenes. We still have 21 slots left for this event. Tickets are \$65 and include all food/drinks and supplies. ALL ticket sales go directly towards MissionsFest and the great missions we support. Please sign up in the office with Brenda if you'd like a ticket. If you have further questions, see Vicki Garding, Shannon Lindh, or Susan Johnson

**The Compassion Circle would like to thank everyone** who donated items for Trinity First Lutheran School in our recent project. The school is very appreciative, and everything will be put to good use. Thank you again.

**Over 50?** Then you are invited to a party at Janet Preus's house on Thursday, June 21<sup>st</sup> beginning at 3:00. We see events scheduled for the "Young Adults, and Youth Group and Mom's Group", well this is for the over 50 crowd! It will be a potluck and will go until the last person leaves! Janet's address is: 10930 55<sup>th</sup> Ave N Plymouth, MN 55442. Hope to see you there! Questions – ask Janet. She is traveling but will be back by mid-June.

**Prayer List:** As a reminder, if you have a friend or loved one that you ask to be on the prayer list, their name will remain for one month and then removed, unless otherwise notified. Thank You!

**Remember in our Prayers:** Sean Breininger, Arta Walter, Lee Hart, Velva Kosel, CLEF, Lutheran Synod of Mexico, Robert Presler (Friend of Jerry and Zelda Malo), Zachary Hoffman (friend of Russ and Eunice McBroom), Allen Yount, Aaron Klein (Nephew of Cheryl McCreary), Rachael Masters (Friend of Andrea Neumann), Liba Jelinek (Friend of Jana & Roger Hargreaves), Chris Emley (Friend of Dan & Linda Corey), Lisa Paradis, Jeff Milford (Mari Houck's Brother), Wally (Jill Eickhoff's Father), Kristine Wild-Eversman. Sarah Miller, Tanya Curtis (Wife of our Construction Manager, Mark Curtis), GoC members currently in Mexico, Brecken Garding, Raelyn DeRosier (Daughter of Kenny & Cassie DeRosier and Granddaughter to Chris & Mari Houck) and Erik Bunger (nephew of Carla Claussen).



# GLORIA CHRISTI MUSIC CAMP

**JULY 16 – 20, 2018**

9:00 AM – 11:45 AM

GLORY OF CHRIST LUTHERAN CHURCH  
IN PLYMOUTH

## **ABOUT THE CAMP:**

Gloria Christi Music Camp is a five-day half-day program designed to develop the God-given singing voices and musical aptitude of children through experience in choir. Sessions will include choral/vocal technique, instruments, choir chimes, and Lutheran liturgy. The culminating activity will be the choirs' proclaiming God's Word through song in the Divine Service at Glory of Christ Lutheran Church on Sunday July 22 at 9 am. This year's theme is "I believe..."

## **REGISTRATION:**

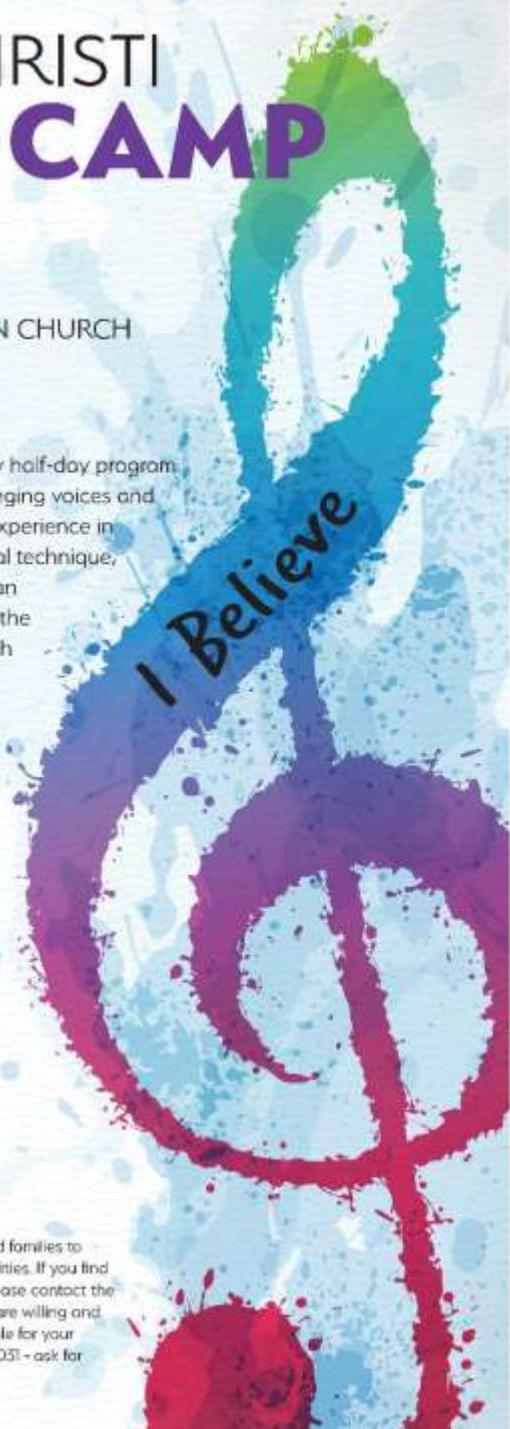
Registration deadline: June 17  
Camp fee is \$50\* per child,  
with a minimum of \$25 due at  
the time of registration

- Space is limited
- Registration forms available at [gloryofchrist.org](http://gloryofchrist.org) or in the church office

## **QUESTIONS:**

please contact Alyssa Burdick at  
[alyssa.burdick.mezzo@gmail.com](mailto:alyssa.burdick.mezzo@gmail.com)

\*Gloria Christi Music Camp wishes for all interested families to participate in the camp, regardless of financial abilities. If you find yourself unable to pay the \$50 registration fee, please contact the Church Office to speak to one of our pastors. We are willing and happy to help financially to make this camp possible for your young musician. Office Phone Number: 763-478-6031 - ask for Pastor Johnson or Pastor Krueger



I Believe