

# GLORY OF CHRIST LUTHERAN CHURCH

Missouri Synod



## The Day of Pentecost

May 20-21, 2018

Rev. Jeremiah Johnson and Rev. Kyle Krueger

Missions Pastor: Rev. John Fehrmann

Visitations Pastor: Rev. Dean Weibel

Church Office: 763-478-6031

[www.gloryofchrist.org](http://www.gloryofchrist.org)

**Welcome all** in the name of Jesus, especially those who are worshiping for the first time with us. Please sign our guest book (make sure to indicate if you would like the Pastor to visit) and accept our invitation to worship with us again.

**Who should commune at the Altar of Glory of Christ Lutheran Church?** According to the Scriptures and the Confessional statements of the church only those should commune who "have been examined and absolved" by the pastor. If you wish to commune at Glory of Christ for the first time, please talk to the Pastor before doing so. Holy Communion is the most intimate expression of Christian fellowship and it is important to the members of Glory of Christ Lutheran Church that all who commune have a common understanding and commitment to the Gospel teachings of the Bible.

**Following along with the Service:** At Glory of Christ the pastor typically makes announcements after the service. So the service just starts at the appropriate time without a specific welcome. (The welcome actually occurs in the service itself when the pastor says, "The Lord be with you" and the congregation responds.) To follow the service, you should turn to the page indicated at the top of your bulletin insert. This week the page is 203. Usually we simply work through the service interrupting the process for the singing of hymns, certain prayers and the scripture readings. The prayers are usually printed in the service folder as are the Scripture readings. Hymns are found in the latter half of the Service book. If you are having trouble following the service you can ask someone nearby and they will help you. You can also comfort yourself with the knowledge that almost everyone has a little trouble following the service the first time through. It gets easier.

## **The Day of Pentecost**

### **Worship Notes**

#### **Acts 2:1-21**

#### **"A Breath of New Life"**

We expect new leadership to breathe new life into an organization. But on Pentecost, it's not the leadership who breathes life into the church—it's the Spirit.

Even after Jesus' resurrection and appearances to his disciples, they were still confused, timid, and weak. They weren't planting churches or organizing missionary trips. If the church had stockholders, they wouldn't be impressed by the disciples' leadership. But that's the point about Pentecost—it's not about them.

When the Spirit came upon the disciples, then things started to happen. The apostles immediately starting a preaching festival—all in different languages. When the people were wondering what on earth was going on, it was Peter who stood up and explained that this had all been foretold by the prophet Joel. The Lord had promised to pour out His Spirit on all His people and inaugurate the last days—the days of the church. And this powerful new beginning for the church was not brought about by the dynamism of the disciples, but by the power of the Holy Spirit.

# ***Divine Service, Setting Four (page 203)***

**May 20-21, 2018**

**OPENING HYMN #498** – *“Come, Holy Ghost, Creator Blest”*

## **CONFESSION AND ABSOLUTION**

**INVOCATION** – page 203

**CONFESSION AND ABSOLUTION** – page 203

## **SERVICE OF THE WORD (page 204)**

**INTROIT** Ps. 104:24, 27–28, 30; antiphon: Liturgical Text



Come, Holy Spirit, fill the hearts of the | faithful,\*  
and kindle in them the fire of your love. Alle- | luia.

**O LORD, how manifold are your works! In wisdom have you | made them all;\***  
**the earth is full of your | creatures.**

**These all | look to you,\***  
**to give them their food in due | season.**

**When you give it to them, they gath- | er it up;\***  
**when you open your hand, they are filled with | good things.**

**When you send forth your Spirit, they are cre- | ated,\***  
**and you renew the face | of the ground.**

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

Come, Holy Spirit, fill the hearts of the | faithful,\*  
and kindle in them the fire of your love. Alle- | luia.

**KYRIE** – page 204

**GLORIA IN EXCELSIS** – page 204

**SALUTATION** – page 205

## COLLECT

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## OLD TESTAMENT READING Ezekiel 37:1–14

<sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD." <sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.'

<sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

**A** This is the Word of the Lord.

**C Thanks be to God.**

**GRADUAL** - Acts 2:17b; Rom. 10:10



**I will pour out my Spirit | on all flesh,\*  
and your sons and your daughters shall | prophesy.  
With the heart one believes and is | justified,\*  
and with the mouth one confesses | and is saved.**

**SECOND READING** Acts 2:1–21

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>"And in the last days it shall be, God declares,

that I will pour out my Spirit on all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;

<sup>18</sup>even on my male servants and female servants  
in those days I will pour out my Spirit, and they shall prophesy.

<sup>19</sup>And I will show wonders in the heavens above  
and signs on the earth below,  
blood, and fire, and vapor of smoke;

<sup>20</sup>the sun shall be turned to darkness  
and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'"

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## **ALLELUIA and VERSE** – page 205

### **HOLY GOSPEL** John 15:26–27; 16:4b–15

**P** The Holy Gospel according to St. John, the fifteenth chapter.

**C** **Glory to You, O Lord.**

<sup>26</sup>"But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. <sup>27</sup>And you also will bear witness, because you have been with me from the beginning.

<sup>4</sup>But I have said these things to you, that when their hour comes you may remember that I told them to you. "I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me, and none of you asks me, 'Where are you going?' <sup>6</sup>But because I have said these things to you, sorrow has filled your heart. <sup>7</sup>Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. <sup>8</sup>And when he comes, he will convict the world concerning sin and righteousness and judgment: <sup>9</sup>concerning sin, because they do not believe in me; <sup>10</sup>concerning righteousness, because I go to the Father, and you will see me no longer; <sup>11</sup>concerning judgment, because the ruler of this world is judged. <sup>12</sup>"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## **CREED**

**Nicene Creed** – page 206

**SERMON HYMN #497** – *“Come, Holy Ghost, God and Lord”*

## **SERMON**

## **PRAYER OF THE CHURCH**

## **OFFERING**

## **SERVICE OF THE SACRAMENT**

**PREFACE** – page 208

**SANCTUS** – page 208

**PRAYER OF THANKSGIVING** – page 209

**LORD’S PRAYER** – page 209

**PAX DOMINI** – page 209

**AGNUS DEI** – page 210

## **THE DISTRIBUTION HYMNS:**

**Hymn #500** – *“Creator Spirit, by Whose Aid”*

**Hymn #503** – *“O Day Full of Grace”*

**Hymn #618** – *“I Come, O Savior, to Thy Table”*

## **Individual Prayer for after Communion:**

*(It is suggested that you pray this in your pew after returning from the altar.)*

Lord, it is true that I am not worthy that you should come under my roof. Yet I am in need and desire your help and grace. So I come with no other plea except that I have heard the gracious invitation to come to your altar. I am unworthy, but you have assured me I shall have forgiveness of all sins through your body and blood which I eat and drink in this sacrament. Amen, dear Lord; your word is true. I do not doubt it. Let happen to me whatever you say. Amen.

Martin Luther

**NUNC DIMITTIS** – page 211

**POST-COMMUNION COLLECT** – page 212

**BENEDICAMUS and BENEDICTION** – page 212

**CLOSING HYMN #496** – *“Holy Spirit, Light Divine”*

## WEEKLY ANNOUNCEMENTS

**Altar Flower Chart:** The cost of the Altar flowers is \$40 per Sunday and you will be able to take your flowers home with you after the service in a box located ***now in the kitchen on the shelf above the triple sink.*** To have your payment for flowers applied correctly, please use one of the *Designated Offering* envelopes found in your box of envelopes or label the outside of one of your regular envelopes with the words 'Altar flowers'. *If you take the black liners home, please be sure to bring them back to church by the following Wednesday.* Janice Hartness is our flower coordinator. If you have any special requests, please contact her at 763-355-5427 by the Wednesday prior. Please see the schedule below through June:

May 27<sup>th</sup> – Dan & Debbie Cheek

June 3<sup>rd</sup> – Mark & Karen Swenson

June 10<sup>th</sup> – Garry & Cheryl McCreary

June 17<sup>th</sup> – Jeremy & Jill Eickhoff

June 24<sup>th</sup> – Russ & Eunice McBroom

**David & Gayle Barnaby** gave Altar flowers this week in celebration of their 25<sup>th</sup> Wedding Anniversary. May God Bless them on this special occasion!

**Sunday Schedule: Divine Service 9:00 AM;** followed by Bible Class at 10:30.

**Monday Evening Divine Service 7:00 PM**

***No Monday Service May 28<sup>th</sup>***

**Wednesday morning Prayer Service and Bible Study** – Morning Prayer service begins at 9:15 am, followed by Bible Study at 10:00 am.

**Northwest Suburban Circuit Congregation Prayers** – Each week we will be praying for a congregation in the circuit and for others who have or have had a connection with them. This week, we are asking for prayers for Concordia Theological Seminary (Fort Wayne, IN) and Concordia Seminary (St. Louis, MO).

**Save the Date!** Pastor and Susan Johnson's Christmas in July Party is set for Sunday July 22<sup>nd</sup> (weather permitting). Please mark your calendars!!!

**VBS:** VBS is coming up in just over 1 month! This year's theme is "Faithfulness Through the Flood" and we look forward to welcoming children to our new and improved educational space! You may now sign up on the GoC Website.

**Mom's Group Playgroups in the Park are back for the summer!** Every Wednesday (weather permitting), beginning at 10 am, we'll rotate to different parks to bring our kids to play and have some much-needed mom social time. Please remember that these events are "nut-free" to keep them safe for several who have nut allergies.

Here's where we'll meet:

June 20th: Greenwood Elementary Playground

June 27th: Heather Ponds Playground, Plymouth- 3420 Lawndale Ln N, Plymouth, MN 55447

July 4th-- OFF

July 11th- Gleason Lake Playfields/Playground -- 18815 67th Ave N., Maple Grove, MN-- this is located on County Road 101 North

July 18th- Baker Park Playground

July 25th- Greenwood Elementary

August 1- Heather Ponds

August 8- Gleason Lake Playfields/Playground

August 15- Baker Park

August 22nd-Greenwood Elementary

Questions--Please ask Susan Johnson-- [sjhoelz@gmail.com](mailto:sjhoelz@gmail.com), 816-517-0155

**Summer Sunday School June 17-August 26:** We are looking for teachers and helpers this summer! If you've taught before, or are new, we'd love to have you help us this summer! If you can help out for three to four weeks, please email Kelly Dorweiler: [kjdorweiler@gmail.com](mailto:kjdorweiler@gmail.com). Thank You!

**Summer Music Camp at Glory of Christ!** We are thrilled to launch a week-long half-day church music camp this summer. Gloria Christi Music Camp is set for July 16 - 20, 2018, from 8:45am - 11:45am, and is open to children entering grades 2 - 8. Registration forms can be found in the narthex or on the church website, and the deadline to register is June 17. With questions please contact Alyssa Burdick at [alyssa.burdick.mezzo@gmail.com](mailto:alyssa.burdick.mezzo@gmail.com).

**FORE!** Spring is here and everyone's thoughts turn to golf (don't they?). It's time again - mark your calendars for the always a good time Glory of Christ Golf Event. We will play 9 holes at Shamrock golf course on Saturday, August 18 with tee times beginning at 3:30 PM. We will have fellowship, dinner and awards following play. Please save the date and plan to join us! Regardless of your skill level or experience it is always a good time. A sign-up sheet is in the narthex. Questions? Contact Mike Miller or Naomi Teske

**Prayer List:** As a reminder, if you have a friend or loved one that you ask to be on the prayer list, their name will remain for one month and then removed, unless otherwise notified. Thank You!

**Remember in our Prayers:** Sean Breining, Arta Walter, Lee Hart, Velva Kosel, CLEF, Lutheran Synod of Mexico, Robert Presler (Friend of Jerry and Zelda Malo), Zachary Hoffman (friend of Russ and Eunice McBroom), Allen Yount, Aaron Klein (Nephew of Cheryl McCreary), Rachael Masters (Friend of Andrea Neumann), Liba Jelinek (Friend of Jana & Roger Hargreaves), Bill Hoffarth (Patton Hoffarth's Father), Chris Emley (Friend of Dan & Linda Corey), Lisa Paradis, Jeff Milford (Mari Houck's Brother), Wally (Jill Eickhoff's Father), and Marty Lubbers (Friend of Tom and Brenda Richards), Kristine Wild-Eversman and Sarah Miller.



