

# GLORY OF CHRIST LUTHERAN CHURCH

Missouri Synod



## The Transfiguration of Our Lord March 3, 2019

Rev. Jeremiah Johnson and Rev. Kyle Krueger  
Missions Pastor: Rev. John Fehrmann  
Visitations Pastor: Rev. Dean Weibel

Church Office: 763-478-6031

[www.gloryofchrist.org](http://www.gloryofchrist.org)

**Welcome all** in the name of Jesus, especially those who are worshiping for the first time with us. Please sign our guest book (make sure to indicate if you would like the Pastor to visit) and accept our invitation to worship with us again.

**Who should commune at the Altar of Glory of Christ Lutheran Church?** According to the Scriptures and the Confessional statements of the church only those should commune who "have been examined and absolved" by the pastor. If you wish to commune at Glory of Christ for the first time, please talk to the Pastor before doing so. Holy Communion is the most intimate expression of Christian fellowship and it is important to the members of Glory of Christ Lutheran Church that all who commune have a common understanding and commitment to the Gospel teachings of the Bible.

**Following along with the Service:** At Glory of Christ the pastor typically makes announcements after the service. So the service just starts at the appropriate time without a specific welcome. (The welcome actually occurs in the service itself when the pastor says, "The Lord be with you" and the congregation responds.) To follow the service, you should turn to the page indicated at the top of your bulletin insert. This week the page is 184. Usually we simply work through the service interrupting the process for the singing of hymns, certain prayers and the scripture readings. The prayers are usually printed in the service folder as are the Scripture readings. Hymns are found in the latter half of the Service book. If you are having trouble following the service you can ask someone nearby and they will help you. You can also comfort yourself with the knowledge that almost everyone has a little trouble following the service the first time through. It gets easier.

## **Worship Notes**

### **The Transfiguration of Our Lord**

#### **Luke 9:28-36**

#### **"Listen to Him!"**

*"And a voice came out of the cloud, saying, 'This is my Son, my Chosen One, listen to Him!"*

Once again, just as at His Baptism, the Trinity in unity is on display for all to see; Father, Son and Holy Spirit. The same Spirit who led Jesus into the desert to be tempted by Satan will now lead Him to the cross to be crucified to death under Pontius Pilate unto death and buried in Joseph's tomb.

There will be no light emanating from within Jesus for us to see. No company of heaven surrounding Him. No voice from the Father testifying of Him. The departure that He must fulfill in Jerusalem must be fulfilled in darkness, all alone, forsaken by the Father. He must "fulfill His departure in Jerusalem" so that we may depart in peace.

*"And when the voice had spoken, Jesus was found alone."*

# ***Divine Service, Setting Three (page 184)***

**March 3, 2019**

*"Tis Good, Lord to Be Here" – Introduction – Children's Chimes*

**OPENING HYMN #414** – *"Tis Good, Lord to Be Here"*

*– Chimes Interlude between Vs. 3 & 4*

## **CONFESSION AND ABSOLUTION**

**INVOCATION** – page 184

**CONFESSION AND ABSOLUTION** – page 184

## **SERVICE OF THE WORD**

**INTROIT** Ps. 145 – *Sung by Choir*

**REFRAIN** – I will exalt You, O God my King. I will exalt You, O God, my King.

The Lord is gracious and full of compassion, slow to anger and of great kindness. The Lord is loving to everyone and His compassion is over all His works. **REFRAIN**

The Lord is faithful in all His word and merciful in all His deeds. The Lord is righteous in all His ways and loving in all His works. **REFRAIN**

All Your works praise You, O Lord, and Your faithful servants bless You. Your kingdom is an everlasting kingdom; Your dominion endures throughout all ages. **REFRAIN**

Everyday will I bless You and praise Your name forever. I will ponder the glorious splendor of Yr majesty and all of Your marvelous works.  
**REFRAIN**

**KYRIE** – page 186

**GLORIA** – page 187

**COLLECT**

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

**OLD TESTAMENT READING** Deuteronomy 34:1–12

<sup>1</sup>Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, <sup>2</sup>all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, <sup>3</sup>the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. <sup>4</sup>And the LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." <sup>5</sup>So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, <sup>6</sup>and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. <sup>7</sup>Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. <sup>8</sup>And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

<sup>9</sup>And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. <sup>10</sup>And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, <sup>11</sup>none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, <sup>12</sup>and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

**A** This is the Word of the Lord.

**C Thanks be to God.**

**GRADUAL** - Ps. 117:1-2a; 96:8



**Praise the LORD, all | nations!\***

**Extol him, all | peoples!**

**For great is his steadfast | love toward us,\***

**and the faithfulness of the LORD endures for- | ever.**

**Ascribe to the LORD the glory | due his name;\***

**bring an offering, and come in- | to his courts!**

**EPISTLE** Hebrews 3:1–6

<sup>1</sup>Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, <sup>2</sup>who was faithful to him who appointed him, just as Moses also was faithful in all God's house. <sup>3</sup>For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. <sup>4</sup>(For every house is built by someone, but the builder of all things is God.) <sup>5</sup>Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, <sup>6</sup>but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

**ALLELUIA and VERSE** – page 190

**HOLY GOSPEL** Luke 9:28–36

**P** The Holy Gospel according to St. Luke, the ninth chapter.

**C** **Glory be to Thee, O Lord.**

<sup>28</sup>Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray.

<sup>29</sup>And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. <sup>30</sup>And behold, two men were talking with him, Moses and Elijah, <sup>31</sup>who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem.

<sup>32</sup>Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. <sup>33</sup>And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"—not knowing what he said. <sup>34</sup>As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. <sup>35</sup>And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!" <sup>36</sup>And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

**P** This is the Gospel of the Lord.

**G** **Praise be to Thee, O Christ.**

## **CREED**

**Apostles' Creed** – page 192

**SERMON HYMN #413** – *"O Wondrous Type! O Vision Fair"*

*Vs. 1,2 – Congregation*

*Vs. 3 – Choir*

*Vs. 4,5 – Congregation*

## **SERMON**

**OFFERTORY** – page 192

## **OFFERING**

## **PRAYER OF THE CHURCH**

## **SERVICE OF THE SACRAMENT**

**PREFACE** - page 194

**SANCTUS** – page 195

**LORD'S PRAYER** – page 196

**THE WORDS OF OUR LORD** – page 197

**PAX DOMINI** – page 197

**AGNUS DEI** – page 198

## **The Distribution Hymns:**

**Hymn #401** – *“From God the Father, Virgin-Born”*

**Hymn #415** – *“Jesus on the Mountain Peak”*

**Hymn #631** – *“Here, O My Lord, I See Thee Face to Face”*

**Hymn #402** – *“The Only Son from Heaven”*

## **Individual Prayer for after Communion:**

*(It is suggested that you pray this in your pew after returning from the altar.)*

Lord, it is true that I am not worthy that you should come under my roof. Yet I am in need and desire your help and grace. So, I come with no other plea except that I have heard the gracious invitation to come to your altar. I am unworthy, but you have assured me I shall have forgiveness of all sins through your body and blood which I eat and drink in this sacrament. Amen, dear Lord; your word is true. I do not doubt it. Let happen to me whatever you say. Amen.

Martin Luther

**NUNC DIMITTIS** – page 199

**THANKSGIVING** – page 200

**SALUTATION and BENEDICAMUS** – page 201

**BENEDICTION** – page 202

**CLOSING HYMN #417** – *“Alleluia, Song of Gladness”*



# Lent

*The Forty days before Easter*

## **Ash Wednesday and Lenten Services Schedule:**

Ash Wednesday - March 6<sup>th</sup>

Morning Imposition of ashes: 11:15 am; Service 11:30 am

Evening Imposition of ashes: 6:45 pm; Service 7:00 pm

Lenten Services: March 13<sup>th</sup> – April 10<sup>th</sup>

Morning Services – 11:30 am

Evening Service: 7:00 pm

## **Lenten Meals:**

Soup lunches - Served after every morning service ***beginning March 6<sup>th</sup>***

***\*\*Compassion Circle is providing bars for all Lenten lunches. Thank You Ladies!!***

Lenten Dinners - Served every Wednesday evening prior to the Mid-Week Lenten Services, beginning at 6:00 pm. The following groups will be providing the meals:

## **Groups Serving Dinners during the Lenten Season:**

March 6<sup>th</sup> – Elders - Tacos

March 13<sup>th</sup> – Council – Pulled pork sandwiches, Salads

March 20<sup>th</sup> – Sunday School Teachers & Families – Bake Potatoes/Fixins

March 27<sup>th</sup> – Altar Guild – Hot dishes, Salads

April 3<sup>rd</sup> – Choir/Bells – Lasagna, Salad and breads

April 10<sup>th</sup> – Young Adults – Homemade Soups



# Easter

*Resurrection of Jesus Christ*

## **Holy Week, Easter Vigil and Easter Services:**

Maundy Thursday and Good Friday services will be on April 18<sup>th</sup> and 19<sup>th</sup> at 7:00 pm. We are having an Easter Vigil with Evening Prayer service on Saturday April 20<sup>th</sup> at 7:00 pm and two Easter services at 8:00 am and 10:30 am on Sunday, April 21<sup>st</sup>. Elders will once again serve a wonderful Easter breakfast between the services that morning. Please plan to join us!

## WEEKLY ANNOUNCEMENTS

**Altar Flower Chart:** The cost of the Altar flowers is \$40 per Sunday and you will be able to take your flowers home with you after the service in a box located *in the kitchen on the shelf above the triple sink*. To have your payment for flowers applied correctly, please use one of the *Designated Offering* envelopes found in your box of envelopes or label the outside of one of your regular envelopes with the words 'Altar flowers'. *If you take the black liners home, please be sure to bring them back to church by the following Wednesday.* Janice Hartness is our flower coordinator. If you have any special requests, please contact her at 763-355-5427 by the Wednesday prior. ***The 2019 Flower chart is now available for you to sign up for Flowers. The following people have signed up through March:***

March 10<sup>th</sup> – Carla Claussen

March 17<sup>th</sup> – Josh & Alisha Christian

March 24<sup>th</sup> – Nora Bell

March 31<sup>st</sup> - Open

**David & Naomi Teske** gave Altar flowers today in celebration of their wedding anniversary. May God Bless them on this special occasion!

**Sunday Schedule: Divine Service 9:00 AM;** followed by Bible Class at 10:30.

**Saturday Evening Divine Service 5:00 PM**

**Wednesday morning Prayer Service and Bible Study** – Morning Prayer service begins at 9:15 am, followed by Bible Study at 10:00 am.

**Northwest Suburban Circuit Congregation Prayers** – Each week we will be praying for a congregation in the circuit and for others who have or have had a connection with them. This week, we are asking for Peace Lutheran, Robbinsdale, and Pastor Steven Mayo Jones and SMP vicar Martin Cornes.

**New Church Photo Directory:** We are doing a new church photo directory in 2019! Signup sheets are now available in the Narthex. More dates have been added. Please sign up for your photo time. Walk-ins are welcome too!

**COMPASSION CIRCLE:** The Compassion Circle will be meeting on **Monday, March 11<sup>th</sup>** at 1:00 with a devotion, dessert, meeting, and fellowship.

**Everyone Welcome!** Pastor Johnson and Pastor Krueger are doing **monthly Chapel Services** at Cherrywood Pointe in Plymouth - 18405 Old Rockford Rd, Plymouth, MN 55446. The next one will be on **Monday March 11<sup>th</sup>** at 11:00 am. Please feel free to attend this service.

**Quilting:** March dates will be the 5<sup>th</sup> and the 19<sup>th</sup>. We start at 9:00am. Please bring your lunch, if you plan to stay into the afternoon. We would love to see a few more willing hands doing some of God's work for the unfortunate. As we say, "It is better to give than to receive". We will receive our rewards in heaven!!

**Gloria Christi Music Camp:** SAVE THE DATE! Mark your calendars for the 2019 Gloria Christi Music Camp: July 15 - 19. Details to follow.

**GoC Red Cross Blood drive:** Glory of Christ is once again hosting a Red Cross Blood drive on Tuesday March 19<sup>th</sup> from 1:00-7:00 pm. Sign up information is now on the table in the Narthex.

**Missions Fest – Save the Date!** Missions Fest will be held on Saturday May 18<sup>th</sup>. Please place this on your Calendar. The theme this year is Medieval Times and the Renaissance. More information regarding times to follow. Please join us for fun and festivities!



**Looking for an easy way to support Lutheran education?** GOC is now collecting Box Tops for Education. These small rectangles are each worth 10 cents and can be found on tons of General Mills products—everything from Kleenex to dishwasher tabs to cereal. Simply clip and drop into the jar in the narthex to help support St. John's Lutheran School.

**Youth Group Event** Sunday, March 17th after Bible Class, with lunch, devotions, activities and games (indoor/outdoor depending on weather). To sign up, contact Julie Anderson: [julesanders@live.com](mailto:julesanders@live.com)

**Remember in our Prayers:** Sean Breininger, Arta Walter, Lee Hart, Velva Kosel, Jack Jakupciak, CLEF, Lutheran Synod of Mexico, Peggy Snustad (Friend of Tom and Brenda Richards), Paul Richards (Brother of Tom Richards), Sara Tibbets (Niece of Tom and Brenda Richards), Kevin Gruenhagen (Dan Gruenhagen's Father), Jim Small, Dean Werrtre (Pauline Hemingway's Brother In-Law), Enya Abel, Dorita Uhler (Janet Preus's sister), Esther Lund, Mac (The son of a good friend of Dave & Naomi Teske) and prayer of thanksgiving for Erica Elizabeth Karius (Newborn baby girl of Adam & Katie Karius).





## **Bach's St. John Passion**

**in collaboration with Choral Arts Ensemble**

Bach Society of Minnesota will collaborate with Rochester-based Choral Arts Ensemble performing Bach's St. John Passion, the story of Jesus crucifixion. Bach's fast-paced, dramatic Passion According to John was created for his first Holy Week as cantor in Leipzig. He returned to this masterpiece with revisions in 1725, 1732, and 1749, making the St John Bach's first and last Passion.

**Friday, March 15 @ 7:30 pm Hamline University; [Sundin Music Hall](#)**, 1536 Hewitt Avenue St. Paul, MN

**Fun Glory of Christ Event!** We are looking to have an outing for Glory of Christ members to attend **Bach's Passion concert on Friday March 15<sup>th</sup>**. We will board a bus here at church around 5:00 pm, go to dinner at 7<sup>th</sup> Street Social in St. Paul at 6:00 pm, and then attend the concert at 7:30. We will be brought back to church by the bus right after the concert, approximately 10:30. Reverend Resch can get us a group discount on tickets for \$10.00 a piece! (regularly \$25). Brenda has booked the bus rental, and it should be between \$10-\$12 a person and then, dinner is on your own. This is also a collaborative outing with members from St. John's as well. If you are interested, there is a signup sheet in the Narthex. Thank You!

**We will need to firm up our numbers and order the concert tickets by Sunday March 10<sup>th</sup>.**

# ANNOUNCING!

## A Congress on the Lutheran Confessions

May 8 - 10, 2019

Crowne Plaza Aire\*

Bloomington, Minnesota

### THEME

*ANTINOMIANISM New & Old:*

*The Return of Seminex theology in Light of the Lutheran Confessions*

### Presentation Topics:

- The Third Use of the Law: Seminex and Today
- The Atonement: When did Lutherans Start Denying It?
- Gerhard Forde and the Theology of Radical Lutheranism
- Hermeneutics & Textual Criticism: Seminex and Today
- The Death of the Word of God
- Lutheran Pastoral Practice: Avoiding Law-Gospel Reductionism
- Preaching Antinomianism (banquet)
- Gender Theology and the Splitting of the ELCA
- Drums, Saxophones & Bouncing Balls
- Trinity and the Amoral God / and Surviving the Storms
- Drums, Saxophones, and Bouncing Balls

### Registration Fees:

**ACL Member** - \$80.00 / spouse - \$60.00

Banquet: \$30.00 ca.

**Non-ACL Member** - \$90.00 / spouse - \$70.00

Banquet: \$30.00 ca.

\* The cut-off date for accepting reservations into the special Congress room block is Tuesday, April 16, 2019. The special room rate (single and double) is \$125.00 per night (plus tax). To make room reservations, please call the hotel directly at 952-854-9000 or toll-free at 1-800-227-6963 and reference "Congress on the Lutheran Confessions."



## Easter Flowers

Help decorate the church for Easter. There are several flowers to choose from. You may take them home after the Easter Service.

Easter Lilies (5 or more flowers)	8.00
Tulips:	7.50 (red, purple, yellow)
Mums:	7.75 (purple, yellow, white)
Hydrangea (Pink)	15.00

## LAST DAY TO ORDER Sunday, March 31<sup>st</sup>

Family Name: \_\_\_\_\_

I would like to order:

<u>Type</u>	<u>Number</u>	<u>Color</u>	<u>Price</u>
<u>Easter Lily</u>	_____	_____	_____
<u>Tulips</u>	_____	_____	_____
<u>Mums</u>	_____	_____	_____
<u>Hydrangea</u>	_____	_____	_____

TOTAL PRICE \$ \_\_\_\_\_

Please place your order on Brenda's desk with payment. Thank You!

\*\*\*Additional order forms on the table in the Narthex.