

# GLORY OF CHRIST LUTHERAN CHURCH

Missouri Synod



## The Sunday of the Passion

March 25, 2018

Rev. Jeremiah Johnson and Rev. Kyle Krueger

Missions Pastor: Rev. John Fehrmann

Visitations Pastor: Rev. Dean Weibel

Church Office: 763-478-6031

[www.gloryofchrist.org](http://www.gloryofchrist.org)

**Welcome all** in the name of Jesus, especially those who are worshiping for the first time with us. Please sign our guest book (make sure to indicate if you would like the Pastor to visit) and accept our invitation to worship with us again.

### **Who should commune at the Altar of Glory of Christ Lutheran Church?**

According to the Scriptures and the Confessional statements of the church only those should commune who "have been examined and absolved" by the pastor. If you wish to commune at Glory of Christ for the first time, please talk to the Pastor before doing so. Holy Communion is the most intimate expression of Christian fellowship and it is important to the members of Glory of Christ Lutheran Church that all who commune have a common understanding and commitment to the Gospel teachings of the Bible.

## **The Sunday of the Passion Worship Notes**

The service of Passion Sunday, beginning with the procession of palms, reflects the contrasting attitudes toward Jesus that were on display during the days leading up to His crucifixion. "Palm Sunday" is named after the palms that were spread before Jesus as He entered Jerusalem. The acclamation of the people, "Hosanna to the Son of David. Blessed is He who comes in the name of the Lord," clearly reveals that they hailed Jesus as the messianic king. Yet only days later, our Lord would hear the cry "Crucify!" This contrast is reflected on this day as the joy of His triumphal entry into Jerusalem gives way to the somber remembrance of His passion (from the Latin *passio* which means "suffering"). The extended reading from the passion narrative sets before the faithful all that our Lord did on our behalf. Thus is the Church prepared to enter Holy Week – the most important week of the entire Church Year.

# The Sunday of the Passion

*Divine Service, Setting Three (page 184)*

**March 25, 2018**

*(Please stand and face the Back of the Church)*

## PROCESSION OF PALMS

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**G** **Amen.**

**P** Blessed is He who comes in the name of the Lord.

**G** **Hosanna to the Son of David.**

## COLLECT

**P** Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** **Amen.**

## HOLY GOSPEL John 12:12-19

**P** The Holy Gospel according to St. Matthew, the twenty-first chapter.

**G** **Glory to You, O Lord.**

<sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written, <sup>15</sup>"Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!"

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

**P** Let us go forth in peace,

**C** **in the name of the Lord.**

**PROCESSIONAL HYMN #442 – "All Glory, Laud, and Honor"**

*(Children sing refrains; the Congregation sings all verses plus the final refrain)*

**CONFESSION AND ABSOLUTION**– page 184

### **SERVICE OF THE WORD**

**KYRIE** – page 186

**SALUTATION** – page 189

### **COLLECT**

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**OLD TESTAMENT READING** Zechariah 9:9–12

<sup>9</sup>Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

behold, your king is coming to you;

righteous and having salvation is he,

humble and mounted on a donkey,

on a colt, the foal of a donkey.

<sup>10</sup>I will cut off the chariot from Ephraim  
and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall speak peace to the nations;  
his rule shall be from sea to sea,  
and from the River to the ends of the earth.

<sup>11</sup>As for you also, because of the blood of my covenant with you,  
I will set your prisoners free from the waterless pit.

<sup>12</sup>Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## GRADUAL



**[Christ] entered once for all into the holy places, by means of | his own blood,\*  
thus securing an eternal re- | demption.**

**Therefore he is the mediator of a new | covenant,\***

**so that those who are called may receive the promised eternal in- | heritance.**

**He sent redemption to his | people;\***

**he has commanded his covenant for- | ever.**

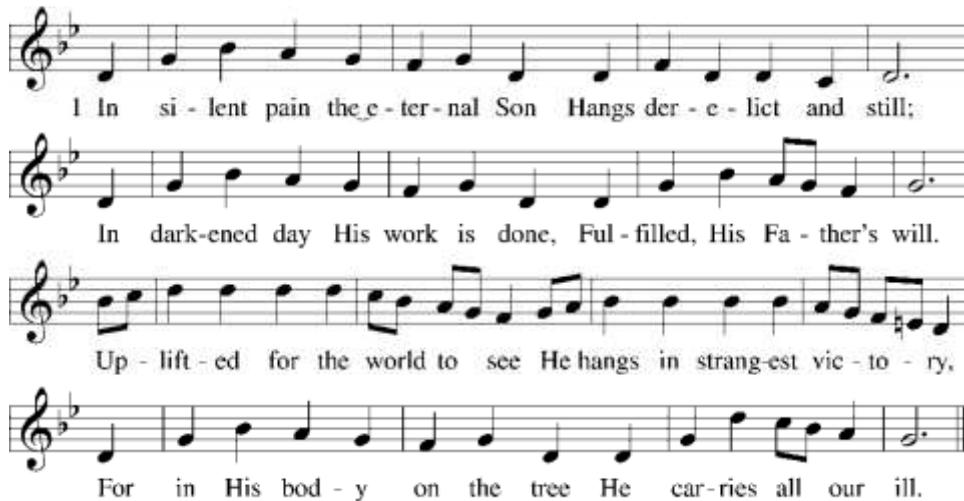
## EPISTLE Philippians 2:5–11

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## PROCESSIONAL VERSE



I In si - lent pain the e - ter - nal Son Hangs der - e - lict and still;  
In dark-ened day His work is done, Ful - filled, His Fa - ther's will.  
Up - lift - ed for the world to see He hangs in strang-est vic - to - ry,  
For in His bod - y on the tree He car-ries all our ill.

## HOLY GOSPEL Mark 15:1-47

**P** The Holy Gospel according to St. Mark, the fifteenth chapter.

**C** **Glory be to Thee, O Lord.**

<sup>1</sup>And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. <sup>2</sup>And Pilate asked him, "*Are you the King of the Jews?*" And he answered him, "*You have said so.*" <sup>3</sup>And the chief priests accused him of many things. <sup>4</sup>And Pilate again asked him, "*Have you no answer to make? See how many charges they bring against you.*" <sup>5</sup>But Jesus made no further answer, so that Pilate was amazed.

<sup>6</sup>Now at the feast he used to release for them one prisoner for whom they asked. <sup>7</sup>And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. <sup>8</sup>And the crowd came up and began to ask Pilate to do as he usually did for them. <sup>9</sup>And he answered them, saying, "*Do you want me to release for you the King of the Jews?*" <sup>10</sup>For he perceived that it was out of envy that the chief priests had delivered him up. <sup>11</sup>But the chief priests stirred up the crowd to have him release for them Barabbas instead. <sup>12</sup>And Pilate again said to them, "*Then what shall I do with the man you call the King of the Jews?*" <sup>13</sup>And they cried out again, "*Crucify him.*" <sup>14</sup>And Pilate said to them, "*Why, what evil has he done?*" But they shouted all the more, "*Crucify him.*" <sup>15</sup>So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

<sup>16</sup>And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. <sup>17</sup>And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. <sup>18</sup>And they began to salute him, *"Hail, King of the Jews!"* <sup>19</sup>And they were striking his head with a reed and spitting on him and kneeling down in homage to him. <sup>20</sup>And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

<sup>21</sup>And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. <sup>22</sup>And they brought him to the place called Golgotha (which means Place of a Skull). <sup>23</sup>And they offered him wine mixed with myrrh, but he did not take it. <sup>24</sup>And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. <sup>25</sup>And it was the third hour when they crucified him. <sup>26</sup>And the inscription of the charge against him read, *"The King of the Jews."* <sup>27</sup>And with him they crucified two robbers, one on his right and one on his left. <sup>29</sup>And those who passed by derided him, wagging their heads and saying, *"Aha! You who would destroy the temple and rebuild it in three days, <sup>30</sup>save yourself, and come down from the cross!"* <sup>31</sup>So also the chief priests with the scribes mocked him to one another, saying, *"He saved others; he cannot save himself. <sup>32</sup>Let the Christ, the King of Israel, come down now from the cross that we may see and believe."* Those who were crucified with him also reviled him.

<sup>33</sup>And when the sixth hour had come, there was darkness over the whole land until the ninth hour. <sup>34</sup>And at the ninth hour Jesus cried with a loud voice, *"Eloi, Eloi, lema sabachthani?"* which means, *"My God, my God, why have you forsaken me?"* <sup>35</sup>And some of the bystanders hearing it said, *"Behold, he is calling Elijah."* <sup>36</sup>And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, *"Wait, let us see whether Elijah will come to take him down."* <sup>37</sup>And Jesus uttered a loud cry and breathed his last. <sup>38</sup>And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup>And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, *"Truly this man was the Son of God!"*

<sup>40</sup>There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. <sup>41</sup>When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

<sup>42</sup>And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, <sup>43</sup>Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. <sup>44</sup>Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead.

<sup>45</sup>And when he learned from the centurion that he was dead, he granted the corpse to Joseph. <sup>46</sup>And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. <sup>47</sup>Mary Magdalene and Mary the mother of Jesus saw where he was laid.

**P** This is the Gospel of the Lord.

**G** Praise be to Thee, O Christ.

## **CREED**

**Apostles' Creed** – page 192

**SERMON HYMN #444-** *"No Tramp of Soldiers' Marching Feet"*

*Vs. 1 – Duet, Vs. 2-4 - Congregation*

## **SERMON**

**OFFERTORY** – page 192

**OFFERING** – *"Crucifixus" – Choir*

*Translation:*

*He was crucified for our sake under Pontius Pilate; he suffered death and was buried*

## **PRAYER OF THE CHURCH**

### **SERVICE OF THE SACRAMENT**

**PREFACE** - page 194

**SANCTUS** – page 195

**LORD'S PRAYER** – page 196

**THE WORDS OF OUR LORD** – page 197

**PAX DOMINI** – page 197

**AGNUS DEI** – page 198

## **THE DISTRIBUTION HYMNS:**

**Hymn #438** – *"A Lamb Goes Uncomplaining Forth"*

**Hymn #634** – *"The Death of Jesus Christ, Our Lord"*

**Hymn #439** – *"O Dearest Jesus, What Law Hast Thou Broken"*

## **Individual Prayer for after Communion:**

*(It is suggested that you pray this in your pew after returning from the altar.)*

O my God, I am a sinner, and yet I am not a sinner. Alone and apart from Christ, I am a sinner. But in my Lord Jesus Christ and with him, I am no sinner. I firmly believe that he has destroyed all my sins with his precious blood. The sign of this is that I am baptized, cleansed by God's word, and declared absolved and freed from all my sins. In the sacrament of the true body and blood of my Lord Jesus Christ, I have received as a sure sign of grace, the forgiveness of sins. This he has won and accomplished for me by the shedding of his precious blood. For this I thank him in eternity.

Amen.

Martin Luther

**NUNC DIMITTIS** – page 199

**THANKSGIVING** – page 200

**SALUTATION and BENEDICAMUS** – page 201

**BENEDICTION** – page 202

**CLOSING HYMN #539** – *"Christ Is the World's Redeemer"*

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## **WEEKLY ANNOUNCEMENTS**

**Altar Flower Chart:** The cost of the Altar flowers is \$40 per Sunday and you will be able to take your flowers home with you after the service in a box located ***now in the kitchen on the shelf above the triple sink.*** To have your payment for flowers applied correctly, please use one of the *Designated Offering* envelopes found in your box of envelopes or label the outside of one of your regular envelopes with the words 'Altar flowers'. *If you take the black liners home, please be sure to bring them back to church by the following Wednesday.* Janice Hartness is our flower coordinator. If you have any special requests, please contact her at 763-355-5427 by the Wednesday prior. **The Flower chart for 2018 is in the back of the Sanctuary.**

**The Children of Gladys Romansky (Jim, Judy and Pam),** gave Altar Flowers this week in loving memory of their mother's birthday, and thankfulness for her eternal rest with Christ. They would also like to thank the congregation and pastors of Glory of Christ Lutheran Church for welcoming them into their church family.

**Sunday Schedule: Divine Service 9:00 AM;** followed by Bible Class at 10:30.

**Saturday Evening Divine Services 5:00 PM**

**Wednesday morning Bible Study** begins at 10:00 here at Glory of Christ. Morning Prayer services will not take place, due to morning Lenten services, until after Easter.

**Holy Week Schedule:**

**Maundy Thursday - 7:00 PM Divine Service with Stripping of Altar**

**Good Friday Tenebrae Service 7:00 PM**

**Saturday Easter Vigil – 6:00 PM**

**Easter Services Sunday - 8:00 AM & 10:30 AM Divine Service**

**Easter Breakfast between the Services.**

**Northwest Suburban Circuit Congregation Prayers** – Each week we will be praying for a congregation in the circuit and for others who have or have had a connection with them. This week, we are asking for prayers for Redeemer Lutheran Church, Robbinsdale, and Vacancy Pastor Bruce Laabs.

**VBS – Save the Date!** The dates for VBS have been set for June 11<sup>th</sup> through the 15<sup>th</sup>. More details to follow, but please mark this week down on your calendars!

**April Youth Group Event:** Youth Group Lock In!! Friday April 20<sup>th</sup> to Saturday April 21<sup>st</sup> Devotion/Workshops, Indoor and Outdoor Games, Food and MUCH MORE! Sign-up now to reserve your spot! Questions? Call Julie Anderson 612-791-0163 or [julesanders@live.com](mailto:julesanders@live.com).

**Save the Date!** Pastor and Susan Johnson's Christmas in July Party is set for Sunday July 22<sup>nd</sup> (weather permitting). Please mark your calendars!!!

**Update on LCMS Mexico Mission:** Both of our missionaries are based out of Mexico City, and as part of our work, we will be sponsoring a short-term work trip there over Memorial Day weekend this year. Although not all the details have been worked out yet, some of our activities will include doing some general repair and maintenance of one of the church buildings, working with the local musicians, and simply providing Christian encouragement to our brothers and sisters who are there.

**Getting back into the rhythm:** With all of the construction going on, many of our usual, churchly rhythms have been disrupted over the last few months. Thankfully, we've still had use of the sanctuary, so the Divine Service hasn't been interrupted (even if it has been a little dusty). But Bible Class has been a little more challenging without our usual space, and Sunday School has been reduced to a 10-minute opening. But the fellowship hall will be done soon, and Sunday School will be starting again in full on March 5th, so we're getting ready to step back into the rhythm. So now is the time to make Bible Class a priority again and talking with your kids about Sunday School. Every change takes a little bit of effort, but the effort to get back into step with Sunday morning education is more than worth it!

**Mission Fest Decorations Needed!** The Mission Fest committee needs "Up North" decorations. Things like Christmas trees, stuffed forest animals, canoes, etc. No real fishing poles/lures-too dangerous! If there are any questions on what would be appropriate you can e-mail ([Suzy.Skau@Gmail.com](mailto:Suzy.Skau@Gmail.com)) or text her at (952) 220-4238. **The items are needed by April 15<sup>th</sup>** so they will have an idea of what decorations they may need. Thank You!

**Missions Fest Donations:** Have you started thinking of what you're going to donate to Missions Fest? Great! Whether it's a live event or a physical item, we will start accepting donations after Easter (with a firm cutoff date of [May 6th](#)). Thanks in advance for your contributions!

**Speaking of Decorating:** Construction may be almost completely done, but the final touches of decorating are still ongoing. The interior subcommittee is still actively working to complete the new space. Thank you for your patience!

**Prayer List:** As a reminder, if you have a friend or loved one that you ask to be on the prayer list, their name will remain for one month and then removed, unless otherwise notified. Thank You!

**Remember in our Prayers:** Sean Breininger, Arta Walter, Lee Hart, Velva Kosel, CLEF, Lutheran Synod of Mexico, Mike Rogers (Cousin of Jen Schaumburg), Robert Presler (Friend of Jerry and Zelda Malo), Zachary Hoffman (friend of Russ and Eunice McBroom), Bertha Oelthke, Allen Yount, Aaron Klein (Nephew of Cheryl McCreary), Jill Larson, Rachael (Friend of Andrea Neumann), Liba Jelinek (Friend of Jana & Roger Hargreaves), Bill Hoffarth (Patton Hoffarth's Father) and the Family of Genevieve Dykhoff.





# Liturgy Workshop 2018

## **The Lord's Divine Service: *A Matter of Life and Death***

Saturday May 19<sup>th</sup>, 2018. Office of Matins 8:30am. Workshop begins at 9am. Closing devotion at 3pm.

The Lord's Divine Service to us prepares and equips us to die - to self, in service to the neighbor, and when our last hour comes. This workshop will consider how the gifts of Christ to us in the Divine Service strengthen us in faith toward God and love toward the neighbor both in our living and our dying. In God's giving and our receiving, we learn what it means to be truly human and, having seen the Lord's salvation, to depart in peace according to His Word.

Rev. Peter Brock is pastor of St. John Lutheran Church in Decatur, IN and an adjunct instructor for Concordia Theological Seminary, Fort Wayne. He teaches Theological Ethics at the seminary in Fort Wayne, and has taught courses on the Pentateuch, Prophets, and John at the seminaries in Tanzania and Ghana. Rev. Brock also serves as the Indiana District Secretary.

**Registration fee: \$25.00 per person. Registration forms are in the Narthex. You can also register online at [www.gloryofchrist.org](http://www.gloryofchrist.org)**

# “Reclaiming Family Virtue: Teaching Healthy Sexuality in Congregation, Home, and School”

**Saturday, May 12<sup>th</sup>  
2:00 pm to 5:00 pm**

*Rev. Dr. Lucas Woodford*

- ❖ *husband and father of six children*
- ❖ *pastor at Zion Lutheran Church and School since 2005*
- ❖ *serves on Synod's task force on sexuality*
- ❖ *Collegium Fellow for DOXOLOGY: The Lutheran Institute of Spiritual Care and Counsel*



**St. John's Evangelical Lutheran Church and School  
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*See website for more information: [stjlutheranchurch.org](http://stjlutheranchurch.org)*

