

# GLORY OF CHRIST LUTHERAN CHURCH

Missouri Synod



## The Sunday of the Passion

April 14, 2019

Rev. Jeremiah Johnson and Rev. Kyle Krueger

Missions Pastor: Rev. John Fehrmann

Visitations Pastor: Rev. Dean Weibel

Church Office: 763-478-6031

[www.gloryofchrist.org](http://www.gloryofchrist.org)

**Welcome all** in the name of Jesus, especially those who are worshiping for the first time with us. Please sign our guest book (make sure to indicate if you would like the Pastor to visit) and accept our invitation to worship with us again.

### **Who should commune at the Altar of Glory of Christ Lutheran Church?**

According to the Scriptures and the Confessional statements of the church only those should commune who "have been examined and absolved" by the pastor. If you wish to commune at Glory of Christ for the first time, please talk to the Pastor before doing so. Holy Communion is the most intimate expression of Christian fellowship and it is important to the members of Glory of Christ Lutheran Church that all who commune have a common understanding and commitment to the Gospel teachings of the Bible.

## **The Sunday of the Passion Worship Notes**

The service of Passion Sunday, beginning with the procession of palms, reflects the contrasting attitudes toward Jesus that were on display during the days leading up to His crucifixion. "Palm Sunday" is named after the palms that were spread before Jesus as He entered Jerusalem. The acclamation of the people, "Hosanna to the Son of David. Blessed is He who comes in the name of the Lord," clearly reveals that they hailed Jesus as the messianic king. Yet only days later, our Lord would hear the cry "Crucify!" This contrast is reflected on this day as the joy of His triumphal entry into Jerusalem gives way to the somber remembrance of His passion (from the Latin *passio* which means "suffering"). The extended reading from the passion narrative sets before the faithful all that our Lord did on our behalf. Thus is the Church prepared to enter Holy Week – the most important week of the entire Church Year.

# The Sunday of the Passion

## *Divine Service, Setting Three (page 184)*

### April 14, 2019

*(Please stand and face the Back of the Church)*

#### PROCESSION OF PALMS

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**G** **Amen.**

**P** Blessed is He who comes in the name of the Lord.

**G** **Hosanna to the Son of David.**

#### COLLECT

**P** Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** **Amen.**

#### HOLY GOSPEL John 12:12-19

**P** The Holy Gospel according to St. Matthew, the twenty-first chapter.

**G** **Glory to You, O Lord.**

<sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written, <sup>15</sup>"Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!"

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

**P** Let us go forth in peace,

**C** **in the name of the Lord.**

**PROCESSIONAL HYMN #442** *"All Glory, Laud, and Honor"* – Intro by the Wind Quintet  
(Children sing Vs. 1, 2 and refrains;  
Congregation sings Vs. 3-5 and following refrains)

## **SERVICE OF THE WORD**

**INTROIT** *Sung by the Gloria Christi Choir*

Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.

Lift up your heads, O gates! And be lifted up, O ancient doors,  
that the King of glory may come in.

Who is this King of glory?

The LORD, strong and mighty, the LORD, mighty in battle!

Lift up your heads, O gates! And lift them up, O ancient doors,  
that the King of glory may come in.

Who is this King of glory?

The LORD of hosts, he is the King of glory!

Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.

**KYRIE** page 186

**SALUTATION** page 189

## COLLECT

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G Amen.**

## OLD TESTAMENT READING Deuteronomy 32:36–39

<sup>36</sup> The LORD will vindicate his people  
and have compassion on his servants,  
when he sees that their power is gone  
and there is none remaining, bond or free.

<sup>37</sup> Then he will say, "Where are their gods,  
the rock in which they took refuge,

<sup>38</sup> who ate the fat of their sacrifices  
and drank the wine of their drink offering?  
Let them rise up and help you;  
let them be your protection!"

<sup>39</sup> "See now that I, even I, am he,  
and there is no god beside me;  
I kill and I make alive;  
I wound and I heal;

**A** This is the Word of the Lord.

**G Thanks be to God.**

## GRADUAL *Sung by the Gloria Christi Choir*

Come, let us fix our eyes on Jesus, the author and perfecter of our faith,  
Who for the joy set before Him endured the cross, scorning its shame,  
And sat down at the right hand of the throne of God.

## EPISTLE Philippians 2:5–11

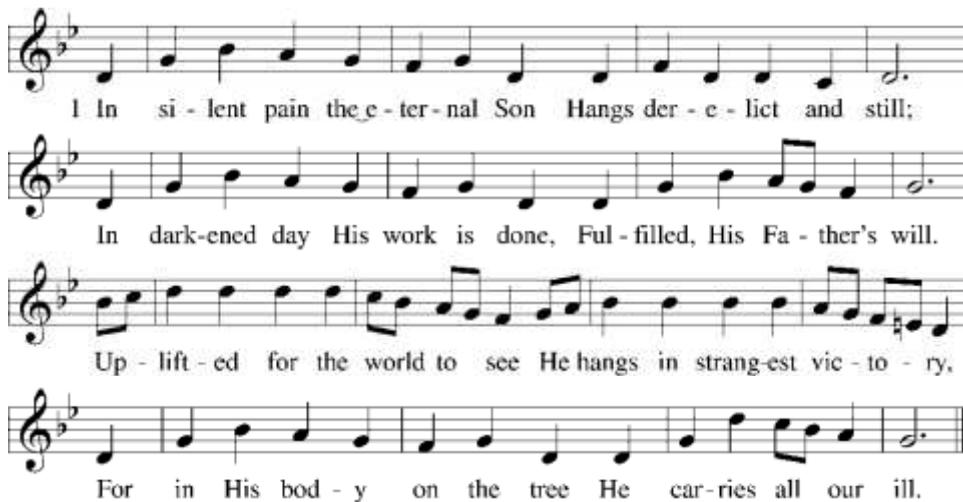
<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name,

<sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**A** This is the Word of the Lord.

**G** Thanks be to God.

## PROCESSIONAL VERSE



I In si - lent pain the e - ter - nal Son Hangs der - e - lict and still;  
In dark - ened day His work is done, Ful - filled, His Fa - ther's will.  
Up - lift - ed for the world to see He hangs in strang - est vic - to - ry,  
For in His bod - y on the tree He car - ries all our ill.

## HOLY GOSPEL Luke 23:1-56

**P** The Holy Gospel according to St. Luke, the twenty-third chapter.

**G** Glory be to Thee, O Lord.

<sup>1</sup>Then the whole company of them arose and brought him before Pilate. <sup>2</sup>And they began to accuse him, saying, "We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king."

<sup>3</sup>And Pilate asked him, "Are you the King of the Jews?"

And he answered him, "You have said so." <sup>4</sup>Then Pilate said to the chief priests and the crowds, "I find no guilt in this man." <sup>5</sup>But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

<sup>6</sup>When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup>And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. <sup>8</sup>When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. <sup>9</sup>So he questioned him at some length, but he made no answer. <sup>10</sup>The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup>And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. <sup>12</sup>And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

<sup>13</sup>Pilate then called together the chief priests and the rulers and the people, <sup>14</sup>and said to them, "You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. <sup>15</sup>Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. <sup>16</sup>I will therefore punish and release him."

<sup>18</sup>But they all cried out together, "Away with this man, and release to us Barabbas"—<sup>19</sup>a man who had been thrown into prison for an insurrection started in the city and for murder. <sup>20</sup>Pilate addressed them once more, desiring to release Jesus, <sup>21</sup>but they kept shouting, "Crucify, crucify him!" <sup>22</sup>A third time he said to them, "Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him." <sup>23</sup>But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. <sup>24</sup>So Pilate decided that their demand should be granted. <sup>25</sup>He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

<sup>26</sup>And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. <sup>27</sup>And there followed him a great multitude of the people and of women who were mourning and lamenting for him. <sup>28</sup>But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' <sup>30</sup>Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' <sup>31</sup>For if they do these things when the wood is green, what will happen when it is dry?"

<sup>32</sup>Two others, who were criminals, were led away to be put to death with him. <sup>33</sup>And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left.

<sup>34</sup>And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. <sup>35</sup>And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" <sup>41</sup>And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." <sup>42</sup>And he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>And he said to him, "Truly, I say to you, today you will be with me in Paradise."

<sup>44</sup>It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, <sup>45</sup>while the sun's light failed. And the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last. <sup>47</sup>Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" <sup>48</sup>And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. <sup>49</sup>And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

<sup>50</sup>Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, <sup>51</sup>who had not consented to their decision and action; and he was looking for the kingdom of God. <sup>52</sup>This man went to Pilate and asked for the body of Jesus. <sup>53</sup>Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. <sup>54</sup>It was the day of Preparation, and the Sabbath was beginning. <sup>55</sup>The women who had come with him from Galilee followed and saw the tomb and how his body was laid. <sup>56</sup>Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

**P** This is the Gospel of the Lord.

**G** Praise be to Thee, O Christ.

## CREED

Nicene Creed page 191

**SERMON HYMN #438** *"A Lamb Goes Uncomplaining Forth"*

## **SERMON**

**OFFERTORY** – page 192

## **OFFERING**

## **PRAYER OF THE CHURCH**

### **SERVICE OF THE SACRAMENT**

**PREFACE** - page 194

**SANCTUS** – page 195

**LORD’S PRAYER** – page 196

**THE WORDS OF OUR LORD** – page 197

**PAX DOMINI** – page 197

**AGNUS DEI** – page 198

## **THE DISTRIBUTION HYMNS:**

**Hymn #444** *"No Tramp of Soldiers' Marching Feet"*

**Hymn #441** *"Ride On, Ride On in Majesty"*

**Hymn #455** *"The Royal Banners Forward Go" Sung by the Choir*

**Hymn #443** *"Hosanna, Loud Hosanna"*

## **Individual Prayer for after Communion:**

*(It is suggested that you pray this in your pew after returning from the altar.)*

O my God, I am a sinner, and yet I am not a sinner. Alone and apart from Christ, I am a sinner. But in my Lord Jesus Christ and with him, I am no sinner. I firmly believe that he has destroyed all my sins with his precious blood. The sign of this is that I am baptized, cleansed by God’s word, and declared absolved and freed from all my sins. In the sacrament of the true body and blood of my Lord Jesus Christ, I have received as a sure sign of grace, the forgiveness of sins. This he has won and accomplished for me by the shedding of his precious blood. For this I thank him in eternity.

Amen.

Martin Luther

**NUNC DIMITTIS** – page 199

**THANKSGIVING** – page 200

**SALUTATION and BENEDICAMUS** – page 201

**BENEDICTION** – page 202

**CLOSING HYMN #454** *"Sing, My Tongue, the Glorious Battle"*

*Vs. 1, 3, 5 – Congregation*

*Vs. 2 & 4 – Choir*



# Easter

*Resurrection of Jesus Christ*

## **Holy Week, Easter Vigil and Easter Services:**

Maundy Thursday and Good Friday services will be on April 18<sup>th</sup> and 19<sup>th</sup> at 7:00 pm. We are having an Easter Vigil with Evening Prayer service on Saturday April 20<sup>th</sup> at 7:00 pm and two Easter services at 8:00 am and 10:30 am on Sunday, April 21<sup>st</sup>. Elders will once again serve a wonderful Easter breakfast between the services that morning. Please plan to join us!

## **WEEKLY ANNOUNCEMENTS**

**Altar Flower Chart:** The cost of the Altar flowers is \$40 per Sunday and you will be able to take your flowers home with you after the service in a box located *in the kitchen on the shelf above the triple sink*. To have your payment for flowers applied correctly, please use one of the *Designated Offering* envelopes found in your box of envelopes or label the outside of one of your regular envelopes with the words 'Altar flowers'. *If you take the black liners home, please be sure to bring them back to church by the following Wednesday.* Janice Hartness is our flower coordinator. If you have any special requests, please contact her at 763-355-5427 by the Wednesday prior. ***The 2019 Flower chart is available for you to sign up for Flowers. The following people have signed up through May:***

April 21<sup>st</sup> – Easter Flowers

April 28<sup>th</sup> – Easter Flowers

May 5<sup>th</sup> – Janet Preus

May 12<sup>th</sup> – David & Louise Werts

May 19<sup>th</sup> – Dan & Joy O'Bresky

May 26<sup>th</sup> – Travis & Kelly Dorweiler

**Tom and Brenda** gave Altar flowers today in celebration of their 30<sup>th</sup> Wedding Anniversary. May God Bless him on this special occasion!

**Sunday Schedule: Divine Service 9:00 AM;** followed by Bible Class at 10:30.

**Monday Evening Divine Service 7:00 PM** – *Begins on April 29<sup>th</sup>*

**Wednesday morning Prayer Service and Bible Study – *Morning Prayer services WILL NOT take place again until after Easter.*** Bible Study is at 10:00 am.

**Northwest Suburban Circuit Congregation Prayers** – Each week we will be praying for a congregation in the circuit and for others who have or have had a connection with them. This week, we are asking for Rev. Lucas Woodford, our District President, and all of our elected officers and board members in the MN South District.

**COMPASSION CIRCLE:** Our next meeting will be on **Monday, May 6<sup>th</sup>**. Anyone is welcome to join us!

**QUILTING:** The Quilters had a very successful year and a half! We made 116 quilts and they were distributed to: Trinity First Lutheran School, Pastor Fehrmann, the Dwelling Place (safe shelter for women and children), and Orphan Grain Train. We would like to thank all who donated fabric & sheets for us. A big Thanks to all the Quilters for their many hours of help cutting, sewing and tying. We will be going out to lunch on Friday, the 12th at 11:30. We hope to resume our projects again in the fall! A special thanks to Travis for setting up our tables on work days!

**Gloria Christi Music Camp:** Don't miss Gloria Christi Music Camp this year! Led by experienced music educators, this unique half-day camp is designed to develop children's singing voices and musicianship through choir, Orff instruments, chimes, and games. We aim to foster joyful, faithful, and skillful proclamation of God's Word through music, and the culminating activity will be the camp choir's participation in the Divine Service at Glory of Christ Lutheran Church on Sunday, July 21. Visit [www.gloryofchrist.org/events/gloria-christi-music-camp](http://www.gloryofchrist.org/events/gloria-christi-music-camp) for a registration form and to pay online. Camp fee is \$50. Space is limited. Camp will be Monday - Friday, July 15 - 19, from 9:00am - 12:00pm at Glory of Christ Lutheran Church in Plymouth. Open to students entering grades 2 - 8 in fall 2019. Our 2019 theme is "Magnificat"! With questions about the camp, please contact Alyssa Burdick at [alyssa.burdick.mezzo@gmail.com](mailto:alyssa.burdick.mezzo@gmail.com).

**Save the date! VBS 2019** is titled "Out of Egypt I Called My Son" – June 10-13 (4 days this year) 9am-12pm.



**Looking for an easy way to support Lutheran education?** GOC is now collecting Box Tops for Education. These small rectangles are each worth 10 cents and can be found on tons of General Mills products—everything from Kleenex to dishwasher tabs to cereal. Simply clip and drop into the jar in the narthex to help support St. John's Lutheran School.

**“Putting the gifts to good use.”**

1 Peter 4:10 “As each has received a gift, use it to serve one another, as good stewards of God’s varied grace.”

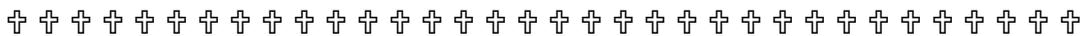
We would like to introduce you to the **Long Range Planning Committee members:** Mari Houck, Al Lindh, Jill Eickhoff, Laura Thurk, Tyler Gangestad, Travis Dorweiler, Mike Connealy, Chelsie Ofsthun, Christian Preus, Patton Hoffarth, and Kord Brashear. We will be encouraging you to engage in the process of determining the needs and wants of the congregation for 1-5-10-20 years. Do you have any questions or suggestions? Please see one of the committee members. Watch for more news to come!

**2019 Directory photos are ready!** An All-Member email has gone out on how to order and/or download your photo. If you do not have a computer, please talk to Christine Zitzlsperger on how to order yours!

**Remember in our Prayers:** Sean Breininger, Arta Walter, Lee & Doris Hart, Velva Kosel, Jack Jakupciak, CLEF, Lutheran Synod of Mexico, Kevin Gruenhagen (Dan Gruenhagen’s Father), Enya Abel, Dorita Uhler (Janet Preus’s sister), Henry & Carl Burmeister (Brothers of Charlotte Smith), Carl Hartness, and Rev. Lucas Woodford.

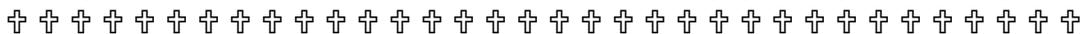
**Serving Palm Sunday: (April 14, 2019)**

- Coffee Servers: Jason & Kelly Kruger
- Acolyte: William Rolf
- Processional: Jack Teske
- Elders: Ben Rolf & Paul Koosman
- Ushers: Travis Dorweiler & Bruce Larson
- Tech Duty: Travis Dorweiler
- Altar Guild: David & Gayle Barnaby
- Offering Counters: Barbie Gruenhagen & Mike Miller
- Bread Baker: Gayle Barnaby
- Bread Deliverer: Lori Beck



**Serving Maundy Thursday: (April 18, 2019)**

- Acolyte: Jonathan Thurk
- Processional: Chris Corey
- Elders: Ben Rolf & Paul Koosman
- Altar Guild: Brenda Richards & Laura Thurk
- Ushers: Leonard Albers & Tim Beach





## Youth Group!

On March 17th, our Youth Group was invited to an informal Volleyball Tournament with several other LCMS churches at the new field house at Mayer Lutheran. There were more than 30 youths playing, competing, and praying together. We look forward to more gatherings in the future with nearby Youth Groups!

**Next Youth Group: TOMORROW! Sunday, April 14th** - Palm Sunday after Bible Study for lunch, devotions and a mission project.

We will be preparing materials for **Sole Hope** for shoes to be made to protect the feet of children and adults alike from jiggers and their injuries which prevents the people of Uganda from walking to school and work.

Everyone should bring an old pair of jeans & heavy fabric scissors to cut according to the stencils provided. These plus a few simple materials will become new shoes! Once finished, we will mail them to Sole Hope for stitching, finishing and distributing! Sign up with Julie Anderson [julesanders@live.com](mailto:julesanders@live.com)



Please check out their website [www.solehope.org](http://www.solehope.org) to learn more.

# ANNOUNCING!

## A Congress on the Lutheran Confessions

May 8 - 10, 2019

Crowne Plaza Aire\*

Bloomington, Minnesota

### THEME

*ANTINOMIANISM New & Old:*

*The Return of Seminex theology in Light of the Lutheran Confessions*

### Presentation Topics:

- The Third Use of the Law: Seminex and Today
- The Atonement: When did Lutherans Start Denying It?
- Gerhard Forde and the Theology of Radical Lutheranism
- Hermeneutics & Textual Criticism: Seminex and Today
- The Death of the Word of God
- Lutheran Pastoral Practice: Avoiding Law-Gospel Reductionism
- Preaching Antinomianism (banquet)
- Gender Theology and the Splitting of the ELCA
- Drums, Saxophones & Bouncing Balls
- Trinity and the Amoral God / and Surviving the Storms
- Drums, Saxophones, and Bouncing Balls

### Registration Fees:

**ACL Member** - \$80.00 / spouse - \$60.00

Banquet: \$30.00 ca.

**Non-ACL Member** - \$90.00 / spouse - \$70.00

Banquet: \$30.00 ca.

\* The cut-off date for accepting reservations into the special Congress room block is Tuesday, April 16, 2019. The special room rate (single and double) is \$125.00 per night (plus tax). To make room reservations, please call the hotel directly at 952-854-9000 or toll-free at 1-800-227-6963 and reference "Congress on the Lutheran Confessions."



## SMALL CLASSES HELP KIDS SOAR! Pre-Kindergarten – 8<sup>th</sup> Grade

Now enrolling **NEW** families for 2019/20 school year!

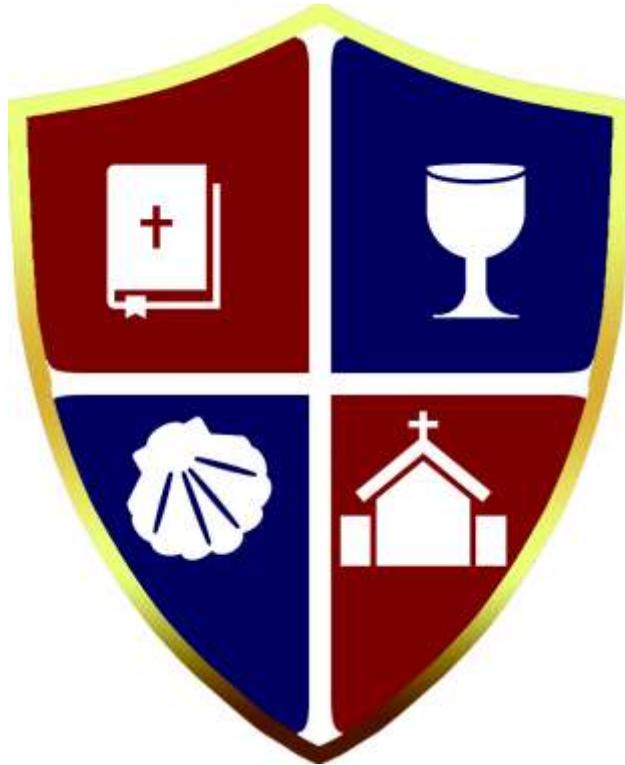
St. John's Lutheran School students...

- Learn to love and trust God's Word
- Are confident participants in small classes
- Discover and use their God-given talents

Play together, encourage each other, and witness to one another

Contact Suzanne Haag to schedule a tour  
suzanne.haag@stjlutheran.org 763-420-2426.

**Hear ye, hear ye!**  
**Save the Date**



**Missions Fest**  
**May 18<sup>th</sup>, 2019**  
**3pm**

**Dropeth off thy donations in the  
room across from the kitchen!**

**Donation forms and sign up forms on the table in the Narthex**