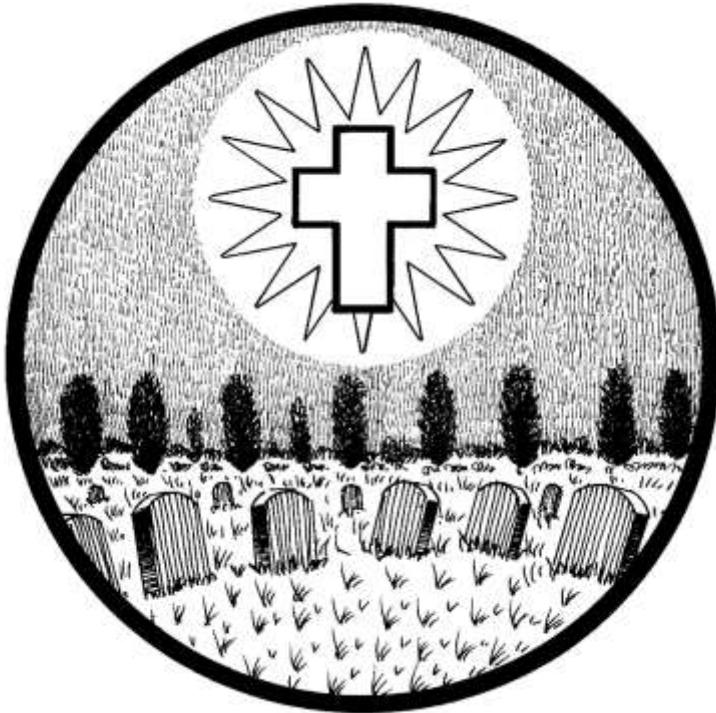


# GLORY OF CHRIST LUTHERAN CHURCH

Missouri Synod



**Twenty-Second Sunday after Pentecost**

November 10, 2019

Rev. Jeremiah Johnson and Rev. Kyle Krueger

Missions Pastor: Rev. John Fehrmann

Visitations Pastor: Rev. Dean Weibel

Church Office: 763-478-6031

[www.gloryofchrist.org](http://www.gloryofchrist.org)

**Welcome all** in the name of Jesus, especially those who are worshiping for the first time with us. Please sign our guest book (make sure to indicate if you would like the Pastor to visit) and accept our invitation to worship with us again.

**Who should commune at the Altar of Glory of Christ Lutheran Church?** According to the Scriptures and the Confessional statements of the church only those should commune who “have been examined and absolved” by the pastor. If you wish to commune at Glory of Christ for the first time, please talk to the Pastor before doing so. Holy Communion is the most intimate expression of Christian fellowship and it is important to the members of Glory of Christ Lutheran Church that all who commune have a common understanding and commitment to the Gospel teachings of the Bible.

**Following along with the Service:** At Glory of Christ the pastor typically makes announcements after the service. So the service just starts at the appropriate time without a specific welcome. (The welcome actually occurs in the service itself when the pastor says, “The Lord be with you” and the congregation responds.) To follow the service, you should turn to the page indicated at the top of your bulletin insert. This week the page is 151. Usually we simply work through the service interrupting the process for the singing of hymns, certain prayers and the scripture readings. The prayers are usually printed in the service folder as are the Scripture readings. Hymns are found in the latter half of the Service book. If you are having trouble following the service you can ask someone nearby and they will help you. You can also comfort yourself with the knowledge that almost everyone has a little trouble following the service the first time through. It gets easier.

## **Worship Notes**

### **The Twenty-Second Sunday after Pentecost**

#### **Luke 20:27-40**

“I believe in the resurrection of the body...”

But the Sadducees didn’t, nor did most of the ancient world. So, when they confronted Jesus here in the temple with this story about seven brothers who had one wife, they thought they had the opportunity to entrap Jesus and to score points against the resurrection. Win win, right?

But the Sadducees thought the resurrection would leave everything else just the way it is, including marriage. But the resurrection will not just restore our bodies, but the whole world as well. Everything will be transformed, including our relationships to each other.

# ***Divine Service, Setting One (page 151)***

**November 3, 2019**

**OPENING HYMN #741** *"Jesus Christ, My Sure Defense"*  
*Stanzas 1-4*

## **CONFESSION AND ABSOLUTION**

**INVOCATION** page 151

**CONFESSION AND ABSOLUTION** page 151

## **SERVICE OF THE WORD**

*Sit*

**INTROIT** Psalm 116:1-9 *Sung by the Gloria Christi Choir*

For You, O Lord, have delivered my soul from death, my eyes from tears, my feet from stumbling,

That I may walk before the Lord in the land of the living.

I love the Lord, for He heard my voice; He heard my cry for mercy.

Because He turned His ear to me, I will call on Him as long as I live.

The cords of death entangled me, the anguish of the grave came upon me, I was overcome with trouble and sorrow.

Then I called on the name of the Lord: O Lord, save me!

The Lord is gracious and righteous; our God is full of compassion. The Lord protects the simple-hearted;

When I was in great need He saved me. Be at rest once more, O my soul, for the Lord has been good to you.

**KYRIE** page 152

## **HYMN OF PRAISE**

**Gloria in Excelsis** page 154

**SALUTATION** page 156

## COLLECT

Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G Amen.**

## OLD TESTAMENT READING Exodus 3:1–15

<sup>1</sup>Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. <sup>2</sup>And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. <sup>3</sup>And Moses said, "I will turn aside to see this great sight, why the bush is not burned." <sup>4</sup>When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." <sup>5</sup>Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." <sup>6</sup>And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

<sup>7</sup>Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, <sup>8</sup>and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup>And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. <sup>10</sup>Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." <sup>11</sup>But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" <sup>12</sup>He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

<sup>13</sup>Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" <sup>14</sup>God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'"



<sup>16</sup>Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, <sup>17</sup>comfort your hearts and establish them in every good work and word.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

**ALLELUIA and VERSE** page 156

**HOLY GOSPEL** Luke 20:27–40

**P** The Holy Gospel according to St. Luke, the twentieth chapter.

**C** **Glory to You, O Lord.**

<sup>27</sup>There came to [Jesus] some Sadducees, those who deny that there is a resurrection, <sup>28</sup>and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. <sup>29</sup>Now there were seven brothers. The first took a wife, and died without children. <sup>30</sup>And the second <sup>31</sup>and the third took her, and likewise all seven left no children and died. <sup>32</sup>Afterward the woman also died. <sup>33</sup>In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."

<sup>34</sup>And Jesus said to them, "The sons of this age marry and are given in marriage, <sup>35</sup>but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, <sup>36</sup>for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. <sup>37</sup>But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. <sup>38</sup>Now he is not God of the dead, but of the living, for all live to him." <sup>39</sup>Then some of the scribes answered, "Teacher, you have spoken well." <sup>40</sup>For they no longer dared to ask him any question.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

**SERMON HYMN #742** *"For Me to Live Is Jesus"*

**SERMON**

**CREED**

**Apostles' Creed** – page 159

## **PRAYER OF THE CHURCH**

**OFFERING** *“Teach Me to Live” Sung by the Gloria Christi Choir*

Teach me to live that I may dread the grave as little as my bed.  
Teach me to die that so I may rise glorious on the final day.

**OFFERTORY** – page 159

## **SERVICE OF THE SACRAMENT**

**PREFACE** - page 160

**SANCTUS** – page 161

**PRAYER OF THANKSGIVING** – page 161

**LORD’S PRAYER** – page 162

**WORDS OF INSTITUTION** – page 162

**PAX DOMINI** – page 163

**AGNUS DEI** – page 163

### **The Distribution Hymns:**

**Hymn #461** *“I Know That My Redeemer Lives”*

**Hymn #713** *“From God Can Nothing Move Me”*

**Hymn #714** *“Who Trusts in God a Strong Abode”*

**Hymn #726** *“Evening and Morning”*

### **Individual Prayer for after Communion:**

*(It is suggested that you pray this in your pew after returning from the altar.)*

For Your consoling supper, Lord,  
Be praised throughout all ages!  
Preserve it, for in ev’ry place  
The world against it rages.  
Grant that this sacrament may be  
A blessed comfort unto me  
When living and when dying.

**POST-COMMUNION CANTICLE** page 165  
**Nunc Dimittis**

**POST-COMMUNION COLLECT** page 166

**BENEDICTION** page 166

**CLOSING HYMN #741** *"Jesus Christ, My Sure Defense"*  
*Stanzas 5-8*

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## WEEKLY ANNOUNCEMENTS

**Altar Flower Chart:** The cost of the Altar flowers is \$40 per Sunday and you will be able to take your flowers home with you after the service in a box located *in the kitchen on the shelf above the triple sink*. To have your payment for flowers applied correctly, please use one of the *Designated Offering* envelopes found in your box of envelopes or label the outside of one of your regular envelopes with the words 'Altar flowers'. *If you take the black liners home, please be sure to bring them back to church by the following Wednesday.* Janice Hartness is our flower coordinator. If you have any special requests, please contact her at 763-355-5427 by the Wednesday prior. **We have changed Florists for our Altar Flowers. We are now using *Flowers by Myra*, located here in Plymouth – 612-728-0399.** Her card is on the Altar Flower Chart. The following people have signed up through December:

November 10 <sup>th</sup>	Tim Sr. & Carol Beach
November 17 <sup>th</sup>	David & Louise Werts
November 24 <sup>th</sup>	Paul & Elena Roemen
December 1 <sup>st</sup>	Garry & Cheryl McCreary

Remaining weeks of December will be for Poinsettias

**Tim Sr. & Carol Beach** gave Altar Flowers today in celebration of their Grandson Elijah's birthday. May God Bless him on this special occasion!

**Saturday Evening Divine Service: 5:00 pm.** NO Saturday service on November 30<sup>th</sup>

**Sunday Schedule: Divine Service 9:00 AM;** followed by Bible Class and Sunday School at 10:40.

**Thanksgiving Eve Services:** Wednesday November 27<sup>th</sup> 11:15 am and 7:00 pm

**Wednesday morning Prayer Service and Bible Study** – Morning Prayer services begin at 9:15 am, followed by Bible Study at 10:00 am. *NO 9:15 morning prayer service on November 27<sup>th</sup> – a Thanksgiving Eve service will be done instead at 11:15 am.*

**Northwest Suburban Circuit Congregation Prayers** – Each week we will be praying for a congregation in the circuit and for others who have or have had a connection with them. This week, we are asking for Peace Lutheran, Robbinsdale, and Pastor Steven Mayo Jones & SMP vicar Martin Cornes.

**COMPASSION CIRCLE:** We will have our next meeting on Monday November 11<sup>th</sup>. Our meeting will start at 1:00 p.m. Anyone is invited to attend!

**Quilting Announcement:** Mark your calendars, 2 more Quilting days left before Christmas: Nov. 19<sup>th</sup> & Dec. 3<sup>rd</sup>. Come and see what we do and lend a helping hand to make a quilt for the unfortunate! Hope to see you there, the quilters of GOC.

**Box tops are changing!** You can still clip box tops from participating projects and put them in the jar here at Glory of Christ. Soon, however, all Box Tops will be redeemed by using an app and submitting your receipt via app.

Here are the quick steps:

1. Save your receipt if you purchased any products with the above logo
2. Scan your receipt/snap a photo in the app (you'll create a profile)
3. Select "St. John's Lutheran School" or search by zip code (55340)
4. Submit receipts within 14 days of purchase

What if I hate tech???

Drop your receipts in the jar here at GOC and we'll scan them for you! Just remember to bring them to church within 14 days of purchase.

**Main Street Living** is an hour-long Lutheran television program that airs new episodes each Sunday morning. The Twin Cities program is broadcast at 10 a.m. Central time on WFTC channel 29/9-2. Each Sunday, viewers enjoy a 30-minute remastered episode of "This is the Life," a popular Lutheran Hour Ministries series from the 70s and 80s. The episode is followed by a modified Lutheran worship service—led by a different local pastor each week. Main Street Living (Twin Cities) is endorsed by the [Minnesota South District](#) of the Lutheran Church—Missouri Synod; however, the program receives no funding from the District. It is totally funded by viewers and congregations of the WFTC viewing area.

**Hi Sunday School Families!** The Christmas Program will be Sunday, December 15<sup>th</sup> during the education hour. There will be 2 practices prior to that - Saturday, December 7<sup>th</sup> from 9-11, and a SHORTENED practice on Saturday, December 14<sup>th</sup> from 10-11. There are sign-up sheets outside of your children's classrooms. They will be up through November 10<sup>th</sup>. Please mark if your child(ren) will be in the program, if they would like a speaking part, or if they are unable to attend. We are looking forward to another wonderful Christmas program this year! Thank you! Elizabeth, Kelly and Kodi.

**"The Young Adults Group"** is seeking fleece of any pattern or color in order to make Fleece Tie Blankets to donate to local women/children shelters. Please consider donating and bringing the fleece to Glory of Christ before November 9th. We will also be accepting cash donations in order to purchase additional fleece. All donations may be placed in a box in the Narthex."

The Young Adults Group: The following is the schedule of bible study/outreach events for the months of November and December. Please place these dates on your calendar and plan to attend. Look for an email with more details to follow.

Bible Studies:

November 18<sup>th</sup> at 7:00pm

December 1<sup>st</sup> at noon

December 16<sup>th</sup> at 7:00pm

Social/Outreach events:

November 16<sup>th</sup> - Tie Blankets at Glory of Christ - 11:00am - 2:00pm. Lunch Provided.

December 15<sup>th</sup> – Young Adults Christmas Party at Pastor Krueger's 4:00pm-8:00pm."

### **Adult Bible Study: *The Smalcald Article: The Unity of the Church.***

In 1537, Martin Luther was asked to prepare a statement of Lutheran belief for use at a church council, if it was called. Luther's bold and vigorous confession of faith was later incorporated into the Book of Concord. It was presented to a group of Lutheran rulers meeting in the town of Smalcald hence the name, **The Smalcald Articles**. These articles are very much Luther's theological "last will and testament." He knew precisely what he was doing when he wrote them, how significant they were and how seriously they would be regarded by friends and foes alike. Given Luther's health difficulties at this time, which he and his friends regarded as life-threatening, he did regard the Smalcald Articles to be his last chance in a public statement to testify to what he believed, taught and confessed. We have begun studying these articles in Adult Bible Class. We will consider their use for today and how important they still are to the church's unity in doctrine.





**Compassion Circle is hosting a clothing drive for Home Free which is a women's shelter for abused women and children.**

Below is a list of items that they need the most.

Women- sleepwear (S, M and 3X) sweat suits, sweaters, jeans (all sizes) slippers, socks, underwear (all sizes).

Teens- sportswear gear (sweatshirts, hats, etc.) pajamas (women's S or M) or (men's M to XL).

Children- new clothing (18mos-3T for girls and 6mos-5T for boys) Snow pants and boots for school age children.

Infants- new clothing (newborn to 12mos) baby monitors, 8 ounce bottles and teethers.

All items should be new and gift certificates are always appreciated (Target, Wal-Mart, Kohls, Cub and Walgreens)

**We will collect until December 8th and all donations are greatly appreciated by Home Free and the Compassion Circle.**

Youth Group Event will take place on

**Saturday, November 23<sup>rd</sup> from 9:15am - approximately 1:30 pm.**

We have the opportunity to volunteer locally at *Kids in Need Minnesota*, which helps supply students with school supplies, outdoor wear and more. Also, we will have a quick drive for warm winter gear such as new or homemade hats, gloves, mittens, or scarves. Please consider bringing some.

Please reply to sign up. Let us know who needs a ride - car pools will be assigned as drivers volunteer.

Parent Drivers needed - please indicate how many spaces you have for transport.

~ Julie Anderson [julesanders@live.com](mailto:julesanders@live.com)

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**Congregation**, the Youth Group is collecting new or homemade hats, gloves, mittens, or scarves for our ***Kids in Need Minnesota*** drive through Friday November 22<sup>nd</sup>. Please consider contributing.



**Jr. High/Sr. High Youth Group Bake Sale** After Divine Service on Sunday, December 15th! Bake, buy or both to support our Youth Group. **[Nut free recipes only please]**. Questions, contact Julie Anderson 612-791-0163. [julesanders@live.com](mailto:julesanders@live.com).



*Women of Glory of Christ*  
*Save the date!*  
*Advent by Candlelight Is Back!*

*Mark your calendars for Sunday December 8, 2019 from 6:30-8:00 pm.*

*The Women of Glory of Christ are celebrating Advent with a social evening of dessert and a performance by a string trio in the Fellowship Hall.*

*Please see the signup sheet in the Narthex.*

*Questions? Please contact Beth Schoolman*

*612-518-9744 or [beth.schoolman@gmail.com](mailto:beth.schoolman@gmail.com)*



Beautiful ideas. Real value.

## **Holiday 2019 Poinsettia Program Fundraiser for the Glory of Christ Youth Group**

Help decorate our church for Christmas! We had so many poinsettias last year and the church looked beautiful! ***This year, our Poinsettia sales will once again be part of a Fundraising Program for our Youth Group.*** We are partnering with Bachman's Direct Farm Products to supply our Poinsettias and there are two sizes to choose from. You can also order other items for your home or as gifts and they can be delivered here at church. Any questions, call Brenda Richards at 763-478-6031. **Ordering Deadline is Nov. 17<sup>th</sup> for the planters and Wreaths** with delivery scheduled for Friday November 26<sup>th</sup>. **Ordering deadline is Nov. 24<sup>th</sup> for Poinsettias** with delivery scheduled for Friday, December 6<sup>th</sup>. Please leave this form and a check made out to Glory of Christ on Brenda's desk in the office.

\*\*please see order form on the next page.

**Poinsettias**

6.5" Single	Red, White, Pink	\$13.00
8" Double	Red, White, Pink	\$20.00

**Holiday Planters and Wreaths**

10" Norfolk Island Pine	\$25.00
14" Spruce Top Planter w/Mixed Greens	\$50.00
24" Balsam Wreath W/Bow & Cones	\$25.00
24" Premium Decorated Wreath	\$50.00
Spruce Top Bundle (10 per bundle)	\$28.00

**ORDER FORM**

Family Name: \_\_\_\_\_

Given in memory or celebration of:

\_\_\_\_\_

I would like to order:

<u>Item Name</u>	<u>Size</u>	<u>Color</u>	<u>Quantity</u>	<u>Price</u>
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***\*\*\*You may take your poinsettia home any time after the Christmas Day Service. Thank You!***

**Total Price: \$ \_\_\_\_\_**