



GLORY OF CHRIST LUTHERAN CHURCH

SCRIPTURE, BAPTISM, COMMUNION, WORSHIP. **CHRIST.**

MARCH 2019

4040 COUNTY RD 101 N, PLYMOUTH, MN 55446 | OFFICE 763-478-6031

WWW.GLORYOFCHRIST.ORG

Newsletter

PASTOR:.....Rev. Jeremiah Johnson, 816-716-2453 (cell)

ASSOCIATE PASTOR:.....Rev. Kyle Krueger, 763-203-1152 (cell)

ASSOCIATE PASTOR FOR MISSIONS:.....Rev. John Fehrmann, 612-940-1927 (cell)

VISITATION PASTOR:.....Rev. Dean Weibel



Pastor's Letter

Rev. Kyle Krueger

“Private Confession and Absolution”

“Private Confession and Absolution!?!? That’s right! I said it! And I know, it sounds too “Catholic” or “scary” or “demanding” to be Lutheran,” right? “Private Confession and Absolution” belongs to the whole Church as a precious gift for all Christians. It is anything but scary or demanding but rather refreshing and life giving. There’s nothing to be frightened about Jesus wanting to forgive you! So, what’s it all about?

First, the practice of confession and absolution is central to the teachings of the Scriptures. Second, it’s central to our liturgical life. We take sin seriously, so every Sunday at the very beginning of the Divine Service we confess, *“I, a poor miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You...”* And then we receive the absolution. *“Upon this your confession, I as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all of your sins, in the name of the Father and of the Son and of the Holy Spirit.”*

In CORPORATE Confession and Absolution, no specific, personal sins are mentioned. It’s all very general and deals with who we are *‘by nature’* before God – *‘sinful and unclean,’ ‘imploing His mercy.’* PRIVATE Confession and Absolution is the same Confession and Absolution except that it gives the penitent the opportunity to address particular sins he/she has been carrying and hand them over to Jesus who has already atoned for them by His blood. In return, the Absolution is just as personal. “I forgive you (YOU NAME), in the name of the Father and of the Son and of the Holy Spirit.” And NO, you do not need to come with a laundry list of sins as if God doesn’t already know about them. *“You confess sins before the pastor that you know and feel in your heart”*. (Small Catechism) Those things that would be refreshing to “get off your chest” and let God give replace with a “clean heart” within you by way of His called and ordained servant.

The Confession is the acknowledgement of the sin, verbally and in the presence of another person, usually the pastor. There’s no opportunity for explanation or excuse or rationalization. Likewise, there’s no scolding or preaching from the pastor. Neither is there any judgment about whether or not the penitent is ‘truly contrite’ or whether the confession is ‘sincere.’ Confession is simply – ‘out loud confession.’ And the goal of Confession is ‘out loud absolution.’ The Absolution is nothing other than the Gospel being applied directly to you. It’s not ‘advice’ or ‘counseling.’ It’s God’s act of forgiving you here and now.

Absolution does not simply promise forgiveness, nor does it merely give assurance or reassurance of God's forgiveness. It **actually grants** forgiveness, here and now, TO YOU for THIS SIN! It is God Himself who forgives all sins. But He carries out this power through the Gospel spoken, proclaimed. And when His Word is proclaimed, He Himself is present in that proclamation. It is His voice. And remember when we receive "*absolution, that is, forgiveness, from the pastor it is from God Himself... and our sins are forgiven before God in heaven.*" (Small Catechism)

The Augsburg Confession puts it like this, "*It (absolution) is not the voice or word of the man who speaks it, but it is the Word of God, who forgives sins, for it is spoken in God's stead and by God's command.*" (Augsburg Confession XXXV:3) It should also be said that everything that is said in Confession falls under the strict seal of confidentiality. The benefits of Confession and Absolution for the penitent are too numerous to list here. But it most certainly includes the assurance of God's love and forgiveness, consolation, relief from anxiety and/or guilt, peace for a troubled heart. The grateful heart now wants to amend his sinful life and do better and gathers strength from God's grace to do so.

I invite you to take advantage of this precious gift that God has given to His Christians especially during this penitential Lenten season. Luther once wrote, "*Therefore, when I urge you to go to confession, I am simply urging you to be a Christian.*" (Large Catechism) I would encourage you to look at the [Service of Individual Confession and Absolution on page 292](#) of our hymnal. You might be surprised how gospel-centered it is, and how it is NOT intended to be a torture or a law but a freeing gift! Confession and absolution can be scheduled with Pastor Johnson and I by appointment.

In Christ,

Pastor Krueger



Worship this Month

The Transfiguration of our Lord

March 3, 2019

Luke 9:28-36

"Listen to Him!"

"And a voice came out of the cloud, saying, 'This is my Son, my Chosen One, listen to Him!'"

Once again, just as at His Baptism, the Trinity in unity is on display for all to see; Father, Son and Holy Spirit. The same Spirit who led Jesus into the desert to be tempted by Satan will now lead Him to the cross to be crucified to death under Pontius Pilate unto death and buried in Joseph's tomb.

There will be no light emanating from within Jesus for us to see. No company of heaven surrounding Him. No voice from the Father testifying of Him. The departure that He must fulfill in Jerusalem must be fulfilled in darkness, all alone, forsaken by the Father. He must "*fulfill His departure in Jerusalem*" so that we may depart in peace.

"And when the voice had spoken, Jesus was found alone."

The First Sunday in Lent

March 10, 2019

Luke 4:1-13

You see how the Spirit led him, not into a city or public arena, but into a wilderness. In this desolate place, the Spirit extended the devil an occasion to test him, not only by hunger, but also by loneliness, for it is there most especially that the devil assails us, when he sees us left alone and by ourselves. In this same way did he also confront Eve in the beginning, having caught her alone and apart from her husband.

John Chrysostom

The Second Sunday in Lent

March 17, 2019

Luke 13:31-35

“Tears of Rejection”

“Jerusalem, Jerusalem.” Jesus’ double lament rings for you with the same depth of love as it did for “Martha, Martha.” And “Simon, Simon.” As it had long ago for “Abraham, Abraham,” and “Moses, Moses.” As it would yet for “Saul, Saul.” And as it would most poignantly when He would cry from the cross, “My God, My God.”

Remember that sermon He preached where He said, “Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you.” (Lk. 6:27-28). That’s the kind of ‘love’ that we have a hard time with, but not Jesus. Jesus loves everyone. He loves the Pharisees and Herod and every enemy that He has ever had. He loves you. Even when “you would not.” We may reject His love, but He will NOT stop loving us – because He is love.

The Third Sunday in Lent

March 24, 2019

Luke 13:1-9

All of the lessons today share one common theme: *warning*.

We have a complicated relationship with warnings. Sometimes we're grateful for warnings, like when someone warns us that this mechanic will rip you off or you don't want to go *there* for vacation. Other times, we take offense at warnings, like when our parents said, “if you do that, you'll be grounded for a week.”

Some of the folks in Jerusalem were musing about how the victims of the Siloam tower collapse must have been getting what they deserved. But Jesus warns the people that this is the kind of punishment we *all* deserve. “Do you think they were worse sinners than all of you? Unless you repent, you too will all perish.”

Seems harsh, doesn't it? But here's the point: Jesus *doesn't* want us to perish. He warns us because He doesn't want us to become the victims of our own stubborn lack of repentance. He loves us. That's why he calls us to repentance, lest something far worse than stones fall on our head.

The Fourth Sunday in Lent

March 31, 2019

Luke 15:1-3a, 11-32

“The Father’s Foolish Love”

The parable of the Prodigal Son is a picture of how God welcomes us back. He does so extravagantly. Lavishly does he shower his love and his grace on us, and we surely don’t deserve it. In our baptism, God clothes us with the robe of Christ’s righteousness. He restores us to back to the household with the signet ring of the cross. Our feet are shod with the gospel of peace.

And notice, at the center of this prodigal celebration, this lavish, extravagant celebration, there is a feast. And in this feast, the feast of salvation, it is not a fattened calf that is slaughtered. Rather, it is the Lamb of God who is slain and sacrificed. It is Christ Jesus, God’s own Son, his beloved Son in whom he is well pleased—it is Jesus who is sacrificed for sinners.



General News & Updates

Altar Flower Chart: The cost of the Altar flowers is \$40 per Sunday and you will be able to take your flowers home with you after the service in a box located *in the kitchen on the shelf above the triple sink*. To have your payment for flowers applied correctly, please use one of the *Designated Offering* envelopes found in your box of envelopes or label the outside of one of your regular envelopes with the words ‘Altar flowers’. *If you take the black liners home, please be sure to bring them back to church by the following Wednesday*. Janice Hartness is our flower coordinator. If you have any special requests, please contact her at 763-355-5427 by the Wednesday prior. *The 2019 Flower chart is available for you to sign up for Flowers. The following people have signed up through April:*

March 3rd – David & Naomi Teske

March 10th – Carla Claussen

March 17th – Josh & Alisha Christian

March 24th – Nora Bell

March 31st – Open

April 7th – Garry & Cheryl McCreary

April 14th – Tom & Brenda Richards

April 21st & 28th – Easter Flowers

Sunday Schedule: Divine Service 9:00 AM; followed by Bible Class at 10:30.

Saturday Evening Divine Service 5:00 PM

Wednesday morning Prayer Service and Bible Study – Morning Prayer services WILL NOT take place again until after Easter. Bible Study is at 10:00 am.

Northwest Suburban Circuit Congregation Prayers – Each week we will be praying for a congregation in the circuit and for others who have or have had a connection with them. This month, we are asking for Peace Lutheran, Robbinsdale, and Pastor Steven Mayo Jones and SMP vicar Martin Cornes, Redeemer Lutheran, Robbinsdale, and Pastor Doug Minton, St. John Ev. Lutheran, Corcoran, and school, and Pastor Matthew Moss and Pastor Matthew Johnson, St. Paul Lutheran, Osseo, and Pastor Daniel Burns and for Shepherd of the Grove Lutheran & Childcare Center, Maple Grove, and Pastor Tim Lamkin, Sr.

New Church Photo Directory: We are doing a new church photo directory in 2019! Photos will be taken on one more Sunday – March 10th. If you haven't had your photo taken yet, please plan to do so this coming Sunday!

Everyone Welcome! Pastor Johnson and Pastor Krueger are doing **monthly Chapel Services** at Cherrywood Pointe in Plymouth - 18405 Old Rockford Rd, Plymouth, MN 55446. The next one will be on **Monday March 11th** at 11:00 am. Please feel free to attend this service.

GoC Red Cross Blood drive: Glory of Christ is once again hosting a **Red Cross Blood drive on Tuesday March 19th** from 1:00-7:00 pm. Sign up information is now on the table in the Narthex.

Missions Fest – Save the Date! Missions Fest will be held on Saturday May 18th. Please place this on your Calendar. The theme this year is Medieval Times and the Renaissance. More information regarding times to follow. Please join us for fun and festivities!



Looking for an easy way to support Lutheran education? GOC is now collecting Box Tops for Education. These small rectangles are each worth 10 cents and can be found on tons of General Mills products—everything from Kleenex to dishwasher tabs to cereal. Simply clip and drop into the jar in the narthex to help support St. John's Lutheran School.

Remember in our Prayers: Sean Breininger, Arta Walter, Lee Hart, Velva Kosel, Jack Jakupciak, CLEF, Lutheran Synod of Mexico, Peggy Snustad (Friend of Tom and Brenda Richards), Paul Richards (Brother of Tom Richards), Sara Tibbets (Niece of Tom and Brenda Richards), Kevin Gruenhagen (Dan Gruenhagen's Father), Jim Small, Dean Werrtre (Pauline Hemingway's Brother In-Law), Enya Abel, Dorita Uhler (Janet Preus's sister), Esther Lund, Mac (The son of a good friend of Dave & Naomi Teske) and prayer of thanksgiving for Erica Elizabeth Karius (Newborn baby girl of Adam & Katie Karius).



Compassion Circle

Louise Werts
louise6522@aol.com

COMPASSION CIRCLE: The Compassion Circle will be meeting next on **Monday, March 11th** at 1:00 with a devotion, dessert, meeting, and fellowship.

Quilting March dates will be the 5th and the 19th. We start at 9:00am. Please bring your lunch, if you plan to stay into the afternoon. We would love to see a few more willing hands doing some of God's work for the unfortunate. As we say, "It is better to give than to receive". We will receive our rewards in heaven!!



Music

Organists: Carla Claussen, Zelda Malo, Maddie Marshall, Sarah Miller
Adult Choir Director: Carla Claussen
Bell Choir Director: Brenda Richards
Music Coordinator: Zelda Malo
Children's Choir: Maddie Marshall
Chimes Director: Abby Hoselton

Gloria Christi Music Camp: SAVE THE DATE! Mark your calendars for the 2019 Gloria Christi Music Camp: July 15 - 19. Details to follow.



Youth

Julie Anderson, 612-791-0163
julesanders@live.com

Youth Group Event Sunday, March 17th after Bible Class, with lunch, devotions, activities and games (indoor/outdoor depending on weather). To sign up, contact Julie Anderson: julesanders@live.com

Listen to
Pastor Jeremiah Johnson
and host
Pastor Jonathan Fisk

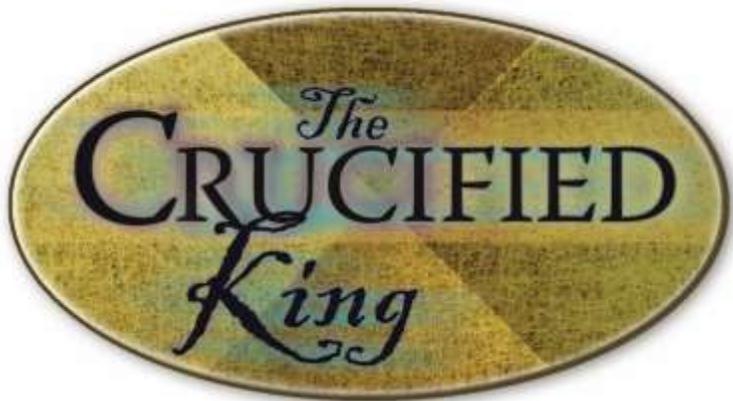
on



Tue., March 12, at 8:00 a.m. CT
for

Sharper Iron
Lectionary study on
“How it Began” Series
Genesis 3:8-15

2019 Lenten Series



When it comes to exalted nicknames, some kings hit the jackpot. Who wouldn't want to be remembered with a glorious name similar to "Alexander the Great" or "William the Conqueror" or "Richard the Lion-heart?" "Wise King Solomon" and "Good King Hezekiah" are two biblical examples that are not too shabby as well.

In the Gospel according to St. Matthew, the evangelist paints with words the portrait of a royal figure—our Lord Jesus Christ, the King of kings. But **Jesus is not presented in a way most kings would want to be remembered.**

He is not presented as "Jesus the Great" or "Jesus the Mighty." Instead, St. Matthew presents to us a lowly king who is rejected and betrayed. A king who is denied and condemned. A king who is mocked, forsaken, crucified and buried. If you had to give him a king's nickname based on St. Matthew's portrayal of Him in the Gospel, The Crucified King would certainly be appropriate.

That's good to hear because that's exactly the kind of king we need him to be. Ever since the fall, we all might be described as "Wannabe kings." We've rebelled against this King, putting ourselves first and God last. We have this king-sized inclination to be served rather than to serve. Our greatest need is not for a king whose glory is shown in His impressive power or strength, but chiefly in showing mercy to sinners. And that's exactly the kind of king St. Matthew presents.

The theme for this Lenten series derives from one of the ideas dominant in St. Matthew's Gospel—that Jesus is the King. Lent is a penitential season where God's baptized people celebrate their Baptism through repentance and faith in this King. It is a season where we prepare with joy for the Paschal Feast (Easter) that celebrates this King being raised from the dead for our justification. Jesus is God's greatness in the flesh, the ultimate conqueror, who is truly God's Lion-hearted One. Yet He is willing to be a king despised and dishonored, that we might be considered great in God's Kingdom. He desired that we be eternally crowned with glory, so His head was pierced with sharp thorns. He was willing to be devoured by jaws of eternal death and rise again, so that you might joyfully eat His body and blood for the forgiveness of sins, life and salvation and be glorified with this King's own majestic glory.

In the beginning of the Gospel, the Magi came to Jerusalem asking, "*Where is He who has been born king of the Jews?*" They asked because it wasn't obvious. He was where human reason would never expect Him—in a humble home, in a humble town, served by His humble mother. Toward the end of the Gospel, Pilate also must ask Jesus, "*Are You the King of the Jews?*" He asks because it wasn't obvious. But so that we don't miss Him and all His benefits, **St. Matthew identifies our merciful King of kings and Lord of lords, who goes where human reason would never expect a king to go—high and lifted up on a cross,** bearing away the sin of the world, so that He could triumph over it in the resurrection. All so that you might be baptized and received the exalted title of "Sons of God."

-Pastor Krueger



Lent

The Forty days before Easter

Ash Wednesday and Lenten Services Schedule:

Ash Wednesday - March 6th

Morning Imposition of ashes: 11:15 am; Service 11:30 am

Evening Imposition of ashes: 6:45 pm; Service 7:00 pm

Lenten Services: March 13th – April 10th

Morning Services – 11:30 am

Evening Service: 7:00 pm

Lenten Meals:

Soup lunches - Served after every morning service *beginning March 6th*

Lenten Dinners - Served every Wednesday evening prior to the Mid-Week Lenten Services, beginning at 6:00 pm. The following groups will be providing the meals:

Groups Serving Dinners during the Lenten Season:

March 6th – Elders - Tacos

March 13th – Council – Pulled pork sandwiches, Salads

March 20th – Sunday School Teachers & Families – Bake Potatoes/Fixins

March 27th – Altar Guild – Hot dishes, Salads

April 3rd – Choir/Bells – Lasagna, Salad and breads

April 10th – Young Adults – Homemade Soups



Easter

Resurrection of Jesus Christ

Holy Week, Easter Vigil and Easter Services:

Maundy Thursday and Good Friday services will be on April 18th and 19th at 7:00 pm. We are having an Easter Vigil with Evening Prayer service on Saturday April 20th at 7:00 pm and two Easter services at 8:00 am and 10:30 am on Sunday, April 21st. Elders will once again serve a wonderful Easter breakfast between the services that morning. Please plan to join us!



Bach's St. John Passion

in collaboration with Choral Arts Ensemble

Bach Society of Minnesota will collaborate with Rochester-based Choral Arts Ensemble performing Bach's St. John Passion, the story of Jesus crucifixion. Bach's fast-paced, dramatic Passion According to John was created for his first Holy Week as cantor in Leipzig. He returned to this masterpiece with revisions in 1725, 1732, and 1749, making the St John Bach's first and last Passion.

Friday, March 15 @ 7:30 pm Hamline University; [Sundin Music Hall](#) 1536 Hewitt Avenue St. Paul, MN

Fun Glory of Christ Event! We are looking to have an outing for Glory of Christ members to attend **Bach's Passion concert on Friday March 15th**. We will board a bus here at church around 5:00 pm, go to dinner at 7th Street Social in St. Paul at 6:00 pm, and then attend the concert at 7:30. We will be brought back to church by the bus right after the concert, approximately 10:30. Reverend Resch can get us a group discount on tickets for \$10.00 a piece! (regularly \$25). Brenda has booked the bus rental, and it should be between \$10-\$12 a person and then, dinner is on your own. This is also a collaborative outing with members from St. John's as well. If you are interested, there is a signup sheet in the Narthex. Thank You!

We will need to firm up our numbers and order the concert tickets by Sunday March 10th.

ANNOUNCING!

A Congress on the Lutheran Confessions

May 8 - 10, 2019

Crowne Plaza Aire*

Bloomington, Minnesota

THEME

ANTINOMIANISM New & Old:

The Return of Seminex theology in Light of the Lutheran Confessions

Presentation Topics:

- The Third Use of the Law: Seminex and Today
- The Atonement: When did Lutherans Start Denying It?
- Gerhard Forde and the Theology of Radical Lutheranism
- Hermeneutics & Textual Criticism: Seminex and Today
- The Death of the Word of God
- Lutheran Pastoral Practice: Avoiding Law-Gospel Reductionism
- Preaching Antinomianism (banquet)
- Gender Theology and the Splitting of the ELCA
- Drums, Saxophones & Bouncing Balls
- Trinity and the Amoral God / and Surviving the Storms
- Drums, Saxophones, and Bouncing Balls

Registration Fees:

ACL Member - \$80.00 / spouse - \$60.00

Banquet: \$30.00 ea.

Non-ACL Member - \$90.00 / spouse - \$70.00

Banquet: \$30.00 ea.

* The cut-off date for accepting reservations into the special Congress room block is Tuesday, April 16, 2019. The special room rate (single and double) is \$125.00 per night (plus tax). To make room reservations, please call the hotel directly at 952-854-9000 or toll-free at 1-800-227-6963 and reference "Congress on the Lutheran Confessions."

Association of Confessional Lutherans: TheACL.org / TheACL@TheACL.org



Easter Flowers

Help decorate the church for Easter. There are several flowers to choose from. You may take them home after the Easter Services.

Easter Lilies (5 or more flowers)	\$8.00
Tulips:	\$7.50 (red, purple, yellow)
Mums:	\$7.75 (purple, yellow, white)
Hydrangea (Pink)	\$15.00

LAST DAY TO ORDER
Sunday, March 31st

Family Name: _____

I would like to order:

<u>Type</u>	<u>Number</u>	<u>Color</u>	<u>Price</u>
<u>Easter Lily</u>			
<u>Tulips</u>			
<u>Mums</u>			
<u>Hydrangea</u>			

TOTAL PRICE \$ _____

Please place your order on Brenda's desk with payment. Thank You!

***Additional order forms on the table in the Narthex.



Treasurer's Report

Jesse Huber, 612-590-7632
jphuber55@gmail.com

Glory of Christ Lutheran Church January 2019 YTD Statement of Operations and Comprehensive Income January 31, 2019

STATEMENT OF OPERATIONS	Jan-19			YTD 2019		
	Actual	Budget	Fav (Unfav) to Budget	Actual	Budget	Fav (Unfav) to Budget
Income						
Designated Funds Applied	-	-	-	-	-	-
General Offerings	40,755.10	61,296.09	(20,540.99)	40,755.10	61,296.09	(20,540.99)
Interest Income	160.89	83.33	77.56	160.89	83.33	77.56
Other Income	300.00	1,036.66	(736.66)	300.00	1,036.66	(736.66)
Silent Auction Receipts	-	-	-	-	-	-
Sunday School Offerings	60.95	111.11	(50.16)	60.95	111.11	(50.16)
Total Income	\$ 41,276.94	\$ 62,527.19	\$ (21,250.25)	\$ 41,276.94	\$ 62,527.19	\$ (21,250.25)
Expenses						
Designated Expenses	-	-	-	-	-	-
Education	5,331.22	5,831.22	500.00	5,331.22	5,831.22	500.00
General and Administration	4,053.44	5,763.37	1,709.93	4,053.44	5,763.37	1,709.93
Missions	2,500.00	2,500.00	-	2,500.00	2,500.00	-
Music	4,532.71	4,183.27	(349.44)	4,532.71	4,183.27	(349.44)
Occupancy	12,575.87	15,147.00	2,571.13	12,575.87	15,147.00	2,571.13
Pastoral Support	22,910.79	23,717.03	806.24	22,910.79	23,717.03	806.24
Total Expenses	\$ 51,904.03	\$ 57,141.89	\$ 5,237.86	\$ 51,904.03	\$ 57,141.89	\$ 5,237.86
Net Operating Income	\$ (10,627.09)	\$ 5,385.30	\$ (16,012.39)	\$ (10,627.09)	\$ 5,385.30	\$ (16,012.39)
STATEMENT OF COMPREHENSIVE INCOME						
Net Operating Income	\$ (10,627.09)	\$ 5,385.30	\$ (16,012.39)	\$ (10,627.09)	\$ 5,385.30	\$ (16,012.39)
Less: Depreciation expense (non-cash)	(12,189.83)	(12,189.82)	(0.01)	(12,189.83)	(12,189.82)	(0.01)
Net Comprehensive Income (Loss)	\$ (22,816.92)	\$ (6,804.52)	\$ (16,012.40)	\$ (22,816.92)	\$ (6,804.52)	\$ (16,012.40)

Summary of Results:

- General offerings are \$(20.5)k unfavorable to budget for the month and are \$(20.5)k unfavorable YTD 2019.
- Education YTD expenses are favorable to budget due to timing of Sunday School expenses.
- G&A expenses are favorable YTD due to timing of photo directory expenses.
- Mission expenses funded in January was LCMS World Relief and Human Care.
- Occupancy expense is favorable for January due to fewer snow plow expenses incurred than budgeted.
- Pastoral expenses were favorable driven by favorable Concordia plan expenses, and timing of health reimbursement expenses.
- Net Operating Income of \$(10K)k was unfavorable to budget by \$(16)k for the month of January 2019. When including non-cash depreciation charges, Net Comprehensive income of \$(23)k was \$(16)k unfavorable to budget for month of January 2019.

Glory of Christ Lutheran Church
Balance Sheet
 January 31, 2019

	Total		
	Jan-19	Dec-18	Change
ASSETS			
Current Assets			
Cash			
Checking - Hamel	32,100.77	39,325.14	(7,224.37)
LCEF Endowment Fund	25,885.15	25,885.15	-
LCEF Stewardship Account	197,774.84	197,613.75	160.89
Savings - Hamel	46,965.83	46,965.83	-
Total Cash	\$ 302,726.39	\$ 309,789.87	\$ (7,063.48)
Other Current Assets			
Accounts Receivable	-	6,130.00	(6,130.00)
Due from CLEF	6,784.74	7,761.41	(976.67)
Marketable Securities	697,366.83	658,437.29	38,929.34
Prepaid Expenses	30,654.22	37,151.61	(6,497.39)
Total Other Current Assets	634,805.69	609,480.31	25,325.28
Total Current Assets	\$ 937,531.98	\$ 919,270.18	\$ 18,261.80
Fixed Assets			
Church Building (net)	4,027,087.05	4,037,626.96	(10,739.91)
Equipment (net)	71,376.79	71,617.54	(240.75)
Furniture & Fixtures (net)	67,842.31	68,646.72	(804.41)
Land	70,000.00	70,000.00	-
Signage (net)	71,642.01	72,046.77	(404.76)
Total Fixed Assets	\$ 4,307,948.16	\$ 4,320,137.99	\$ (12,189.83)
TOTAL ASSETS	\$ 5,245,480.14	\$ 5,239,408.17	\$ 6,071.97
LIABILITIES AND EQUITY			
Liabilities			
Accounts Payable	500.00	14,563.76	(14,063.76)
Payroll Liabilities (current)	162.01	-	162.01
Building Loan (long-term)	1,474,065.39	1,477,101.11	(3,035.72)
Total Liabilities	\$ 1,474,727.40	\$ 1,491,664.87	\$ (16,937.47)
Equity			
Designated Fund Balances			
Capital Campaign Fund	106,344.18	97,943.12	8,401.06
Endowment Fund	25,885.15	25,885.15	-
Estate Donations	692,940.76	653,925.46	39,015.30
Missions	1,242.69	1,242.69	-
Youth	(908.50)	605.50	(1,590.00)
Total Designated Fund Balances	825,426.28	779,599.92	45,826.36
Opening Bal Equity	148,131.40	148,131.40	-
Paid-in Capital or Surplus	1,598,593.90	1,598,593.90	-
Retained Earnings	1,221,418.06	1,273,587.33	(52,169.25)
Net Income	(22,816.92)	(52,169.25)	29,352.33
Total Equity	\$ 3,770,752.74	\$ 3,747,743.30	\$ 23,009.44
TOTAL LIABILITIES AND EQUITY	\$ 5,245,480.14	\$ 5,239,408.17	\$ 6,071.97

Glory of Christ Lutheran Church

Statement of Cash Flows

January 31, 2019

	Jan-19	YTD 2019
OPERATING ACTIVITIES		
Net Income	\$ (22,816.92)	\$ (22,816.92)
Adjustments to reconcile Net Income to Net Cash provided by operations:		
Accounts Receivable	6,130.00	6,130.00
Due from CLEF	976.67	976.67
Prepaid Expenses:Prepaid Expenses - Day School Expenses	5,331.22	5,331.22
Prepaid Expenses:Prepaid Expenses - Insurance	1,166.17	1,166.17
Church Building:Accumulated Depreciation - Building	10,739.91	10,739.91
Equipment:Accumulated Depreciation - Equipment	240.75	240.75
Furniture & Fixtures:Accumulated Depreciation - Furniture & Fixtures	804.41	804.41
Signage:Accumulated Depreciation - Signage	404.76	404.76
Accounts Payable	(14,063.76)	(14,063.76)
403(b) Liabilities:403(b) - Krueger	160.00	160.00
SelectCare Liabilities:FSA - Johnson	73.92	73.92
SelectCare Liabilities:FSA - Krueger	(71.91)	(71.91)
Total Adjustments to reconcile Net Income to Net Cash provided by operations:	\$ 11,892.14	\$ 11,892.14
Net cash provided by (used in) operating activities	\$ (10,924.78)	\$ (10,924.78)
INVESTING ACTIVITIES		
Marketable Securities:Estate Donations	(38,929.34)	(38,929.34)
Net cash provided by (used in) investing activities	\$ (38,929.34)	\$ (38,929.34)
FINANCING ACTIVITIES		
Building Loan - Hamel	(3,035.72)	(3,035.72)
Designated Fund Balances - Equity:Capital Campaign Fund:Member Contributions	8,401.06	8,401.06
Designated Fund Balances - Equity:Estate Donations	39,015.30	39,015.30
Designated Fund Balances - Equity:Youth	(1,590.00)	(1,590.00)
Net cash provided by (used in) financing activities	\$ 42,790.64	\$ 42,790.64
Net cash increase for period	\$ (7,063.48)	\$ (7,063.48)
Cash at beginning of period	309,789.87	309,789.87
Cash at end of period	\$ 302,726.39	\$ 302,726.39



President's Letter

Bob Strom, 952-237-8420
stromr@netzero.com

Brothers and Sisters of Glory of Christ,

The Council met on February 15th. Last month, we asked you to consider joining the Long-Range Planning Committee, chaired by Mari Houck, to map out the future needs of our congregation, especially as it relates to the large gift left by Gen Dykoff. I'm happy to report that we had many volunteers covering a wide range of demographics within our congregation. Thank you to all who expressed interest!

Missionsfest will be held on May 18th. This year's theme will be Renaissance/Medieval, so polish your best chainmail, saddle your favorite gelding, and plan to join us for an evening of fun! The outpouring of generosity at Missionsfest never ceases to amaze me.

One of the missions your dollars support is our Mexico Mission. You are helping to strengthen congregations and improve pastoral training not only in Mexico, but throughout Central America. Even with national, cultural and linguistic borders separating us, we are blessed to know we are built together on the Church's one foundation, Jesus Christ her Lord.

The next council meeting will be on March 12th.

In Christ,
Josh Christian
Council President



Birthdays & Anniversaries

March 1 st	Laura Thurk	Birthday
March 2 nd	Kevin & Suzy Skau	Anniversary
March 6 th	David & Naomi Teske	Anniversary
March 7 th	Kelly Dorweiler Caleb DeBlois	Birthday Birthday
March 9 th	Josh Olson	Birthday
March 10 th	Carl Hartness	Birthday
March 12 th	Beth Schoolman	Birthday
March 13 th	Alex Houck	Birthday
March 15 th	Ben Schaumburg Reid Kruger David Thurk	Birthday Birthday Birthday
March 17 th	Rebecca Neumann	Birthday
March 19 th	Todd & Christine Zitzlsperger	Anniversary
March 21 st	Alex Lindh	Birthday
March 26 th	Maddie Zitzlsperger Danny Corey	Birthday Birthday
March 28 th	Todd Schoolman	Birthday
March 30 th	Matt Houck	Birthday



Calendar

~ March 2019 ~						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2 5p-8p Divine Service
3 9a-10a Divine Service 10:30a-11:30a Bible Class	4	5 9a-2p Quilting 7p-8p Elders	6 10a-11a Bible Study 11:30a-12:30p Ash Wednesday Service 4:45p-5:30p Children's Chimes Rehearsal 5p-6:45p Gloria Christi Choir Rehearsal 6:15p-6:45p Handbell Choir Rehearsal 7p-8p Ash Wednesday Service 8p-8:45p Adult Choir Rehearsal	7	8	9 5p-8p Divine Service
10 9a-10a Divine Service 10:30a-11:30a Bible Class 12p-1p Gloria Christi meeting	11 11a-11:30a Cherrywood Service 1p-2:30p Compassion Circle (Glory of Christ Lutheran Church, 4040 MN-101, Minneapolis, MN 5)	12 6:30p-8p Church Council Meeting	13 10a-11a Bible Study 11:30a-12p Lenten Morning Service 4:45p-5:30p Children's Chimes Rehearsal 5:30p-6:30p Confirmation 6:30p-6:30p Moms' Group 6:15p-7:55p Gloria Christi Choir Rehearsal 6:15p-6:45p Handbell Choir Rehearsal 7p-7:45p Lenten Evening Service 7:45p-8:30p Adult Choir Rehearsal	14	15	16 5p-8p Divine Service
17 9a-10a Divine Service 10:30a-11:30a Bible Class	18	19 Red Cross Blood Drive 9a-2:30p Quilting	20 10a-11a Bible Study 11:30a-12p Lenten Morning Service 4:45p-5:30p Children's Chimes Rehearsal 5:30p-6:30p Confirmation 6:15p-7:55p Gloria Christi Choir Rehearsal 6:15p-6:45p Handbell Choir Rehearsal 7p-7:45p Lenten Evening Service 7:45p-8:30p Adult Choir Rehearsal	21	22	23 5p-8p Divine Service



Calendar

~ March 2019 ~						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
24 9a-10a Divine Service 10:30a-11:30a Bible Class	25	26	27 10a-11a Bible Study 11:30a-12p Lenten Morning Service 4:45p-5:30p Children's Chimes Rehearsal 5:30p-6:30p Confirmation 5:30p-6:30p Moms' Group 6:15p-7:55p Gloria Christi Choir Rehearsal 6:15p-6:45p Handbell Choir Rehearsal 7p-7:45p Lenten Evening Service 7:45p-8:30p Adult Choir Rehearsal	28	29	30 5p-6p Divine Service
31 9a-10a Divine Service 10:30a-11:30a Bible Class	Notes:					