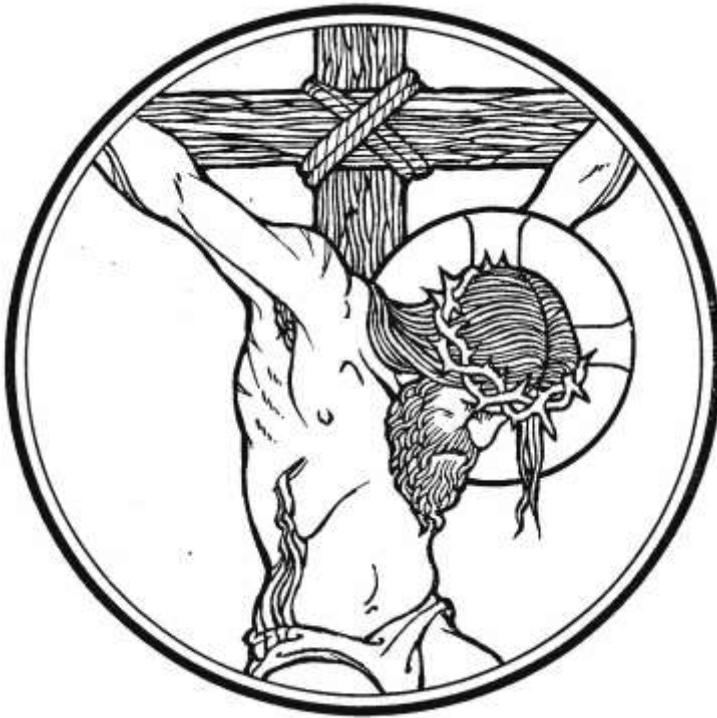


Good Friday

April 19, 2019



GLORY OF CHRIST LUTHERAN CHURCH

Missouri Synod

Please all Enter in Silence

In Preparation for Worship

Good Friday stands at the heart and center of the sacred Triduum (Latin for "three days," the three-day observance of Christ's Passover), even as Christ's death on the cross, which it commemorates and celebrates, stands at the heart and center of the Christian faith and life. The name for Good Friday may originally have been "God's Friday," but it is certainly also "good" because of the good gifts Christ won for us on this day.

The service of this day is marked by the Church's deepest humility and most solemn reverence, for she gives her attention to the cross and Passion of her dear Lord and Savior, Jesus Christ. The Church's sorrow and contrition do not give way to despair, however; nor does she mourn the death of Christ. Good Friday is not observed as a funeral for Jesus, and we do not seek to self-cultivate feelings of sadness or pity for our Savior as His Passion is read. Rather, this is a day for repentance over sin and restrained joy and praise for the redemption that our Savior accomplished for us on the cross. Thus, in repentant faith the Church gives thanks for Christ's atoning sacrifice and lays hold of His redemption in the hearing of His Gospel.

The Candles are lit

(Please stand and face the back of the church)

THE REPROACHES

Pastor: Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have raised you up out of the prison house of sin and death, and you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, and you have nailed your Savior to the cross. O My people.

Choir: Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, leave us not to bitter death. O Lord, have mercy.

HYMN #434 – “Lamb of God, Pure and Holy”



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!

Pastor: Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have conquered all your foes, and you have given Me over and delivered Me to those who persecute Me. For I have fed you with My Word and refreshed You with living water, and you have given Me gall and vinegar to drink. O My people.

Choir: Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, allow us not to lose hope in the face of death and hell. O Lord, have mercy.

HYMN #434 – “Lamb of God, Pure and Holy”

2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
All sins Thou bor - est for us, Else had de - spair reigned o'er us:
Have mer - cy on us, O Je - sus! O Je - sus!

Pastor: Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. What more could have been done for My vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank your God? O My people.

Choir: Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, keep us steadfast in the true faith. O Lord, have mercy.

HYMN #434 – “Lamb of God, Pure and Holy”

3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
All sins Thou bor - est for us, Else had de - spair reigned o'er us:
Thy peace be with us, O Je - sus! O Je - sus!

Public domain

OPENING VERSICLES

- L** O Lord, open my lips,
 - C** and my mouth will declare Your praise.
 - L** Make haste, O God, to deliver me;
 - C** make haste to help me, O Lord.
- Praise to You, O Christ, Lamb of our salvation.**

PSALM 27 (Congregation speaks **bold**)

The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; of whom shall I be afraid?

When evildoers assail me to eat up my flesh, my adversaries and foes, it is they who stumble and fall.

Though an army encamp against me, my heart shall not fear; though war arise against me, yet I will be confident.

One thing have I asked of the Lord, that will I seek after: that I may dwell in the house of the Lord all the days of my life, to gaze upon the beauty of the Lord and to inquire in his temple.

For he will hide me in his shelter in the day of trouble;
he will conceal me under the cover of his tent; he will lift me high upon a rock.

And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the Lord.

Hear, O Lord, when I cry aloud; be gracious to me and answer me!

You have said, "Seek my face." My heart says to you, "Your face, Lord, do I seek."

Hide not your face from me. Turn not your servant away in anger, O you who have been my help. Cast me not off; forsake me not, O God of my salvation!

For my father and my mother have forsaken me, but the Lord will take me in.

Teach me your way, O Lord, and lead me on a level path because of my enemies.

Give me not up to the will of my adversaries; for false witnesses have risen against me, and they breathe out violence.

I believe that I shall look upon the goodness of the Lord in the land of the living!

Wait for the Lord; be strong, and let your heart take courage; wait for the Lord!

Candle extinguished

(Sit)

HYMN #440 – “Jesus, I Will Ponder Now”



I Je - sus, I will pon - der now On Your ho - ly pas - sion;
With Your Spir - it me en - dow For such med - i - ta - tion.
Grant that I in love and faith May the im - age cher - ish
Of Your suf - f'ring, pain, and death That I may not per - ish.

☐ The Passion of Our Lord Jesus Christ according to St. John.

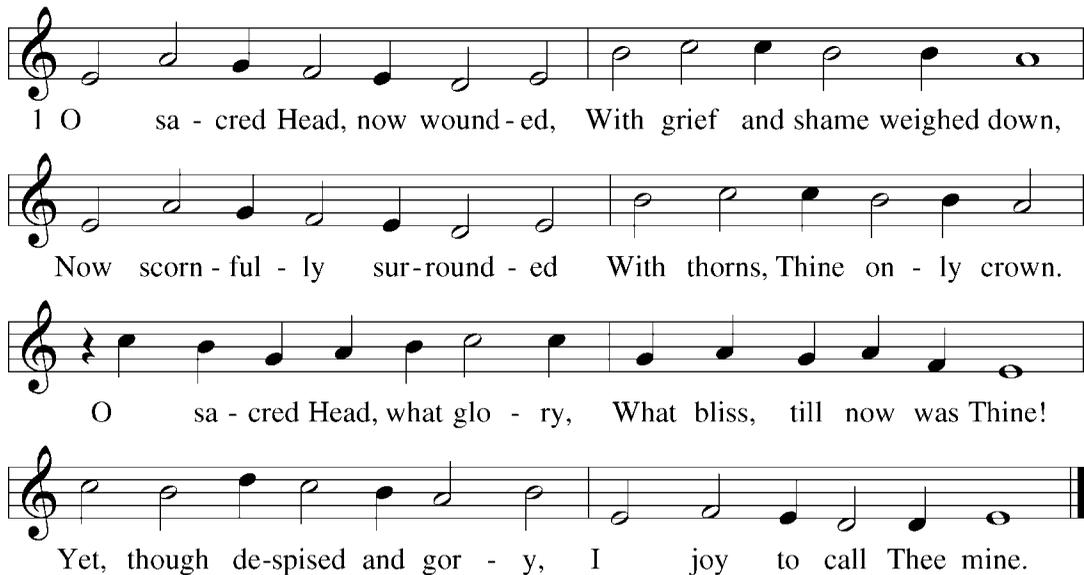
THE BETRAYAL AND ARREST OF JESUS

John 18:1–11

When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that would happen to him, came forward and said to them, “Whom do you seek?” They answered him, “Jesus of Nazareth.” Jesus said to them, “I am he.” Judas, who betrayed him, was standing with them. When Jesus said to them, “I am he,” they drew back and fell to the ground. So he asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.” Jesus answered, “I told you that I am he. So, if you seek me, let these men go.” This was to fulfill the word that he had spoken: “Of those whom you gave me I have lost not one.” Then Simon Peter, having a sword, drew it and struck the high priest’s servant and cut off his right ear. (The servant’s name was Malchus.) So Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup that the Father has given me?”

Candle extinguished

HYMN #450 – “O Sacred Head, Now Wounded”



The image shows the musical notation for Hymn #450, "O Sacred Head, Now Wounded". It consists of four staves of music in G major, 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: "I O sa - cred Head, now wound - ed, With grief and shame weighed down, Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown. O sa - cred Head, what glo - ry, What bliss, till now was Thine! Yet, though de - spised and gor - y, I joy to call Thee mine."

I O sa - cred Head, now wound - ed, With grief and shame weighed down,
Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.
O sa - cred Head, what glo - ry, What bliss, till now was Thine!
Yet, though de - spised and gor - y, I joy to call Thee mine.

JESUS BEFORE THE HIGH PRIEST AND THE DENIAL OF PETER

John 18:12–27

So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. The servant girl at the door said to Peter, “You also are not one of this man’s disciples, are you?” He said, “I am not.” Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

The high priest then questioned Jesus about his disciples and his teaching. Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret.

Why do you ask me? Ask those who have heard me what I said to them; they know what I said.”

When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?" Annas then sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not." One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Peter again denied it, and at once a rooster crowed.

HYMN #450 – "O Sacred Head, Now Wounded"



2 How pale Thou art with an - guish, With sore a - buse and scorn!



How doth Thy face now lan - guish That once was bright as morn!



Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;



Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.

JESUS BEFORE PILATE

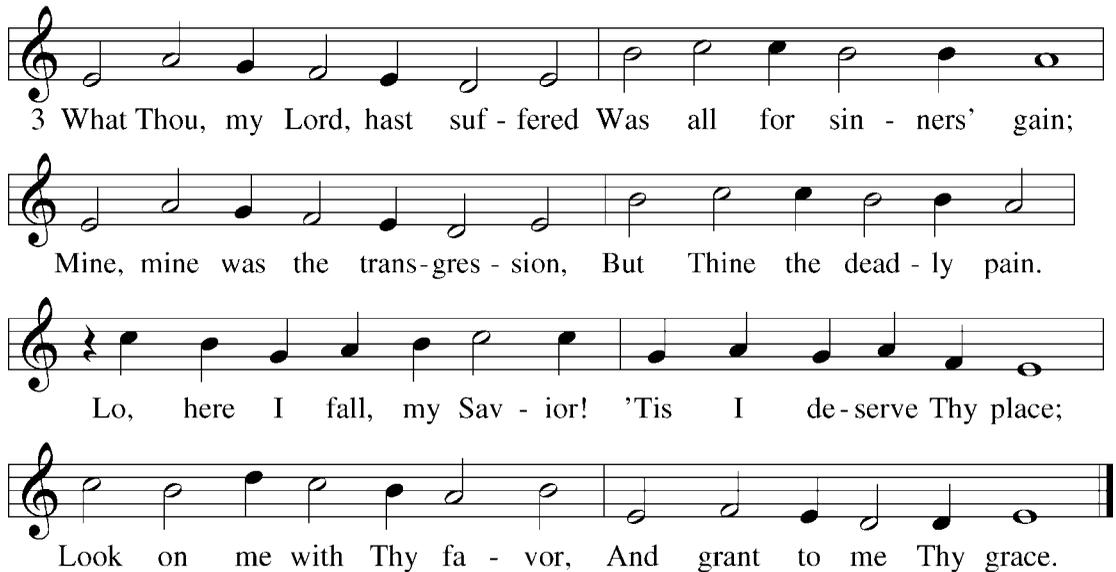
John 18:28-40

Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. So Pilate went outside to them and said, "What accusation do you bring against this man?" They answered him, "If this man were not doing evil, we would not have delivered him over to you." Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die. So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?"

Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." Pilate said to him, "What is truth?" After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

Candle extinguished

HYMN #450 – "O Sacred Head, Now Wounded"



3 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;
Mine, mine was the trans-gres - sion, But Thine the dead - ly pain.
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;
Look on me with Thy fa - vor, And grant to me Thy grace.

JESUS PREPARED FOR CRUCIFIXION

John 19:1–16

Then Pilate took Jesus and flogged him. And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." When Pilate heard this statement, he was even more afraid. He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." So he delivered him over to them to be crucified.

HYMN #450 – “O Sacred Head, Now Wounded”



4 My Shep-herd, now re - ceive me; My Guard-ian, own me Thine.
Great bless - ings Thou didst give me, O Source of gifts di - vine.
Thy lips have of - ten fed me With words of truth and love;
Thy Spir - it oft hath led me To heav'n - ly joys a - bove.

(Stand)

THE CRUCIFIXION OF JESUS

John 19:17–24

So they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” Pilate answered, “What I have written I have written.”

When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says, “They divided my garments among them, and for my clothing they cast lots.”

So the soldiers did these things...

Candle extinguished

HYMN #450 – “O Sacred Head, Now Wounded”



5 What lan - guage shall I bor - row To thank Thee, dear - est Friend,



For this Thy dy - ing sor - row, Thy pit - y with - out end?



O make me Thine for - ev - er! And should I faint - ing be,



Lord, let me nev - er, nev - er, Out - live my love for Thee.

JESUS' MOTHER AND HIS DEATH

John 19:25–30

But standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

Candle extinguished

HYMN #450 – “O Sacred Head, Now Wounded”



6 My Sav - ior, be Thou near me When death is at my door;



Then let Thy pres - ence cheer me, For - sake me nev - er - more!



When soul and bod - y lan - guish, O leave me not a - lone,



But take a - way mine an - guish By vir - tue of Thine own!

JESUS' SIDE IS PIERCED

John 19:31–37

Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” And again another Scripture says, “They will look on him whom they have pierced.”

(Sit)

HYMN #450 – “O Sacred Head, Now Wounded”



7 Be Thou my con - so - la - tion, My shield, when I must die;



Re - mind me of Thy pas - sion When my last hour draws nigh.



Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,



My heart by faith en - fold Thee. Who di - eth thus dies well.

JESUS IS LAID INTO THE TOMB

John 19:38–42

After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews.

Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

P O Lord, have mercy on us.

C **Thanks be to God.**

Candle extinguished

RESPONSORY

P We have an advocate with the Father; Jesus is the propitiation for our sins.

C **He was delivered up to death; He was delivered for the sins of the people.**

- P** Blessed is he whose transgression is forgiven and whose sin is put away.
- C** **He was delivered up to death; He was delivered for the sins of the people.**
- P** We have an advocate with the Father; Jesus is the propitiation for our sins.
- C** **He was delivered up to death; He was delivered for the sins of the people.**

OFFICE HYMN #451 – “Stricken, Smitten, and Afflicted”



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the
 2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like
 3 Ye who think of sin but light - ly Nor sup - pose the e - vil
 4 Here we have a firm foun - da - tion, Here the ref - uge of the



tree! 'Tis the Christ, by man re - ject - ed; Yes, my
 His? Friends through fear His cause dis - own - ing, Foes in -
 great Here may view its na - ture right - ly, Here its
 lost: Christ, the Rock of our sal - va - tion, Is the



soul, 'tis He, 'tis He! 'Tis the long - ex - spect - ed
 sult - ing His dis - tress; Man - y hands were raised to
 guilt may es - ti - mate. Mark the sac - ri - fice ap -
 name of which we boast; Lamb of God, for sin - ners



Proph - et, Da - vid's Son, yet Da-vid's Lord; Proofs I
 wound Him, None would in - ter - vene to save; But the
 point - ed, See who bears the aw - ful load; 'Tis the
 wound - ed, Sac - ri - fice to can - cel guilt! None shall



see suf - fi - cient of it: 'Tis the true and faith - ful Word.
 deep - est stroke that pierced Him Was the stroke that jus - tice gave.
 Word, the Lord's a - noint - ed, Son of Man and Son of God.
 ev - er be con - found - ed Who on Him their hope have built.

HOMILY

OFFERING *"Go to Dark Gethsemane" Duet*

(Stand)

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

THE LITANY

- P** O Lord,
C **have mercy.**
- P** O Christ,
C **have mercy.**
- P** O Lord,
C **have mercy.**
- P** God the Father in heaven,
C **have mercy on us.**
- P** God the Son, Redeemer of the world,
C **have mercy on us.**
- P** God the Holy Spirit,
C **have mercy on us.**
- P** Be gracious to us.
C **Spare us, good Lord.**
- P** Be gracious to us.
C **Help us, good Lord.**
- P** From all sin, from all evil, from all suffering.
C **good Lord, deliver us.**
- P** By Your incarnation, by Your cross and suffering, by Your death and burial,
C **help us, good Lord.**
- P** By Your resurrection and ascension, by the coming of Your Holy Spirit,
C **help us, good Lord.**
- P** We poor sinners implore You
C **to hear us, good Lord.**
- P** That Your deliver Your servants from all evil and eternal death,
C **we implore You to hear us, good Lord.**
- P** That you forgive all our sins,
C **we implore You to hear us, good Lord.**
- P** That You give us refreshment and everlasting blessing,
C **we implore You to hear us, good Lord.**
- P** That You give us joy and gladness in heaven with Your saints,
C **we implore You to hear us, good Lord.**

- P** Christ, the Lamb of God, who takes away the sin of the world,
C **have mercy on us.**
- P** Christ, the Lamb of God, who takes away the sin of the world,
C **have mercy on us.**
- P** Christ, the Lamb of God, who takes away the sin of the world,
C **grant us Your peace.**
- P** O Lord,
C **have mercy.**
- P** O Christ,
C **have mercy.**
- P** O Lord,
C **have mercy.**

LORD'S PRAYER

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

SALUTATION AND COLLECT OF THE DAY

- P** The Lord be with you.
C **And with your Spirit.**
- P** Let us pray.
Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through Jesus Christ, our Lord.
C **Amen.**

(Continued on next page)

☐ Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

☒ **Amen.**

The final candle is extinguished.

THE STREPITUS

This loud noise reminds us of the scourging of Jesus by the soldiers, the earthquake at the moment of Christ's death, and the closing of the tomb.

THE LIGHT RETURNS

While there is darkness in the tomb, the light of the word is not defeated and did rise to new life on Easter morning. All leave in silence and minimal light.

Rev. Jeremiah Johnson and Rev. Kyle Krueger
Missions Pastor: Rev. John Fehrmann
Visitations Pastor: Rev. Dean Weibel

Church Office: 763-478-6031

www.gloryofchrist.org