

# Shelter Island Presbyterian Church



*I pray that all of them may be one,  
Father, just as you are in me and I am in you.  
I in them and you in me –  
so that they may be brought to complete unity.*

*John 17:23*

# TRINITY SUNDAY

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June 7, 2020

10:00 a.m.

## We Gather in God's Name

Chimes

Prelude

“Introspection”

Richard Purvis

Welcome and Announcements

Call To Worship

Ascribe to God glory and strength.

Ascribe to God the glory of God's name.

**We gather to worship God: In response to God's power we cry, “Glory!”**

May the Lord give strength to the people.

**May the Lord bless the people with peace!**

Let us worship God.

Hymn

Holy, Holy, Holy  
vs. 1&4

No.1

Prayer of Confession

**Blessed God, Father, Son, and Holy Spirit, our creator, our redeemer, and our sustainer, yours is a perfect relationship, One God in three persons, mutual and whole. We confess that our relationships are not that way. We have been too selfish. Or we have given too much. Or we have accepted too little. We have failed to love after the manner of Jesus. We long for wholeness and peace and a sense of well-being, but our sin takes us in other directions. Forgive us and restore us. Pull us to you. With mercy and grace, pull us to you. Amen.**

Silent Prayer of Confession

Assurance of Pardon

Response

“Glory Be to the Father”

*Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen*

## **Passing of the Peace**

Since God has forgiven us in Christ, let us forgive one another.

The peace of the Lord Jesus Christ, be with you.

### **And also with you**

Let us greet each other saying; 'May the peace of Christ be with you.'

## **Anthem**

### **We Listen for God's Word**

## **Prayer for Illumination**

### **Gospel Reading**

John 17:1-10,20-26

### **Sermon**

Heaven Opens

Rev. Robert Griffin

### **The Sacrament of the Lords Supper**

## **The Invitation**

### **The Great Thanksgiving**

The Lord be with you

**And also with you**

Lift up your hearts

**We lift them up to the Lord**

Let us give thanks to the Lord our God

**It is right for us to give thanks and praise**

## **The Words of Institution**

### **Sharing Bread and Cup**

### **Sharing our Joys and Concerns**

**We Go Forth to Serve in God's Name**

**Hymn**

Holy God, We Praise Your Name

No. 4

**Benediction**

**Postlude**

“Rejoice! The Lord is King”

arr. Gordon Young

**Cover art:**

***The Trinity*** also called ***The Hospitality of Abraham*** is an icon created by Russian painter Andrei Rublev in the 15th century. It is his most famous and the most famous of all Russian icons, and it is regarded as one of the highest achievements of Russian art. At the time of Rublev, the Holy Trinity was the embodiment of spiritual unity, peace, harmony, mutual love and humility.

**Special thanks to John and Penny Kerr**

## Gospel Reading

"Father, the time has come. Glorify your Son, that your Son may glorify you. For you granted him authority over all people that he might give eternal life to all those you have given him.

Now this is eternal life: that they may know you, the only true God, and Jesus Christ, whom you have sent.

I have brought you glory on earth by completing the work you gave me to do. And now, Father, glorify me in your presence with the glory I had with you before the world began. I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word. Now they know that everything you have given me comes from you. For I gave them the words you gave me and they accepted them. They knew with certainty that I came from you, and they believed that you sent me. I pray for them.

I am not praying for the world, but for those you have given me, for they are yours. All I have is yours, and all you have is mine. My prayer is not for them alone. I pray also for those who will believe in me through their message, that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. I have given them the glory that you gave me, that they may be one as we are one: I in them and you in me. May they be brought to complete unity to let the world know that you sent me and have loved them even as you have loved me.

Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world.

Righteous Father, though the world does not know you, I know you, and they know that you have sent me. I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them."







