

# **ENGINEER OF THE YEAR AWARD**

NAME CODE\_\_\_\_\_ (ASSIGNED BY ECOB)

# **NOMINEE'S PERSONAL DATA**

Name			
(As you would like it to app	ear on your award and on pr	rinted media)	
E-mail Address			
Personal Phone		Business Phone	
Home Address			
Hometown (City and S	itate)		
Spouse's Name (If app	licable)		
Children: (If applicable	e, please provide names	s and ages)	
Grandchildren: (If app	licable, please provide	names and ages)	
Employer		Position	
		loyer notifying them of your nomination. Please **Complete below only if you marked "Yes."	9
Person(s) to notify			
Address			
Phone	Email	I	



#### **ENGINEER OF THE YEAR AWARD**

NAME CODE	(ASSIGNED BY ECOB
-----------	-------------------

Please provide a six-to-eight sentence summary of your work and accomplishments for inclusion in the awards banquet program. Examples include: education, licensure, engineering experience, achievements and professional/technical, societal or civic involvement. **ECOB reserves the right to edit the summary for consistency and/or spacing purposes.
edit the summary for consistency and/or spacing purposes.
Please provide four-or-five bullets about your life and career to appear on your banquet presentation slide. **ECOB reserves the right to edit the bullets for consistency and/or spacing purposes.

Include a high-resolution digital photo to be used on the website and on your slide during the presentation ceremony. \*\*ECOB reserves the right to crop and/or resize to fit in the allotted space.

For help, or to submit the completed personal data and requested photo, please message: <a href="mailto:awards@ecob.org">awards@ecob.org</a>.



NAME CODE\_\_\_\_\_ (ASSIGNED BY ECOB)

This page will be submitted for judging

# NOMINATION FOR BIRMINGHAM AREA ENGINEER OF THE YEAR AWARD

I. SCHOLASTIC BACKGROUND Education (undergraduate and graduate)
Collegiate activities (e.g., scholastic awards, honorary societies, etc.)
II. ENGINEERING EXPERIENCE AND ACCOMPLISHMENTS (67% WEIGHT) Current company, position
Previous positions, including military
Current PE/EIT (If applicable)
Engineering accomplishments, publications, papers, speeches, patents, etc.



NAME CODE	(ASSIGNED BY ECOB
This page will be	submitted for iudaina

#### NOMINATION FOR BIRMINGHAM AREA ENGINEER OF THE YEAR AWARD

III. TECHNICAL/PROFESSIONAL SOCIETY AND CIVIC/HUMANITARIAN MEMBERSHIPS (33% WEIGHT) Technical/professional society and civic/humanitarian memberships
Technical/professional society and civic/humanitarian accomplishments

IV. ADDITIONAL QUALIFICATIONS



NAME CODE\_\_\_\_\_ (ASSIGNED BY ECOB)

#### NOMINATION FOR BIRMINGHAM AREA ENGINEER OF THE YEAR AWARD

# 

(Typed name of signatory)