

Numbers 23:19 Proverbs 30:5

I.

Session 3: Inerrancy, Authority, Sufficiency

	Bible is infallible in that it is and cannot fail in its ose, particularly concerning matters of faith and practice.
	Bible is inerrant in that it tells the truth, and it does so without error in all <u>parts</u> and all its
A. S_	Defense
1.	Sauthenticating
	The Bible explicitly claims to be divinely inspired, meaning it originated from God. This "God-breathed" nature is seen as the basis for its truthfulness and authority. • 2 Timothy 3:16 • 2 Peter 1:20-21
2.	The of God
	A core premise for inerrancy is that God, being perfectly truthful and omniscient, cannot err or deceive. If the Bible is truly God's Word, then it must reflect His character and therefore be without error.

1

	3.	The Claims of
		Jesus frequently appealed to the Old Testament as authoritative and declared that it "cannot be broken" (John 10:35). He treated the Old Testament accounts, including historical narratives, as factual. • Matthew 5:17-18 • Luke 24:25-27, 44
	4.	The of God's Word
		God speaks of the character of His Word through the inspired authors who unpack the Bible's integrity. • Ps. 119:89 • Is. 55:112
В.	D_	Defense
	1.	A – Numbers 25:9 / 1 Cor. 10:8
	2.	F Quotations – Rm. 2:24 / Is. 52:5
	3.	Language of Gen. 6:6
	4.	Different accounts of the event - Mark. 10:46 / Matt. 20:30
C.	Th	e of Inerrancy
	1.	The importance of inerrancy
		a. Inerrancy is not a doctrine
		b. Since inerrancy applies to the original manuscripts, the doctrine is theoretical and not essential

		c. It is a concerned about	teaching	that	the	church	was	not	formerly
	2.	Inerrancy is							
<u>Au</u>	thc	<u>ority</u>							
A.	<u>Bi</u>	blical Definitions							
		thority = The Bible is the supreme sees should because				·			_ and how
	Ne	ecessity = It is impossible to live the	Christ life _			the	e Bible).	
		fficiency = The Bible contains at is pleasing to Him.	that	we ne	eed to	know G	od's w	ill and	l live a life
	Cla	arity = The Holy Spirit makes the Ead it, and are seeking to be	Bible		to \	what it sa	to all	belie	evers who
В.	0_	to the	authority o	f Scri	pture				
	1.	R							
		Human reason stands autonomous	and			Scripture	Э.		
	2.	F							
		Schleiermacher (1768-1834) Karl Barth (1886-1968)							
		The Bible became an authority in the religious experience with it.	ne believer'	s life _				t	hey had a

II.

	3. C
	Immanuel Kant (1724-1804)
	The Bible, as a product of human preservation, is unreliable and limited. Therefore, our conscience is the basis of authority not religious truth.
	4. Neo-orthodoxy
	The Bible is a witness to the living Word, Christ. However, it is <u>fallible</u> . Therefore, the Bible has no authority, but only instrumental authority.
	It is the means by which we have faith encounters. The Bible cannot judge each person's experience. The experience stands the Bible.
C. The	e of the authority and sufficiency of Scripture
	What a person or society believes to be shapes and guides their view of humanity, which in turn impacts the family and ultimately society by defining its culture.
A.	P Sufficiency
	Progressive sufficiency = the amount of revelation that God's people have at any point in
В.	history is sufficient for them at that time.
	C Sufficiency

	The New Testament teaches that the Bible is now that the foundation al work description (Gospels / Acts) and explanation (Epistles) is complete.
	 Eph. 2:20 Rev. 22:18-19 Heb. 1:1-4
	We have need for revelation now that we have the description and explanation that even the angels have longed to see.
C.	F Sufficiency
	Formal sufficiency = Scripture contains essential for its own nterpretation.
	t does not mean that Christians should consult other sources of nformation.
	All outside sources must to the authority of Scripture.
	We must always ground our instruction in Scripture and be honest and candid when we are doing that.
D.	M Sufficiency
	Material sufficiency = the Bible tells us we need to know from Goodabout any topic.
	1. Material sufficiency in the sense
	God has given enough of His words to us to know how to honor Him ir discipline.
	2. Material sufficiency in the sense
	There are subjects for which God intends Scripture to provide veryinformation.