



**WIN.  
BUILD.  
SEND.**

**DIRECTOR: STEVEN A. MASON**

**ALABAMA YOUTH MINISTRIES**  
A DIVISION OF THE ASSEMBLIES OF GOD  
ALABAMA DISTRICT COUNCIL

5919 CARMICHAEL ROAD  
MONTGOMERY, AL 36117

OFFICE: 334-279-7172 X 3  
FAX: 334-279-0016

EMAIL: DYDSEC@ADCAG.ORG

**WWW.ALABAMAYOUTHMINISTRIES.COM**

November 2018

Dear Pastor/Youth Pastor,

We are looking forward to our 2019 Fine Arts Festival which will be held May 3-4 at Kingwood AG, Alabaster! Our Assemblies of God churches have some of the most talented young people to be found anywhere. Part of the ministry of the District Youth Department is to do what we can to help develop this talent in our youth, encourage them in using their talents for the glory of God, and provide a public forum through healthy and exciting competition for them to minister. This also gives them an opportunity to be critiqued so as to better perfect their talents. Please look over the enclosed Fine Arts Festival information and pass it on to the person who will be coordinating this program for your church.

All students are invited to participate in our state-wide competition. Included in this packet is all the informational paperwork as well as the registration papers for Fine Arts as well as Kappa Tau contestants. Please copy this and distribute it to each student that plans to participate. There are several rule changes – please make sure you and students are aware of them. Please utilize all of the information found in the paperwork.

Please take note of these important dates:

**ALL APPLICATIONS**, INCLUDING KAPPA TAU, must be mailed to AYM and postmarked no later than **MARCH 28**.

ALL Writing and Short Film entries must be mailed to AYM and postmarked no later than **APRIL 12**.

ALL Artwork must be turned in at competition check-in on Friday, **MAY 3**.

Details for all categories as well as the changes for this year are outlined in the 2019 Fine Arts Rulebook from the National Office. The Fine Arts Coordinator at each church should make sure every contestant has their own copy of the rules. It is the responsibility of each contestant to know the rules pertaining to their specific category or categories. I would especially note the section "New for 2019" located toward the front of the book.

**You may download both the Fine Arts and Kappa Tau rulebooks at [www.alabamayouthministries.com](http://www.alabamayouthministries.com) or [www.faf.ag.org](http://www.faf.ag.org).**

If you should have any questions regarding Fine Arts, please feel free to call my office or contact one of our District Fine Arts Coordinators:

**Vocal & Instrumental** –Chris Moore (cpmoore1285@gmail.com)

**Drama, Communication & Dance** – Ben Russell (251-769-4300 or benrussell24@gmail.com)

**Art & Writing** – Crystal Mason (334-669-4548 or crystalmason@mac.com)

All of the enclosed information, applications, and a promo video is available on our website: [www.alabamayouthministries.com](http://www.alabamayouthministries.com)

Sincerely,

Steven A. Mason  
District Youth Director

SAM/smw  
Enclosure

# 2019 Alabama Fine Arts

May 3-4, 2019 at Kingwood Church, Alabaster

## Registration Form (photocopy as needed)

Get a copy of the rules brochure. Each contestant is responsible to know the rules for their category. Registration cost is based per person: **\$35 for first category - \$10 for EACH additional category.** There will be a \$10 processing fee for each incomplete or incorrect application. **ALL registration forms must be postmarked no later than March 28, 2019.** Alabama Youth Ministries is not responsible for any lost or stolen items at or during the festival. **PRINT NAME CLEARLY, AS THIS IS THE MEANS BY WHICH CERTIFICATES ARE PRINTED.**

### 1. REGISTRANT INFORMATION:

Name \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_ Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Gender  M  F  
Last First 2018-2019 as of 09/01/18

Mailing Address \_\_\_\_\_  
Number Street Apt. City State Zip

Parent Phone Number (\_\_\_\_) \_\_\_\_\_ Parent E-mail \_\_\_\_\_  
 Check here if you do not give permission for above personal info to be given to any other AG institution, school, or ministry other than AYM, NYM, and National Fine Arts.

### 2. CHURCH INFORMATION:

Name \_\_\_\_\_  
Church Name Church City

Sr. Pastor \_\_\_\_\_ Youth/FA Leader \_\_\_\_\_  
Last First Last First

Youth/FA Leader E-mail (REQUIRED) \_\_\_\_\_ Phone # (\_\_\_\_) \_\_\_\_\_

Church Mailing Address (REQUIRED- include city & zip): \_\_\_\_\_

### 3. MEDICAL RELEASE:

Registrant's Full Name (Please print.) \_\_\_\_\_

I assume full liability of hazard and risk for myself or my child during the district Festival. I give permission for hospital or medical center staff to administer any necessary treatment immediately to myself or my child should I or my child be sick or injured during the Festival. I do not hold Alabama Youth Ministries, Kingwood Assembly, District Fine Arts nor its respective officers and staff responsible for any injury as a result of my or my child's participation in the Fine Arts Festival.

Medications to which the registrant is allergic: \_\_\_\_\_

Is there anything in the registrant's medical history staff should be aware of in case of a medical emergency? \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Emergency Phone (\_\_\_\_) \_\_\_\_\_  
Last First

### 4. SIGNATURES:

REGISTRANT SIGNATURE (required regardless of age) \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Your signature indicates that you have completely read and understand the 2019 Fine Arts Official Rulebook, guidelines, and medical release and will abide by them.

PARENT SIGNATURE (required for ALL registrants under age 18) \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Your signature indicates that you understand and support your child's involvement in Fine Arts and will abide by all rules, guidelines, and medical release.

PASTOR SIGNATURE (required for ALL Fine Arts Participants) \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Your signature indicates approval of this student's participation in Fine Arts and confirms he/she attends your Assemblies of God church or youth group.

### 5. FINE ARTS CATEGORY SELECTION: Select each category in which you wish to participate

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Art Division</b><br><input type="checkbox"/> Graphic Design<br><input type="checkbox"/> Photography, Digital Jr. (grades 6-8)<br><input type="checkbox"/> Photography, Digital Sr. (grades 9-12)<br><input type="checkbox"/> Photography, Film<br><input type="checkbox"/> Photography, Mobile<br><input type="checkbox"/> T-Shirt Design<br><input type="checkbox"/> Visual Art, Three-Dimensional<br><input type="checkbox"/> Visual Art, Two-Dimensional - (Alternative Media)<br><input type="checkbox"/> Visual Art, Two-Dimensional - (Painting & Drawing) | <b>Communication Division</b><br><input type="checkbox"/> American Sign Language Group<br><input type="checkbox"/> American Sign Language Solo<br><input type="checkbox"/> Urban Troupe<br><input type="checkbox"/> Children's Lesson Solo<br><input type="checkbox"/> Promo Video<br><input type="checkbox"/> Puppetry Group<br><input type="checkbox"/> Puppetry Solo<br><input type="checkbox"/> Short Film<br><input type="checkbox"/> Short Sermon Jr. (grades 6-8)<br><input type="checkbox"/> Short Sermon Sr. (grades 9-12)<br><input type="checkbox"/> Short Sermon Spanish<br><input type="checkbox"/> Spoken Word | <b>Dance Division</b><br><input type="checkbox"/> Step Troupe<br><input type="checkbox"/> Urban Solo<br><input type="checkbox"/> Urban Troupe<br><input type="checkbox"/> Worship Dance Solo Jr. (grades 6-8)<br><input type="checkbox"/> Worship Dance Solo Sr. (grades 9-12)<br><input type="checkbox"/> Worship Dance Troupe<br><b>Drama Division</b><br><input type="checkbox"/> Drama Ensemble, Large<br><input type="checkbox"/> Drama Ensemble, Small<br><input type="checkbox"/> Drama Solo<br><input type="checkbox"/> Dramatized Quoting<br><input type="checkbox"/> Human Video Ensemble, Large<br><input type="checkbox"/> Human Video Ensemble, Small<br><input type="checkbox"/> Human Video Ensemble, Spanish<br><input type="checkbox"/> Human Video Solo Jr. (grades 6-8)<br><input type="checkbox"/> Human Video Solo Sr. (grades 9-12)<br><input type="checkbox"/> Musical Theater, Ensemble<br><input type="checkbox"/> Musical Theater, Solo<br><input type="checkbox"/> Readers Theater<br><input type="checkbox"/> Stand-Up Comedy | <b>Instrumental Division</b><br><input type="checkbox"/> Bass Solo<br><input type="checkbox"/> Brass Solo<br><input type="checkbox"/> Guitar Solo<br><input type="checkbox"/> Instrumental Ensemble, Contemporary<br><input type="checkbox"/> Instrumental Ensemble, Traditional<br><input type="checkbox"/> Instrumental Solo, Folk<br><input type="checkbox"/> Percussion Ensemble, Traditional<br><input type="checkbox"/> Percussion Solo, Traditional Jr. (grades 6-8)<br><input type="checkbox"/> Percussion Solo, Traditional Sr. (grades 9-12)<br><input type="checkbox"/> Percussion, Unconventional<br><input type="checkbox"/> Piano Solo<br><input type="checkbox"/> Piano Solo, Classical<br><input type="checkbox"/> String Solo<br><input type="checkbox"/> Woodwind Solo | <b>Vocal Division</b><br><input type="checkbox"/> Choir<br><input type="checkbox"/> Christian Band<br><input type="checkbox"/> Rap Group<br><input type="checkbox"/> Rap Solo<br><input type="checkbox"/> Songwriting<br><input type="checkbox"/> Songwriting, Modern Hymn<br><input type="checkbox"/> Vocal Ensemble, Large<br><input type="checkbox"/> Vocal Ensemble, Small<br><input type="checkbox"/> Vocal Ensemble, Spanish<br><input type="checkbox"/> Vocal Solo, Classical Sr. (grades 9-12)<br><input type="checkbox"/> Vocal Solo, Female, Jr. (grades 6-8)<br><input type="checkbox"/> Vocal Solo, Female Sr. (grades 9-12)<br><input type="checkbox"/> Vocal Solo, Male Jr. (grades 6-8)<br><input type="checkbox"/> Vocal Solo, Male Sr. (grades 9-12)<br><input type="checkbox"/> Vocal Solo, Spanish Female<br><input type="checkbox"/> Vocal Solo, Spanish Male<br><input type="checkbox"/> Worship Leading, Solo Jr. (grades 6-8)<br><input type="checkbox"/> Worship Leading, Solo Sr. (grades 9-12)<br><input type="checkbox"/> Worship Team, Large<br><input type="checkbox"/> Worship Team, Small | <b>Writing Division</b><br><input type="checkbox"/> Book Chapter<br><input type="checkbox"/> Children's Literature<br><input type="checkbox"/> First Person Essay<br><input type="checkbox"/> Flash Fiction<br><input type="checkbox"/> Mini Saga<br><input type="checkbox"/> Poetry Jr (grades 6-8)<br><input type="checkbox"/> Poetry Sr (grades 9-12) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Total Category Entries

All ARTWORK should be turned in at check-in AT the festival. All WRITING and SHORT FILM (4 copies) must be mailed to the AYM Office postmarked by April 12.

# 2019 Alabama Fine Arts - Kappa Tau (post high school-ages 18-23)

## May 3-4, 2019 at Kingwood Church, Alabaster

### Registration Form (photocopy as needed)

Get a copy of the rules brochure. Each contestant is responsible to know the rules for their category. Registration cost is based per person: **\$35 for first category - \$10 for EACH additional category.** There will be a \$10 processing fee for each incomplete or incorrect application. **ALL registration forms must be postmarked no later than March 28, 2019.** Alabama Youth Ministries is not responsible for any lost or stolen items at or during the festival. **PRINT NAME CLEARLY, AS THIS IS THE MEANS BY WHICH CERTIFICATES ARE PRINTED.**

#### 1. REGISTRANT INFORMATION:

Name \_\_\_\_\_ Age \_\_\_\_\_ Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Gender  M  F  
Last First as of 09/01/18

Mailing Address \_\_\_\_\_  
Number Street Apt. City State Zip

Phone Number (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-mail \_\_\_\_\_

Check here if you do not give permission for above personal info to be given to any other AG institution, school, or ministry other than AYM, NYM, and National Fine Arts.

#### 2. CHURCH INFORMATION:

Name \_\_\_\_\_  
Church Name Church City

Sr. Pastor \_\_\_\_\_ Youth/FA Leader \_\_\_\_\_  
First Last First Last

Youth/FA Leader E-mail (REQUIRED) \_\_\_\_\_ Youth/FA Leader Phone Number (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Church Mailing Address (REQUIRED- include city & zip): \_\_\_\_\_

#### 3. MEDICAL RELEASE:

Registrant's Full Name (Please Print) \_\_\_\_\_

I assume full liability of hazard and risk for myself or my child during the district Festival. I give permission for hospital or medical center staff to administer any necessary treatment immediately to myself or my child should I or my child be sick or injured during the Festival. I do not hold Alabama Youth Ministries, Kingwood Assembly, District Fine Arts nor its respective officers and staff responsible for any injury as a result of my or my child's participation in the Fine Arts Festival.

Medications to which the registrant is allergic: \_\_\_\_\_

Is there anything in the registrant's medical history staff should be aware of in case of a medical emergency? \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Emergency Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Last First

#### 4. SIGNATURES:

REGISTRANT REQUIRED SIGNATURE \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Your signature indicates that you have completely read and understand the 2019 *Fine Arts Official Rulebook*, guidelines, and medical release and will abide by them.

PASTOR REQUIRED SIGNATURE \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Your signature indicates approval of this student's participation in Fine Arts and confirms he/she attends your Assemblies of God church or youth group.

#### 5. KAPPA TAU CATEGORY SELECTION: Select each category in which you wish to participate

Kappa Tau Participants Only

##### Art Division

- Graphic Design
- Photography, Digital
- Photography, Mobile
- T-Shirt Design
- Visual Art, Three Dimensional
- Visual Art, Two-Dimensional - (Alternative Media)
- Visual Art, Two-Dimensional - (Painting & Drawing)

##### Communication Division

- American Sign Language Group
- American Sign Language Solo
- Short Film
- Short Sermon
- Spoken Word

##### Dance Division

- Urban Solo
- Urban Troupe
- Worship Dance Solo
- Worship Dance Troupe

##### Drama Division

- Drama Ensemble
- Drama Solo
- Dramatized Quoting
- Human Video Ensemble
- Human Video Solo

##### Instrumental Division

- Bass Solo
- Guitar Solo
- Piano Solo

##### Vocal Division

- Christian Band
- Rap Group
- Rap Solo
- Songwriting
- Songwriting, Modern Hymn
- Vocal Solo, Female
- Vocal Solo, Male
- Worship Team

##### Writing Division

- Book Chapter
- First Person Essay
- Flash Fiction
- Poetry

Total  
Category  
Entries

All ARTWORK should be turned in at check-in AT the festival. All WRITING and SHORT FILM (4 copies) must be mailed to the AYM Office postmarked by April 12.

# CHURCH NAME & CITY \_\_\_\_\_

**Do not use church name, church city, church state, category name or category abbreviation in group name(s).** (Group name(s) may use selection or song title, student name(s), character name(s), etc.)

## 6. GROUP LIST:

To ensure that each individual is placed in the correct group(s), please list the members of your group(s) and accompanist.

1. Group/ Ensemble Name \_\_\_\_\_  
Please use a unique name for each group to avoid confusion

Category \_\_\_\_\_  
Accompanist \_\_\_\_\_  
Members \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Group/ Ensemble Name \_\_\_\_\_  
Please use a unique name for each group to avoid confusion

Category \_\_\_\_\_  
Accompanist \_\_\_\_\_  
Members \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Group/ Ensemble Name \_\_\_\_\_  
Please use a unique name for each group to avoid confusion

Category \_\_\_\_\_  
Accompanist \_\_\_\_\_  
Members \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Group/ Ensemble Name \_\_\_\_\_  
Please use a unique name for each group to avoid confusion

Category \_\_\_\_\_  
Accompanist \_\_\_\_\_  
Members \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Group/ Ensemble Name \_\_\_\_\_  
Please use a unique name for each group to avoid confusion

Category \_\_\_\_\_  
Accompanist \_\_\_\_\_  
Members \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Group/ Ensemble Name \_\_\_\_\_  
Please use a unique name for each group to avoid confusion

Category \_\_\_\_\_  
Accompanist \_\_\_\_\_  
Members \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Group/ Ensemble Name \_\_\_\_\_  
Please use a unique name for each group to avoid confusion

Category \_\_\_\_\_  
Accompanist \_\_\_\_\_  
Members \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Group/ Ensemble Name \_\_\_\_\_  
Please use a unique name for each group to avoid confusion

Category \_\_\_\_\_  
Accompanist \_\_\_\_\_  
Members \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Group/ Ensemble Name \_\_\_\_\_  
Please use a unique name for each group to avoid confusion

Category \_\_\_\_\_  
Accompanist \_\_\_\_\_  
Members \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. Group/ Ensemble Name \_\_\_\_\_  
Please use a unique name for each group to avoid confusion

Category \_\_\_\_\_  
Accompanist \_\_\_\_\_  
Members \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# Alabama Fine Arts 2019

## Info Sheet - Important Information

Get more info at [www.alabamayouthministries.com](http://www.alabamayouthministries.com)



**Where can I get an application?** See your youth leader or download an application at [www.alabamayouthministries.com](http://www.alabamayouthministries.com).

**When is my application due?** ALL APPLICATIONS must be postmarked by March 28, 2019. NO LATE REGISTRATION FORMS WILL BE ACCEPTED.

**What are the age requirements?** To be eligible for Fine Arts Competition, contestants must be **enrolled** in grades 6-12. Kappa Tau contestants must be ages 18-23 and **no longer enrolled** in High School. Contestants may not enter both divisions.

**How much are registration fees?** Registration cost is based on per person price: \$35 for first category - \$10 for EACH additional category. *There will also be a \$10 processing fee assessed to each incomplete or incorrect application.*

**When and where is the festival?** May 3-4, 2019 at Kingwood Assembly in Alabaster. Check-in will begin at 5:30 PM on Friday, May 3<sup>rd</sup> and the festival will conclude on Saturday afternoon with a Celebration service after all the competitions have concluded.

**How and when must I submit my artwork?** **ALL ARTWORK ENTRIES SHOULD BE TURNED IN ONSITE** at check-in Friday, May 3<sup>rd</sup>. Artwork will be judged on-sight along with the other categories competing.

**How and when must I submit my artwork?** **ALL WRITING DIVISION ENTRIES, AND SHORT FILM ENTRIES** must be submitted in person or mailed to AYM and postmarked no later than April 12, 2019. (This is your actual work - examples: short story, poetry, short film, etc.). All Short Film and Writing entries must include **4 COPIES**. Writing and Short Film WILL BE JUDGED BEFORE THE EVENT, NOT AT THE EVENT. Mail entries to Alabama Youth Ministries Attn: Fine Arts - 5919 Carmichael Road - Montgomery AL, 36117. AYM is not responsible for lost or damaged entries.

**How do I know if I should compete in the Jr or Sr category?**

Jr. categories are open for students enrolled in grades 6-8 during the 2018-2019 school year.

Sr. categories are open to students enrolled in grades 9-12 during the 2018-2019 school year.

**When can I get a schedule?** Schedules for competition will be available online no sooner than two weeks prior to the event. There is no need to call the office for a schedule as we will not have that information available until said time. When schedule is ready, we will post on our website.

**Have any of the rules or categories changed this year?** Yes. Carefully check the category of your choice in the Fine Arts and Kappa Tau rulebooks for what is new.

**You may download both Fine Arts and Kappa Tau rulebooks at [www.alabamayouthministries.com](http://www.alabamayouthministries.com) or [www.faf.ag.org](http://www.faf.ag.org).**

**When is National Fine Arts?** 2019 National Fine Arts is July 29-August 2, in Orlando, Florida. All participants who receive a **Superior with Invitation** rating at State Level Competition will be invited to National competition.

# 2019 Fine Arts Leader Check List



## & Important Information

### 1. Before the Registration Forms are handed to parents:

- Set a deadline for parents to return registration forms and fees. *(This date should be at least one week prior to the district office registration deadline to allow time for mailing.)* **Registration postmark deadline on all forms is March 28, 2019. All Writing entries should be mailed to AYM office and postmarked no later than April 12, 2019. All student competition fees must accompany registration paperwork.**
- Copy Registration Forms, Important Information Pages, and Rulebooks as needed. You may download Fine Arts and Kappa Tau Rulebooks at [www.alabamayouthministries.com](http://www.alabamayouthministries.com). To ensure accuracy, fill out section 2 on church information (and pastor's signature on section #4 **BEFORE** making copies for students.
- Distribute all 3 papers to parents. **It is very important that they receive all 3. Parents should keep the rulebook and information page of the application.**
- Instruct students and parents to read the rules for the categories in which they will compete. **Each contestant is responsible for knowing the rules pertaining to their categories.**

### 2. When the Registration Forms are turned in to you:

- Collect competition fees from participants. Make sure the payment/check is addressed to your church. You should submit only **ONE** church check to AYM.
- Look over the registration forms to see if the following is filled out completely, correctly, and legibly:
  - All 5 steps are filled out completely
  - Grade, birthdate and gender are listed
  - Student's signature
  - Pastor's signature
  - Youth/FA leader **email address is filled out and is LEGIBLE.** The leader email is **REQUIRED** in order to receive registration confirmation.
  - Appropriate categories are selected and totaled in the "Total category entries" box.
- Make **ONE** Master Group List (found on page 2 of application) including **ALL** groups from your church. Use a unique name for each group. Examples: Giants, Read My Words, Voices of Truth, etc. Please do NOT use group names such as: Drama Group 1, Small Human Video Ensemble 2, etc. You only need to turn in **ONE MASTER COPY** of this page. **Every application does not need to have it.**
- KEEP A COPY** of the applications and paperwork for your records.
- Note that Songwriting is a group category for 1-10 participants. Even if you have only one participant, please list name on the Master Group List with a unique name.
- Use the registration fees calculation sheet to total the amount owed by your church.
- Mail all registration forms, master group list, fee calculation sheet, and **ONE CHURCH CHECK** to: Alabama Youth Ministries, ATTN: Fine Arts - 5919 Carmichael Road - Montgomery, AL 36117

### 3. Before Fine Arts:

- Leaders will be emailed a summary sheet showing all students and the categories for which they are registered. Look over this report **CAREFULLY** to check for any errors. Be sure to check the **spelling of student's name**, as we will **NOT** be able to make name corrections for certificates on the day of competition.
- Email any corrections as quickly as possible to [dydsec@adcag.org](mailto:dydsec@adcag.org). Please **DO NOT CALL** the office with changes.
- Make sure students who are competing in Writing and/or Short film have submitted their entries to AYM postmarked by April 12<sup>th</sup>. We will not accept late submissions. There will be no refunds for students who do not submit their entry. **DO NOT send in Artwork or Photography, It will be checked in at the event, May 3<sup>rd</sup>.**
- The schedule will be emailed to the FA leader, and posted on our website no sooner than 2 weeks prior to the event. If you have scheduling conflicts due to multiple students in multiple categories, please email [dydsec@adcag.org](mailto:dydsec@adcag.org). We will do our best to grant change requests when possible, but cannot guarantee that all requests will be met.

### 4. Day of Festival:

- The Youth Leaders or one assigned adult should register your students at the festival. This person will need to notify us of any and all cancellations, substitutions, changes, or scheduling conflicts you may have.
- Bring any registered Artwork or Photography to submit the day of competition, Friday, May 3<sup>rd</sup>.

# 2019 Fine Arts Fee Calculation



**fine arts**  
Discover • Develop • Deploy

Please use this form to total up the registration fees owed by your group. Copy and mail this form in with your applications. Fill out completely. Make copies as needed. For groups with more than 35 participants, please use the page # total blanks at the bottom of the page and add page totals together for grand total.

\*The 1<sup>st</sup> category is \$35 per student, then \$10 for each additional category

Church Name & City \_\_\_\_\_ Leader \_\_\_\_\_

| Participant Name<br>(ALPHABETIZE BY LAST NAME) | Number of FA/KT Categories | Total Individual Fee Due |
|------------------------------------------------|----------------------------|--------------------------|
| 1.                                             |                            |                          |
| 2.                                             |                            |                          |
| 3.                                             |                            |                          |
| 4.                                             |                            |                          |
| 5.                                             |                            |                          |
| 6.                                             |                            |                          |
| 7.                                             |                            |                          |
| 8.                                             |                            |                          |
| 9.                                             |                            |                          |
| 10.                                            |                            |                          |
| 11.                                            |                            |                          |
| 12.                                            |                            |                          |
| 13.                                            |                            |                          |
| 14.                                            |                            |                          |
| 15.                                            |                            |                          |
| 16.                                            |                            |                          |
| 17.                                            |                            |                          |
| 18.                                            |                            |                          |
| 19.                                            |                            |                          |
| 20.                                            |                            |                          |
| 21.                                            |                            |                          |
| 22.                                            |                            |                          |
| 23.                                            |                            |                          |
| 24.                                            |                            |                          |
| 25.                                            |                            |                          |
| 26.                                            |                            |                          |
| 27.                                            |                            |                          |
| 28.                                            |                            |                          |
| 29.                                            |                            |                          |
| 30.                                            |                            |                          |
| 31.                                            |                            |                          |
| 32.                                            |                            |                          |
| 33.                                            |                            |                          |
| 34.                                            |                            |                          |
| 35.                                            |                            |                          |
| <b>Grand total:</b>                            |                            | <b>\$</b>                |

Page # \_\_\_\_\_ Total: \$ \_\_\_\_\_

# FINE ARTS 2019 HOTEL LIST - Room Block for Friday, May 3

## **FAIRFIELD INN & SUITES, ALABASTER**

(205) 987-9879 - 230 Cahaba Valley Road, Pelham, AL 35124  
50 double rooms, \$105 + tax  
Room Block Code: Alabama Youth Ministries

April 15, release date

## **HAMPTON INN & SUITES, ALABASTER**

(205) 987-9879 - 232 Cahaba Valley Road, Pelham, AL 35124  
20 king/queen rooms w/sleeper sofa, \$105 + tax  
Room Block Code: Alabama Youth Ministries

April 15, release date

## **CANDLEWOOD SUITES, ALABASTER**

(205) 620-0188, or email [dos.cwsalabaster@gmail.com](mailto:dos.cwsalabaster@gmail.com)  
1004 Balmoral Drive, Alabaster, AL 35007

10 studio suites w/1 Queen bed, \$109+tax, 10 studio suite w/2 double beds, \$109+tax, or 10-one bedroom suites w/1 Queen w/sleeper sofa \$99+tax  
Room Block Code: Alabama Youth Ministries

April 6, release date

## **HOLIDAY INN EXPRESS, ALABASTER**

(205)-624-6488 - 1000 Balmoral Drive, Alabaster, AL 35007  
16 double/queen rooms, \$114 + tax  
Room Block Code: Alabama Youth Ministries

April 15, release date

## **BEST WESTERN, PELHAM**

(205) 982-1113 - 100 Bishop Circle, Pelham, AL 35124  
25 double rooms, \$105 + tax  
Room Block Code: Alabama Youth Ministries

April 15, release date

## **HAMPTON INN, CALERA**

(205) 668-6565 - 93 Metro Drive, Calera, AL 35040  
20 queen rooms, \$129.00 + tax  
Room Block Code: Alabama Youth Ministries

April 18, release date

**Listed below are hotels near Kingwood from closest to farthest away. These are not blocked rooms, so we recommend that you call and reserve your rooms as soon as possible to get best location and rates.**

### **PELHAM**

#### **TRAVELODGE**

(205) 987-2233  
410 Oak Mountain Circle, Pelham, AL 35124

#### **COMFORT SUITES**

(205) 982-1999  
2235 Pelham Parkway, Pelham, AL 35124

#### **SLEEP INN**

(205) 982-9800  
200 Southgate Drive, Pelham, AL 35124

### **CALERA**

#### **DAYS INN**

(205) 668-0560  
11691 Alabama 25, Calera, AL 35040

#### **AMERICA'S BEST INN & SUITES**

(205) 668-4800  
11960 Alabama 25 Calera, AL 35040

#### **QUALITY INN**

(205) 668-3641  
357 Highway 304, Calera, AL 35040

**Please do NOT contact the District Office to make reservations for hotels. You might want to check with Expedia or Travelocity for other prices and properties.**



This card is **MANDATORY** for every category entry that includes music at the Alabama District Fine Arts Festival. After set-up, one participant should recite from memory or read directly the information recorded on this card. If this piece is an original composition or arrangement, it must be stated that "this is an original piece".

\*\*Introductory comments **MUST** be spoken at the National Fine Arts Festival in Orlando, FL\*\*

**Church Name & City:**

**Entry Name (Individual or Group Name):**

**Category:** \_\_\_\_\_

Song #1 Title: \_\_\_\_\_

Song #1 Artist/Composer: \_\_\_\_\_

Song #1 Arranger: \_\_\_\_\_

Song #2 Title: \_\_\_\_\_

Song #2 Artist/Composer: \_\_\_\_\_

Song #2 Arranger: \_\_\_\_\_

Song #3 Title: \_\_\_\_\_

Song #3 Artist/Composer: \_\_\_\_\_

Song #3 Arranger: \_\_\_\_\_

This card is **MANDATORY** for every category entry that includes music at the Alabama District Fine Arts Festival. After set-up, one participant should recite from memory or read directly the information recorded on this card. If this piece is an original composition or arrangement, it must be stated that "this is an original piece".

\*\*Introductory comments **MUST** be spoken at the National Fine Arts Festival in Orlando, FL\*\*

**Church Name & City:**

**Entry Name (Individual or Group Name):**

**Category:** \_\_\_\_\_

Song #1 Title: \_\_\_\_\_

Song #1 Artist/Composer: \_\_\_\_\_

Song #1 Arranger: \_\_\_\_\_

Song #2 Title: \_\_\_\_\_

Song #2 Artist/Composer: \_\_\_\_\_

Song #2 Arranger: \_\_\_\_\_

Song #3 Title: \_\_\_\_\_

Song #3 Artist/Composer: \_\_\_\_\_

Song #3 Arranger: \_\_\_\_\_

This card is **MANDATORY** for every category entry that includes music at the Alabama District Fine Arts Festival. After set-up, one participant should recite from memory or read directly the information recorded on this card. If this piece is an original composition or arrangement, it must be stated that "this is an original piece".

\*\*Introductory comments **MUST** be spoken at the National Fine Arts Festival in Orlando, FL\*\*

**Church Name & City:**

**Entry Name (Individual or Group Name):**

**Category:** \_\_\_\_\_

Song #1 Title: \_\_\_\_\_

Song #1 Artist/Composer: \_\_\_\_\_

Song #1 Arranger: \_\_\_\_\_

Song #2 Title: \_\_\_\_\_

Song #2 Artist/Composer: \_\_\_\_\_

Song #2 Arranger: \_\_\_\_\_

Song #3 Title: \_\_\_\_\_

Song #3 Artist/Composer: \_\_\_\_\_

Song #3 Arranger: \_\_\_\_\_

This card is **MANDATORY** for every category entry that includes music at the Alabama District Fine Arts Festival. After set-up, one participant should recite from memory or read directly the information recorded on this card. If this piece is an original composition or arrangement, it must be stated that "this is an original piece".

\*\*Introductory comments **MUST** be spoken at the National Fine Arts Festival in Orlando, FL\*\*

**Church Name & City:**

**Entry Name (Individual or Group Name):**

**Category:** \_\_\_\_\_

Song #1 Title: \_\_\_\_\_

Song #1 Artist/Composer: \_\_\_\_\_

Song #1 Arranger: \_\_\_\_\_

Song #2 Title: \_\_\_\_\_

Song #2 Artist/Composer: \_\_\_\_\_

Song #2 Arranger: \_\_\_\_\_

Song #3 Title: \_\_\_\_\_

Song #3 Artist/Composer: \_\_\_\_\_

Song #3 Arranger: \_\_\_\_\_