

O God, We Praise Thee

1. O God, we praise thee and confess that thou the on - ly Lord
 2. To thee all an - gels cry a - loud; to thee the pow'rs on high,
 3. O ho - ly, ho - ly, ho - ly Lord, whom heav'n - ly hosts o - bey,
 4. Th'a - pos - tles' glo - rious com - pa - ny and proph - ets crowned with light,

and ev - er - last - ing Fa - ther art, by all the earth a - dored,
 both cher - u - bim and ser - a - phim, con - tin - ual - ly do cry.
 the world is with the glo - ry filled of thy maj - es - tic ray.
 with all the mar - tyrs' no - ble host, thy con - stant praise re - cite.

5. The holy church throughout the world,
 O Lord, confesses thee,
 that thou eternal Father art,
 of boundless majesty.

6. Thine honored, true, and only Son,
 and Holy Ghost, the Spring
 of never-ceasing joy: O Christ,
 of glory thou art King.

Te Deum, ca. 4th cent.
 Tr. in Tate and Brady, *Supplement to the New Version*, 1708

DUNDEE C.M.
 Scottish Psalter, 1615

God, My King, Thy Might Confessing

I will exalt you, my God the King; I will praise your name for ever and ever. Ps. 145:1

1. God, my King, thy might confess - ing, ev - er will I bless thy name;
 2. Hon - or great our God be - fit - teth; who his maj - es - ty can reach?
 3. They shall talk of all thy glo - ry, on thy might and great - ness dwell.
 4. Nor shall fail from mem - 'ry's trea - sure works by love and mer - cy wrought.

day by day thy throne ad - dress - ing, still will I thy praise pro - claim.
 Age to age his works trans - mit - teth; age to age his pow'r shall teach.
 speak of thy great acts the sto - ry, and thy deeds of won - der tell.
 works of love sur - pass - ing mea - sure, works of mer - cy pass - ing thought.

5. Full of kindness and compassion,
 slow to anger, vast in love,
 God is good to all creation;
 all his works his goodness prove.

6. All thy works, O Lord, shall bless thee;
 thee shall all thy saints adore.
 King supreme shall they confess thee,
 and proclaim thy sovereign pow'r.

From Psalm 145
 Richard Mant, 1824; alt. 1990

STUTT GART 8.7.8.7.
Psalmodia Sacra, Gotha, 1715; arr.

1 Corinthians 5 It is actually reported that there is sexual immorality among you, and of a kind that is not tolerated even among pagans, for a man has his father's wife. ²And you are arrogant! Ought you not rather to mourn? Let him who has done this be removed from among you.

³For though absent in body, I am present in spirit; and as if present, I have already pronounced judgment on the one who did such a thing. ⁴When you are assembled in the name of the Lord Jesus and my spirit is present, with the power of our Lord Jesus, ⁵you are to deliver this man to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord.

⁶Your boasting is not good. Do you not know that a little leaven leavens the whole lump? ⁷Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. ⁸Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

⁹I wrote to you in my letter not to associate with sexually immoral people— ¹⁰not at all meaning the sexually immoral of this world, or the greedy and swindlers, or idolaters, since then you would need to go out of the world. ¹¹But now I am writing to you not to associate with anyone who bears the name of brother if

he is guilty of sexual immorality or greed, or is an idolater, reviler, drunkard, or swindler—not even to eat with such a one. ¹²For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge? ¹³God judges those outside. “Purge the evil person from among you.”