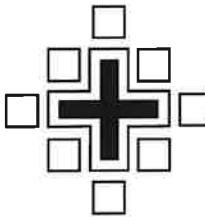


# Third Sunday after the Epiphany

January 25, 2026

**INTROIT** Ps. 22:27–31; *antiphon*: Ps. 22:22

I will tell of your name to my | brothers;\*  
in the midst of the congregation I will | praise you.  
All the ends of the earth shall remember and turn | to the LORD,\*  
and all the families of the nations shall worship be- | fore you.  
For kingship belongs | to the LORD,\*  
and he rules over the | nations.  
All the prosperous of the earth eat and | worship;\*  
before him shall bow all who go down to the dust, even the one who could not  
keep him- | self alive.  
Posterity shall | serve him;\*  
it shall be told of the Lord to the coming gener- | ation;  
they shall come and proclaim his righteousness to a people | yet unborn,\*  
that he has | done it.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
I will tell of your name to my | brothers;\*  
in the midst of the congregation I will | praise you.



## COLLECT OF THE DAY

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**GRADUAL** Ps. 117:1–2a; 96:8

Praise the LORD, all | nations!\*  
Extol him, all | peoples!  
For great is his steadfast | love toward us,\*  
and the faithfulness of the LORD endures for- | ever.  
Ascribe to the LORD the glory | due his name;\*  
bring an offering, and come in- | to his courts!

## DAILY READINGS

**January 25:** Zech. 1:1–21; Rom. 14:1–23; **26:** Zech. 2:1–3:10; Rom. 15:1–13; **27:** Zech. 4:1–5:11; Rom. 15:14–33; **28:** Zech. 6:1–7:14; Rom. 16:17–27; **29:** Zech. 8:1–23; 2 Tim. 1:1–18; **30:** Zech. 9:1–17; 2 Tim. 2:1–26; **31:** Zech. 10:1–11:3; 2 Tim. 3:1–17.

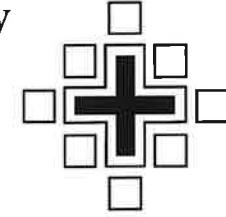
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## Old Testament Reading: Isaiah 9:1–4

<sup>1</sup>There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

- 2 The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined.
- 3 You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil.
- 4 For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

## Epistle: 1 Corinthians 1:10–18

<sup>10</sup>I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. <sup>11</sup>For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. <sup>12</sup>What I mean is that each one of you says, "I follow Paul," or "I follow Apollo," or "I follow Cephas," or "I follow Christ." <sup>13</sup>Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one may say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

<sup>18</sup>For the word of the cross is folly to

those who are perishing, but to us who are being saved it is the power of God.

## Holy Gospel: Matthew 4:12–25

<sup>12</sup>When [Jesus] heard that John had been arrested, he withdrew into Galilee. <sup>13</sup>And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what was spoken by the prophet Isaiah might be fulfilled:

<sup>15</sup>"The land of Zebulun and the land of Naphtali,  
the way of the sea, beyond the Jordan,  
Galilee of the Gentiles—  
<sup>16</sup>the people dwelling in darkness  
have seen a great light,  
and for those dwelling in the region and  
shadow of death,  
on them a light has dawned."

<sup>17</sup>From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

<sup>18</sup>While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. <sup>19</sup>And he said to them, "Follow me, and I will make you fishers of men." <sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. <sup>22</sup>Immediately they left the boat and their father and followed him.

<sup>23</sup>And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. <sup>24</sup>So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. <sup>25</sup>And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

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