

**Second Sunday after Epiphany  
Edison Park Lutheran Church  
ELW Holy Communion Setting Four  
Sunday, January 17, 2021**

**PRELUDE**

**GATHERING**

*The Holy Spirit calls us together as the people of God.*

**WELCOME**

**THANKSGIVING FOR BAPTISM (ELW p. 97)**

*The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the ☩ Son,  
and of the Holy Spirit.

**Amen.**

*The presiding minister addresses the assembly.*

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.

Let us give thanks for the gift of baptism.

*Water may be poured into the font as the presiding minister gives thanks.*

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.  
Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.  
We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.  
To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

**Amen.**

**GATHERING HYMN *In Christ Called to Baptize* (ELW 575)**

1 In Christ called to baptize,  
we witness to grace  
and gather a people

from each land and race.  
In deep, flowing waters,  
we share in Christ's death,  
then, rising to new life,  
give thanks with each breath.

2 In Christ called to banquet,  
one table we share,  
a haven of welcome,  
a circle of care.  
Although we are many,  
we share in one bread.  
One cup of thanksgiving  
proclaims Christ, our head.

3 In Christ called to witness,  
by grace we will preach  
the life-giving gospel;  
God's love we will teach.  
By grace may our living  
give proof to our praise  
in costly compassion  
reflecting Christ's ways.

4 Unite us, anoint us,  
O Spirit of love,  
for you are within us,  
around us, above.  
Equip us for service  
with gifts you bestow.  
In Christ is our calling.  
In Christ may we grow.

#### **GREETING**

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

#### **KYRIE (ELW p. 147)**

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above,  
and for our salvation,  
let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world,  
for the well-being of the Church of God,  
and for the unity of all,  
let us pray to the Lord.

**Lord, have mercy.**

For this holy house,  
and for all who offer here their worship and praise,  
let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.  
**Amen.**

**CANTICLE OF PRAISE (ELW p. 148)**

Glory to God in the highest,  
and peace to God's people on earth.

**Lord God, heavenly King,  
almighty God and Father,  
we worship you,**

**we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**PRAYER OF THE DAY**

*The presiding minister leads the prayer of the day.*

Let us pray.

*A brief silence is kept before the prayer.*

Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## **WORD**

*God speaks to us in scripture reading, preaching, and song.*

### **CHILDREN'S SERMON**

#### **FIRST READING: 1 Samuel 3:1-10**

A reading from 1 Samuel.

<sup>1</sup>Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. <sup>4</sup>Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" <sup>5</sup>and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. <sup>6</sup>The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. <sup>8</sup>The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

<sup>10</sup>Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Word of God, word of life.

**Thanks be to God.**

#### **SECOND READING: 1 Corinthians 6:12-20**

A reading from 1 Corinthians.

<sup>12</sup>"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. <sup>13</sup>"Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." <sup>17</sup>But anyone united to the Lord becomes one spirit with him. <sup>18</sup>Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? <sup>20</sup>For you were bought with a price; therefore glorify God in your body.

Word of God, word of life.

**Thanks be to God.**

**GOSPEL ACCLAMATION (ELW p. 151)**

**Alleluia. Lord, to whom shall we go?**

**You have the words of eternal life. Alleluia.**

**GOSPEL: John 1:43-51**

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" <sup>48</sup>Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." <sup>49</sup>Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." <sup>51</sup>And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON: Rev. Joseph Schultz**

**HYMN OF THE DAY *Here I Am, Lord* (ELW 574)**

1 "I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in dark and sin  
my hand will save.  
I, who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?"

*Refrain*

Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me.  
I will hold your people in my heart.

2 "I, the Lord of snow and rain,

I have borne my people's pain.  
I have wept for love of them.  
They turn away.  
I will break their hearts of stone,  
give them hearts for love alone.  
I will speak my word to them.  
Whom shall I send?" *Refrain*

3 "I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them.  
My hand will save.  
Finest bread I will provide  
till their hearts be satisfied.  
I will give my life to them.  
Whom shall I send?" *Refrain*

### **PRAYERS OF INTERCESSION**

*After each petition:*

Lord, in your mercy,  
**Hear our prayer.**

### **PEACE**

The peace of Christ be with you always.  
**And also with you.**

### **ANNOUNCEMENTS**

### **MEAL**

*God feeds us with the presence of Jesus Christ.*

### **GREAT THANKSGIVING**

### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,**

**and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

### **COMMUNION**

*The congregation is invited to partake in the meal from where they are seated or to take the elements with them as they leave.*

The body of Christ, given for you.

The blood of Christ, shed for you.

**Amen.**

### **PRAYER AFTER COMMUNION (ELW p. 155)**

Let us pray.

Christ Jesus,

at this table we have feasted on your very life  
and are strengthened for our journey.

Send us forth from this banquet  
nourished in body and in spirit  
to proclaim your good news  
and serve others in your name.

**Amen.**

### **SENDING**

*God blesses us and sends us in mission to the world.*

### **BLESSING**

God the creator strengthen you;

Jesus the beloved fill you;

and the Holy Spirit the comforter ☩ keep you in peace.

**Amen.**

### **SENDING SONG *Lord, You Give the Great Commission* (ELW 579, stz. 1, 2, 5)**

1 Lord, you give the great commission:

"Heal the sick and preach the word."

Lest the church neglect its mission,  
and the gospel go unheard,

help us witness to your purpose  
with renewed integrity:

With the Spirit's gifts empow'r us  
for the work of ministry.

2 Lord, you call us to your service:

"In my name baptize and teach."

That the world may trust your promise,  
life abundant meant for each,

give us all new fervor, draw us  
closer in community:  
With the Spirit's gifts empow'r us  
for the work of ministry.

5 Lord, you bless with words assuring:  
"I am with you to the end."  
Faith and hope and love restoring,  
may we serve as you intend  
and, amid the cares that claim us,  
hold in mind eternity:  
With the Spirit's gifts empow'r us  
for the work of ministry.

### **DISMISSAL**

Go in peace. Be the light of Christ.  
**Thanks be to God.**

*Ushers dismiss the assembly one row at a time.*

### **POSTLUDE**

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