Faith Church

JULY 13TH, 2025

Welcome & Announcements

CALL TO WORSHIP

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!"

INVOCATION

Pastor Devin Kahan

Congregational Song

Behold Our God

Baird | Baird | Baird | Altrogge

Verse 1

Who has held the oceans in His hands? Who has numbered every grain of sand? Kings and nations tremble at His voice All creation rises to rejoice

Verse 2

Who has given counsel to the Lord? Who can question any of His words? Who can teach the One who knows all things? Who can fathom all His wondrous deeds?

Chorus

Behold our God seated on His throne Come let us adore Him Behold our King nothing can compare Come let us adore Him

Verse 3

Who has felt the nails upon His hands? Bearing all the guilt of sinful man? God eternal, humbled to the grave Jesus, Savior, risen now to reign <u>Bridge</u> You will reign forever (Let Your glory fill the earth)

(REPEAT ₃X) You will reign forever (Let Your glory fill)

Pastor Michael Brown

ISAIAH 6:1-3

CONFESSION OF SIN

And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!" And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said...

UNISON PRAYER OF CONFESSION

Holy Father, "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!" (Isaiah 6:5)

ASSURANCE OF PARDON

And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

SONGS OF PRAISE

Before the Throne of God Above

Bancroft | Cook

Verse 1

Before the throne of God above I have a strong and perfect plea A great High Priest whose name is Love Who ever lives and pleads for me My name is graven on His hands My name is written on His heart I know that while in heav'n He stands No tongue can bid me thence depart No tongue can bid me thence depart

Verse 2

When Satan tempts me to despair And tells me of the guilt within Upward I look and see Him there Who made an end to all my sin Because the sinless Saviour died My sinful soul is counted free For God the Just is satisfied To look on Him and pardon me To look on Him and pardon me

Verse 3

Behold Him there the risen Lamb My perfect spotless righteousness The great unchangeable I Am The King of glory and of grace One with Himself I cannot die My soul is purchased with His blood My life is hid with Christ on high With Christ my Saviour and my God With Christ my Saviour and my God

PASTOR DEVIN KAHAN

ISAIAH 6:7

ISAIAH 6:3-5A

He Leadeth Me, O Blessed Thought

Gilmore | Bradbury

Verse 1

He leadeth me, O blessed thought O words with heavenly comfort fraught Whate'er I do where'er I be Still 'tis God's hand that leadeth me <u>Verse 2</u>

Sometimes 'mid scenes of deepest gloom Sometimes, where Eden's bowers bloom By water's calm o'er troubled sea Still 'tis God's hand that leadeth me

<u>Chorus</u>

He leadeth me, He leadeth me By His own hand He leadeth me His faithful follower, I would be For by His hand He leadeth me

GIVING OF TITHES & OFFERINGS

And he commanded the people who lived in Jerusalem to give the portion due to the priests and the Levites, that they might give themselves to the Law of the Lord. As soon as the command was spread abroad, the people of Israel gave in abundance the firstfruits of grain, wine, oil, honey, and of all the produce of the field. And they brought in abundantly the tithe of everything.

If the Lord is leading you to give, we offer two ways to do so: there are two black boxes in the foyer immediately as you exit the sanctuary, or you can give online at <u>www.faithrpc.org/connect/give</u>.

CONGREGATIONAL PRAYER

Children may go to children's church if desired. First-time visitors, please escort your children out of the sanctuary for check-in.

Sermon

LUKE 13:10-21

ANDY YOUNG

"Kingdom Growth Like a Mustard Seed"

Pastor Michael Brown

Verse 3

Lord, I would clasp Thy hand in mine Nor ever murmur nor repine Content, whatever lot I see Since 'tis my God that leadeth me **Verse 4**

And when my task on earth is done When by Thy grace the victory's w

When by Thy grace the victory's won E'en death's cold waves I would not flee Since Thou through Jordan leadeth me

2 CHRONICLES 31:4-5

CONGREGATIONAL SONG

Give Me Jesus

Crosby | LaChance

Verse 1

Take the world, but give me Jesus All its joy are but a name But His love abides forever Through eternal years the same <u>Chorus</u> Oh, the heigh and depth of mercy Oh, the length and breadth of love Oh, the fullness of redemption Pledge of endless life above Take this world, my God's enough

Verse 2

Take the world, but give me Jesus Sweetest comfort of my soul With my Savior watching o'er me I can sing though billows roll **Bridge** Take this world and give me Jesus

In His cross, my trust shall be Take this world and give me Jesus 'Till that day, my Lord I see

<u>Verse 3</u>

Take the world, but give me Jesus In His cross, my trust shall be 'Till with clearer, brighter vision Face to face, my Lord I see

BENEDICTION

SERMON TEXT & NOTES

Luke 13:10-13¹⁰ Now he was teaching in one of the synagogues on the Sabbath. ¹¹ And behold, there was a woman who had had a disabling spirit for eighteen years. She was bent over and could not fully straighten herself. ¹² When Jesus saw her, he called her over and said to her, "Woman, you are freed from your disability." ¹³ And he laid his hands on her, and immediately she was made straight, and she glorified God.

- I. Her Condition
- II. Healed By Jesus' Compassion
- III. Healing is a Vivid Illustration of our Salvation

Luke 13:14-17. ¹⁴ But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said to the people, "There are six days in which work ought to be done. Come on those days and be healed, and not on the Sabbath day." ¹⁵ Then the Lord answered him, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it away to water it? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?" ¹⁷ As he said these things, all his adversaries were put to shame, and all the people rejoiced at all the glorious things that were done by him.

IV. What the Ruler of the Synagogue Should Have Said

- The conduct of this suffering Jews may well put to shame many a strong and healthy professing Christian. How many in the full enjoyment of bodily vigor, allow the most frivolous excuses to keep them away from the house of God!... How many find religious services a weariness while they attend them, and feel relieved when they are over! Let us never forget our feelings about Sundays are sure tests of the state of our souls. The man who can find no pleasure in giving God one day in the week, is manifestly unfit for heaven. If we cannot enjoy a few hours in God's service once a week in this world, it is plain that we could not enjoy an eternity in His service in the world to come. Happy are they who walk in the steps of her of whom we read to-day! They shall find Christ and a blessing while they live, and Christ and glory when they die. *J.C. Ryle*

SERMON TEXT & NOTES

V. What the Ruler of the Synagogue Said

VI. What Jesus Said

Luke 13:18-21. ¹⁸ He said therefore, "What is the kingdom of God like? And to what shall I compare it? ¹⁹ It is like a grain of mustard seed that a man took and sowed in his garden, and it grew and became a tree, and the birds of the air made nests in its branches." ²⁰ And again he said, "To what shall I compare the kingdom of God? ²¹ It is like leaven that a woman took and hid in three measures of flour, until it was all leavened."

VII. Parable's Connection to Jesus' Healing

The woman's healing contained the seed of the devil's defeat and the glory of God's kingdom. This one healing miracle "would one day spread to the bounds of the universe, until creation herself would be delivered from the bondage of corruption into the glorious liberty of the sons of God, and all in heaven and earth would find security, satisfaction and delight in the magnificence of his dominion. *Phillip Ryken*