



ST. MARK'S EVANGELICAL LUTHERAN CHURCH



Evangelical Lutheran Church in America

God's work. Our hands.

INTRODUCTION

The Sundays after Epiphany began with Jesus' baptism and end with three disciples' vision of his transfiguration. In Mark's story of Jesus' baptism, apparently only Jesus sees the Spirit descending and hears the words from heaven. But now Jesus' three closest friends hear the same words naming him God's beloved son. As believers, Paul writes, we are enabled to see the God-light in Jesus' face, because the same God who created light in the first place has shone in our hearts to give us that vision. The light of God's glory in Jesus has enlightened us through baptism and shines in us also for others to see.

TRANSFIGURATION OF OUR LORD

FEBRUARY 11, 2018 AT 10:30 A.M.



TRADITIONAL SERVICE OF HOLY COMMUNION

ST. MARK'S EVANGELICAL LUTHERAN CHURCH

TRANSFIGURATION OF OUR LORD

10:30 a.m.

February 11, 2018

*Please stand if able

P: Pastor; A: Assisting Minister; C: Congregation

(ELW—red book)

GATHERING

Welcome and Announcements

*Confession and Forgiveness

In the name of the Father...

ELW p. 116-118

*Sharing the Peace

P: The peace of the Lord be with you. C: **And also with you.**

*Gathering Hymn

"Immortal, Invisible, God Only Wise"

ELW #834

*Apostolic Greeting

ELW p. 120

*Prayer of the Day

P: Almighty God, the resplendent light of your truth shines from the mountaintop into our hearts. Transfigure us by your beloved Son, and illumine the world with your image, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. C: **Amen.**

Anthem

"There is a Redeemer"

Chancel Choir

WORD

Children's Sermon

Lessons

2 Kings 2:1-12; Psalm 50:1-6; 2 Corinthians 4:3-6

Kermit Nash

*The Holy Gospel Acclamation

"Alleluia, Alleluia, ..."

ELW p. 124

*The Gospel Reading

P: The holy gospel according to St. Mark. C: **Glory to you, O Lord.**

Mark 9:2-9

P: The gospel of the Lord. C: **Praise to you, O Christ.**

The Sermon

Rev. Gary Haddock

*Hymn of the Day

"Beautiful Savior"

ELW #838

*Apostles' Creed

ELW p. 127

*Intercessory Prayer

A: Let us pray. C: **Have mercy, O God.**

Kermit Nash

MEAL

The Offering / Offertory

"Joyful, Joyful, We Adore Thee"

Handbell Choir

*Offering Presentation / Response

"Doxology"

ELW #884

*Offertory Prayer

A: Let us pray... C: **Amen.**

Kermit Nash

*The Eucharistic Prayer V

ELW p. 65-66

*The Lord's Prayer

Traditional

ELW p. 134

Distribution

Holy Communion Invitation: We welcome all who are baptized to the Sacrament of Holy Communion. Communion is served by Intinction. You will be given a wafer, which you then dip into the chalice of wine. If unable to come forward, stand where you are, and you will be served there. Children who are baptized are welcome to commune.

Agnus Dei (Lamb of God)

ELW p. 135

Distribution Hymn

"Let Us Break Bread Together"

ELW #471

*Post Communion Blessing

*Post Communion Prayer

A: Let us pray... C: **Amen.**

Kermit Nash

SENDING

*The Benediction

P: Almighty God . . . C: **Amen.**

*Sending Hymn

"Shine, Jesus, Shine"

ELW #671

Dismissal

P: Go in peace. Serve the Lord. C: **Thanks be to God.**

+ + +

FLOWERS ON THE ALTAR are given to the glory of God and in memory of Avery Kornegay on his birthday (February 4) by Tracy Martin and family.

2 KINGS 2:1-12

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So, they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So, they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So, the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

PSALM 50:1-6

The mighty one, God the Lord, has spoken; calling the earth from the rising of the sun to its setting. Out of Zion, perfect in its beauty, God shines forth in glory. Our God will come and will not keep silence; with a consuming flame before, and round about a raging storm. God calls the heavens and the earth from above to witness the judgment of the people. "Gather before me my loyal followers, those who have made a covenant with me and sealed it with sacrifice." The heavens declare the rightness of God's cause, for it is God who is judge.

2 CORINTHIANS 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

MARK 9:2-9

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them anymore, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

“There is a Redeemer”

Sung by Chancel Choir

There is a Redeemer, Jesus, God’s own Son;
Precious Lamb of God, Messiah, Holy One.
Jesus, my Redeemer, name above all names;
Precious Lamb of God, Messiah, O for sinners slain.

Thank you, oh my Father, for giving us Your Son;
And leaving Your Spirit till the work on earth is done.

When I stand in glory, I will see His face,
And there I’ll serve my King forever, In that holy place.

Thank you oh, my Father, for giving us Your Son;
And leaving Your Spirit till the work on earth is done.

There is a Redeemer, Jesus, God’s own Son;
Precious Lamb of God, Messiah, Holy One.

Thank you oh my Father, for giving us Your Son;
And leaving Your Spirit till the work on earth is done.

Precious Lamb of God, Messiah, Holy One.

LITURGY - WORK OF THE PEOPLE

Presiding Pastor: Rev. Gary Haddock

Assisting Minister: Kermit Nash

Acolyte: Quentin Caudill

Communion Assistants: Hal Sigmon, Nick Setzer

Altar Guild: Rebecca Haddock, Jackie Devlin, David & Lisa Tucker

Director of Music/Organist: Myra Long

Tabulators: Hilka Cox, Sue Karen Falls, Celia Hollar, Nick Setzer

Deacons: Carol Schaefer, Edie Connor

Tech: Carol Schaefer, Camille Patrick, Tamarah Hefner, Randy Sherrill,

Terry Hefner, Tim Sigmon, Barry Bumgarner

St. Mark’s Evangelical Lutheran Church, 3216 W. Main St, P.O. Box 550, Claremont, NC 28610 (828-459-2161)

Office: Monday—Thursday, 8:30—4pm; Friday, 8:30—12:30pm (lisa@smarklc.org)

 St. Mark’s Lutheran Church...Claremont

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 www.smarklc.org

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