



# ST. MARK'S EVANGELICAL LUTHERAN CHURCH

**FOUR PILLARS OF STEWARDSHIP: WEEK THREE**

**SEPTEMBER 30, 2018 AT 8:15 A.M.**

**CONTEMPORARY SERVICE OF HOLY COMMUNION**

## INTRODUCTION

*Each member of the body of Christ is personally and uniquely gifted and called by God to offer, manage and use their unique gifts of time, talent, and treasure for the benefit of church's life, ministry, and mission. God gifts us for the work of his kingdom.*



**Evangelical Lutheran Church in America**

God's work. Our hands.

ST. MARK'S EVANGELICAL LUTHERAN CHURCH

FOUR PILLARS OF STEWARDSHIP: WEEK THREE

8:15 A.M.

SEPTEMBER 30, 2018

*\*Please stand if able*

*P: Pastor; A: Assisting Minister; C: Congregation*

GATHERING

PRE-SERVICE MUSIC

"You are So Good to Me"

Insert

WELCOME AND ANNOUNCEMENTS

Rev. Gary Haddock

\*GATHERING SONG

"Holy is the Lord"

Insert

\*CONFESSION & FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P: Blessed be the † holy Trinity, the one who fashions us, the one who heals us, the one who reforms us again and again. **Amen.**

P: Let us confess our sin, calling for God's transforming power.

*Silence for reflection and self-examination.*

P: Source of all life,

**C: We confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.**

P: God hears the cries of those he has named and claimed. God sends the Spirit to change us and to empower our lives in the world. Your sins are forgiven †, God's love is unconditional. We are raised up as God's people who are made new, in the name of Jesus Christ. **C: Amen.**

\*THE PEACE

P: The peace of the Lord be with you. **C: And also with you.**

\*APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

\*PRAYER OF THE DAY

P: Gracious God, giver of all good things, we praise you for who you are, and give you thanks for blessing and entrusting us with the gifts of time, talent, and treasure. Help us, as individuals and as the body of Christ, to faithfully offer and use your gifts in love and service to you, your church, and our neighbor; in the name of Him who gave himself for us on the cross, Jesus the Living Christ, we pray. **C: Amen.**

WORD

CHILDREN'S SERMON

Rev. Gary Haddock

LESSONS

1 Chronicles 29:1-5; Psalm 90:1-6; 12; 1 Peter 4:7-11; 1 Corinthians 12:1-12

Tim Carpenter

\*THE GOSPEL READING

P: The Holy Gospel, according to St. Luke. **C: Glory to you, O Lord**

Luke 19:12-26

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

THE SERMON

Rev. Gary Haddock

\*SONG OF THE DAY

"Here I Am Lord (I the Lord of Sea and Sky)"

Insert

\*APOSTLES' CREED

**C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

\*INTERCESSORY PRAYER

A: Lord in your mercy. **C: Hear our prayer.**

Tim Carpenter

## MEAL

**THE OFFERING / OFFERTORY**

**“Amazing Love (You Are My King)”**

**Insert**

**\*PRESENTATION OF GIFTS AND OFFERTORY**

**“Communion”**

**This is the body. This is the blood. Broken and poured out. For all of us.  
And in this communion we share in His love. This is the body. This is the blood.**

**\*OFFERTORY PRAYER**

Tim Carpenter

A: God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and make them an embodiment of your love for the whole creation; through Jesus Christ, our Savior and Lord. **C: Amen.**

**\*THE EUCHARISTIC PRAYER V**

**\*THE LORD’S PRAYER**

P: Lord, teach us to pray . . .

**C: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*The congregation sits. The following is sung: “Worthy Is the Lamb”*

**Worthy is the Lamb seated on the throne. Crown You now with many crowns. You reign victorious.**

**High and lifted up. Jesus Son of God. The darling of heaven crucified. Worthy is the Lamb. (Repeat 3X)**

**DISTRIBUTION**

*Holy Communion Invitation: We welcome all who are baptized to the Sacrament of Holy Communion. Communion is served by Intinction. You will be given a wafer, which you then dip into the chalice of wine. If unable to come forward, stand where you are, and you will be served there. Children who are baptized are welcome to commune.*

**COMMUNION SONG**

**“Jesus Messiah”**

**Insert**

**\*POST COMMUNION BLESSING**

*After all have returned to their places, the congregation stands and the presiding minister says these words:*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace. **C: Amen.**

**\*POST COMMUNION PRAYER**

Tim Carpenter

A: Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer. **C: Amen.**

## SENDING

**\*BLESSING**

P: Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **C: Amen.**

**\*SENDING SONG**

**“Everlasting God”**

**Insert**

**\*DISMISSAL**

P: Go in peace. Sound the good news. **C: Thanks be to God.**

+ + +

**FLOWERS ON THE ALTAR ARE GIVEN TO THE GLORY OF GOD** and in honor of Marcheta Campbell's birthday (September 27) by Ted & Janice Sigmon.

### LITURGY -THE WORK OF THE PEOPLE

**Presiding Pastor:** Rev. Gary Haddock

**Assisting Minister:** Tim Carpenter

**Communion Assistants:** Kelly Nash, Rebecca Haddock

**Deacons:** Nick Setzer, Kerri Nash

**Tabulators:** Mike & Donna Evans, Cathy Sigmon, Nick Setzer

**Altar Guild:** Jo Marilyn Hewitt, Linda Hewitt, Maria Wright, Vanessa Arndt

**Vocalists:** Tim Carpenter, Tamarah Hefner, Allyson Sestric, Carol Schaefer

**Instrumentalists:** Allyson Sestric: Violin & Guitar; Mark Mashburn: Guitar;

Aaron Carpenter: Drums; Jonathan Ray: Keyboard

**Tech:** Carol Schaefer, Camille Patrick, Tamarah Hefner, Randy Sherrill, Terry Hefner, Tim Sigmon, Barry Bumgarner

### **1 CHRONICLES 29:1-5**

King David said to the whole assembly, "My son Solomon, whom alone God has chosen, is young and inexperienced, and the work is great; for the temple will not be for mortals but for the Lord GOD. So I have provided for the house of my God, so far as I was able, the gold for the things of gold, the silver for the things of silver, and the bronze for the things of bronze, the iron for the things of iron, and wood for the things of wood, besides great quantities of onyx and stones for setting, antimony, colored stones, all sorts of precious stones, and marble in abundance. Moreover, in addition to all that I have provided for the holy house, I have a treasure of my own of gold and silver, and because of my devotion to the house of my God I give it to the house of my God: three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, for overlaying the walls of the house, and for all the work to be done by artisans, gold for the things of gold and silver for the things of silver. Who then will offer willingly, consecrating themselves today to the LORD?"

### **PSALM 90:1-6; 12**

LORD, you have been our dwelling place in all generations. Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God. You turn us back to dust, and say, "Turn back, you mortals." For a thousand years in your sight are like yesterday when it is past, or like a watch in the night. You sweep them away; they are like a dream, like grass that is renewed in the morning; in the morning it flourishes and is renewed; in the evening it fades and withers. So, teach us to count our days that we may gain a wise heart.

### **1 PETER 4:7-11**

The end of all things is near; therefore, be serious and discipline yourselves for the sake of your prayers. Above all, maintain constant love for one another, for love covers a multitude of sins. Be hospitable to one another without complaining. Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received. Whoever speaks must do so as one speaking the very words of God; whoever serves must do so with the strength that God supplies, so that God may be glorified in all things through Jesus Christ. To him belong the glory and the power forever and ever. Amen.

### **1 CORINTHIANS 12:1-12**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

### **LUKE 19:12-26**

So he said, "A nobleman went to a distant country to get royal power for himself and then return. He summoned ten of his slaves, and gave them ten pounds, and said to them, 'Do business with these until I come back.' But the citizens of his country hated him and sent a delegation after him, saying, 'We do not want this man to rule over us.' When he returned, having received royal power, he ordered these slaves, to whom he had given the money, to be summoned so that he might find out what they had gained by trading. The first came forward and said, 'Lord, your pound has made ten more pounds.' He said to him, 'Well done, good slave! Because you have been trustworthy in a very small thing, take charge of ten cities.' Then the second came, saying, 'Lord, your pound has made five pounds.' He said to him, 'And you, rule over five cities.' Then the other came, saying, 'Lord, here is your pound. I wrapped it up in a piece of cloth, for I was afraid of you, because you are a harsh man; you take what you did not deposit and reap what you did not sow.' He said to him, 'I will judge you by your own words, you wicked slave! You knew, did you, that I was a harsh man, taking what I did not deposit and reaping what I did not sow? Why then did you not put my money into the bank? Then when I returned, I could have collected it with interest.' He said to the bystanders, 'Take the pound from him and give it to the one who has ten pounds.' (And they said to him, 'Lord, he has ten pounds!') 'I tell you, to all those who have, more will be given; but from those who have nothing, even what they have will be taken away.