



ST. MARK'S EVANGELICAL LUTHERAN CHURCH

FOUR PILLARS OF STEWARDSHIP: WEEK ONE

SEPTEMBER 16, 2018 AT 8:15 A.M.

CONTEMPORARY SERVICE OF HOLY COMMUNION

INTRODUCTION

As God's stewards we recognize and acknowledge that everything we are and have in this world is a gift of God. In addition, everything we enjoy of God's love for us comes to us through Jesus Christ's life, death, and resurrection, and the power of the Spirit. Given that we are recipients of and recognize God's good gifts and his grace, with humble, grateful hearts we worship God with thanksgiving and praise for all God has done for us, and continues to do for us. How we live our lives is the way we say a heartfelt "thank you" to God for all that he has given and done for us. It is gratitude and love that motivates our stewardship, not law or rule. Stewardship is born of a grateful heart.



Evangelical Lutheran Church in America

God's work. Our hands.

ST. MARK'S EVANGELICAL LUTHERAN CHURCH

FOUR PILLARS OF STEWARDSHIP: WEEK ONE

8:15 A.M.

SEPTEMBER 16, 2018

**Please stand if able*

P: Pastor; A: Assisting Minister; C: Congregation

GATHERING

PRE-SERVICE MUSIC

“Blessed Be Your Name”

Insert

WELCOME AND ANNOUNCEMENTS

Rev. Gary Haddock

*GATHERING SONG

“I Give You My Heart”

Insert

*CONFESSION & FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the ✚ holy Trinity, the one who fashions us, the one who heals us, the one who reforms us again and again. **Amen.**

P: Let us confess our sin, calling for God's transforming power.

Silence for reflection and self-examination.

P: Source of all life,

C: We confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

P: God hears the cries of those he has named and claimed. God sends the Spirit to change us and to empower our lives in the world. Your sins are forgiven ✚, God's love is unconditional. We are raised up as God's people who are made new, in the name of Jesus Christ. **C: Amen.**

*THE PEACE

P: The peace of the Lord be with you. **C: And also with you.**

*APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*PRAYER OF THE DAY

P: Loving Father, from your gracious hand come all things. Stir up in us an awareness of your goodness and the blessings you have showered on us, that with hearts filled with gratitude we may love and serve you and our neighbor, through your Son, Jesus Christ our Lord we pray. **C: Amen.**

WORD

CHILDREN'S SERMON

Rev. Gary Haddock

*THE GOSPEL READING

P: The Holy Gospel, according to St. Luke. **C: Glory to you, O Lord**

Luke 17:11-19

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

THE SERMON

Rev. Gary Haddock

*SONG OF THE DAY

“Love You So Much”

Insert

*APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*INTERCESSORY PRAYER

A: Lord in your mercy. **C: Hear our prayer.**

Kelly Nash

MEAL

THE OFFERING / OFFERTORY

“Give Thanks”

Insert

*PRESENTATION OF GIFTS AND OFFERTORY

“Communion”

**This is the body. This is the blood. Broken and poured out. For all of us.
And in this communion we share in His love. This is the body. This is the blood.**

*OFFERTORY PRAYER

Kelly Nash

A: God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and make them an embodiment of your love for the whole creation; through Jesus Christ, our Savior and Lord. **C: Amen.**

*THE EUCHARISTIC PRAYER V

*THE LORD’S PRAYER

P: Lord, teach us to pray . . .

C: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The congregation sits. The following is sung: “Worthy Is the Lamb”

Worthy is the Lamb seated on the throne. Crown You now with many crowns. You reign victorious.

High and lifted up. Jesus Son of God. The darling of heaven crucified. Worthy is the Lamb. (Repeat 3X)

DISTRIBUTION

Holy Communion Invitation: We welcome all who are baptized to the Sacrament of Holy Communion. Communion is served by Intinction. You will be given a wafer, which you then dip into the chalice of wine. If unable to come forward, stand where you are, and you will be served there. Children who are baptized are welcome to commune.

COMMUNION SONG

“Glorify Thy Name”

Insert

*POST COMMUNION BLESSING

After all have returned to their places, the congregation stands and the presiding minister says these words:

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace. **C: Amen.**

*POST COMMUNION PRAYER

Kelly Nash

A: Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer. **C: Amen.**

SENDING

*BLESSING

P: Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **C: Amen.**

*SENDING SONG

“Let It Rise”

Insert

*DISMISSAL

P: Go in peace. Sound the good news. **C: Thanks be to God.**

+++

FLOWERS ON THE ALTAR ARE GIVEN TO THE GLORY OF GOD and in honor of my loving husband, Stan Sigmon, on our anniversary (September 12) by Gigi Sigmon.

LITURGY -THE WORK OF THE PEOPLE

Presiding Pastor: Rev. Gary Haddock

Assisting Minister: Kelly Nash

Acolyte: Braeden Fox

Deacons: Nick Setzer, Kerri Nash

Communion Assistants: Linda Hewitt, Tim Carpenter

Tabulators: Mike & Donna Evans, Cathy Sigmon, Nick Setzer

Altar Guild: Jo Marilyn Hewitt, Linda Hewitt, Maria Wright, Vanessa Arndt

Vocalists: Tim Carpenter, Tamarah Hefner, Allyson Sestric, Carol Schaefer

Instrumentalists: Allyson Sestric: Violin & Guitar; Mark Mashburn: Guitar;

Aaron Carpenter: Drums; Jonathan Ray: Keyboard

Tech: Carol Schaefer, Camille Patrick, Tamarah Hefner, Randy Sherrill, Terry Hefner, Tim Sigmon, Barry Bumgarner

1 CHRONICLES 29:5B-6; 10-14; 16-18

Who then will offer willingly, consecrating themselves today to the LORD?" Then the leaders of ancestral houses made their freewill offerings, as did also the leaders of the tribes, the commanders of the thousands and of the hundreds, and the officers over the king's work. Then David blessed the LORD in the presence of all the assembly; David said: "Blessed are you, O LORD, the God of our ancestor Israel, forever and ever. Yours, O LORD, are the greatness, the power, the glory, the victory, and the majesty; for all that is in the heavens and on the earth is yours; yours is the kingdom, O LORD, and you are exalted as head above all. Riches and honor come from you, and you rule over all. In your hand are power and might; and it is in your hand to make great and to give strength to all. And now, our God, we give thanks to you and praise your glorious name. But who am I, and what is my people, that we should be able to make this freewill offering? For all things come from you, and of your own have we given you. O LORD our God, all this abundance that we have provided for building you a house for your holy name comes from your hand and is all your own. I know, my God, that you search the heart, and take pleasure in uprightness; in the uprightness of my heart I have freely offered all these things, and now I have seen your people, who are present here, offering freely and joyously to you. O LORD, the God of Abraham, Isaac, and Israel, our ancestors, keep forever such purposes and thoughts in the hearts of your people, and direct their hearts toward you.

PSALM 65

Praise is due to you, O God, in Zion; and to you shall vows be performed, O you who answer prayer! To you all flesh shall come. When deeds of iniquity overwhelm us, you forgive our transgressions. Happy are those whom you choose and bring near to live in your courts. We shall be satisfied with the goodness of your house, your holy temple. By awesome deeds you answer us with deliverance, O God of our salvation; you are the hope of all the ends of the earth and of the farthest seas. By your strength you established the mountains you are girded with might. You silence the roaring of the seas, the roaring of their waves, the tumult of the peoples. Those who live at earth's farthest bounds are awed by your signs; you make the gateways of the morning and the evening shout for joy. You visit the earth and water it, you greatly enrich it; the river of God is full of water; you provide the people with grain, for so you have prepared it. You water its furrows abundantly, settling its ridges, softening it with showers, and blessing its growth. You crown the year with your bounty; your wagon tracks overflow with richness. The pastures of the wilderness overflow, the hills gird themselves with joy, the meadows clothe themselves with flocks, the valleys deck themselves with grain, they shout and sing together for joy.

COLOSSIANS 3:15-17

And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

LUKE 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."