



ST. MARK'S EVANGELICAL LUTHERAN CHURCH

THE HOLY TRINITY

MAY 27, 2018 AT 10:00 A.M.

Introduction

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today.

When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.



Evangelical Lutheran Church in America

God's work. Our hands.

ST. MARK'S EVANGELICAL LUTHERAN CHURCH

The Holy Trinity

10:00 a.m.

May 27, 2018

**Please stand if able*

P: Pastor; A: Assisting Minister; C: Congregation

GATHERING

PRE-SERVICE MUSIC

“What A Friend We Have In Jesus”

Insert

WELCOME AND ANNOUNCEMENTS

Rev. Gary Haddock

*GATHERING SONG

“How Great Thou Art”

Insert

*CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, one God, full of compassion and mercy, abounding in steadfast love.

C: **Amen.**

P: Trusting God's promise of forgiveness, let us confess our sin against God and one another.

Silence for reflection and self-examination.

P: Eternal God our creator, in you we live and move and have our being.

C: **Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.**

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God forgives you all your sins. **Amen.**

*THE PEACE

P: The peace of the Lord be with you, C: **And also with you.**

*APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

*PRAYER OF THE DAY

P: Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. **C: Amen.**

WORD

CHILDREN'S SERMON

Rev. Gary Haddock

LESSONS

Isaiah 6:1-8; Psalm 29; Romans 8:12-17

Tim Carpenter

*THE GOSPEL READING

P: The holy gospel according to St. John. C: **Glory to you, O Lord.**

John 3:1-17

P: The gospel of the Lord. C: **Praise to you, O Christ.**

THE SERMON

Rev. Gary Haddock

*SONG OF THE DAY

“I Love to Tell the Story”

Insert

APOSTLES' CREED

C: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*INTERCESSORY PRAYER

P: Hear us, O God. C: **Your mercy is great.**

Tim Carpenter

MEAL

THE OFFERING

THE OFFERING SONG

“My God and I”

Insert

*PRESENTATION OF GIFTS and OFFERTORY

“Communion”

**This is the body. This is the blood. Broken and poured out. For all of us. (and)
In this communion we share in His love. This is the body. This is the blood.**

*OFFERTORY PRAYER

Tim Carpenter

A: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. **C: Amen.**

Holy Communion Invitation: Christ invites all who are baptized to the Sacrament of Holy Communion. Communion is served by Intinction. You will be given a wafer, which you then dip into the chalice of wine. If unable to come forward, stand where you are, and you will be served there. Children who are baptized are welcome to commune.

*THE EUCHARISTIC PRAYER V

P: Holy, mighty, and merciful Lord, ... **C: Amen.**

*THE LORD’S PRAYER

P: Lord, teach us to pray . . .

C: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The congregation sits. The following is sung: “Worthy Is the Lamb”

Worthy is the Lamb seated on the throne. Crown You now with many crowns. You reign victorious.

High and lifted up. Jesus Son of God. The darling of heaven crucified. Worthy is the Lamb. (Repeat 3X)

DISTRIBUTION *(The congregation communes. Please note, there are two stations for communion.)*

DISTRIBUTION SONG

“In the Garden”

Insert

*POST-COMMUNION BLESSING:

After all have returned to their places, the congregation stands and the presiding minister says these words:

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace. **C: Amen.**

*POST-COMMUNION PRAYER

Tim Carpenter

A: Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. **C: Amen.**

SENDING

*BLESSING

May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, Son, and Holy Spirit, bless you now and forever. **Amen.**

*SENDING SONG

“I’ll Fly Away”

Insert

*DISMISSAL

P: Go in peace. The Spirit sends us forth to serve. **C: Thanks be to God.**

+ + +

THE FLOWERS ON THE ALTER are given to the glory of God by the congregation of St. Mark’s.

LITURGY -THE WORK OF THE PEOPLE

Presiding Pastor: Rev. Gary Haddock

Assisting Minister: Tim Carpenter

Communion Assistants: Edie Connor, Camille Patrick

Acolyte: Ethan Campbell

Altar Guild: Carol Schaefer, Cathy Sigmon, Dale & Sandy Sherrill

Music: Bob Hollar

Deacons: Nick Setzer, Angela Brown

Tabulators: Cathy Sigmon, Nick Setzer

Tech: Carol Schaefer, Camille Patrick, Tamarah Hefner, Randy Sherrill, Terry Hefner, Tim Sigmon, Barry Bumgarner

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ISAIAH 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed, and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

PSALM 29

Ascribe to the LORD, O heavenly beings, ascribe to the LORD glory and strength. Ascribe to the LORD the glory of his name; worship the LORD in holy splendor. The voice of the LORD is over the waters; the God of glory thunders, the LORD, over mighty waters. The voice of the LORD is powerful; the voice of the LORD is full of majesty. The voice of the LORD breaks the cedars; the LORD breaks the cedars of Lebanon. He makes Lebanon skip like a calf, and Sirion like a young wild ox. The voice of the LORD flashes forth flames of fire. The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh. The voice of the LORD causes the oaks to whirl and strips the forest bare; and in his temple all say, "Glory!" The LORD sits enthroned over the flood; the LORD sits enthroned as king forever. May the LORD give strength to his people! May the LORD bless his people with peace!

ROMANS 8:12-17

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

JOHN 3:1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So, it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."